



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 6, 2015

ANDREW J BINGHAM
CHELSEA BINGHAM
402 W 800 N
PAUL ID 83347

RE: Change of Ownership for Water Right Nos. 36-13511

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enclosure(s)

Cc: Title One (Order No. 14243161)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
DEC 23 2014
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SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-13511	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: David I. and Julie C. Vincent and Alan F. and Roberta I. Vincent
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Andrew J. and Chelsea Bingham
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 402 West 800 North Paul ID 83347
Mailing address City State ZIP
- 208-690-9852
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

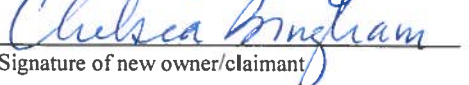
5. Date you acquired the water rights and/or claims listed above: 12/19/14

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature:  Title, if applicable _____ Date 12-19-14
- Signature:  Title, if applicable _____ Date 12/19/14

For IDWR Office Use Only:

Received by DM Date 12.23.2014 Receipt No. 5034466 Receipt Amt. \$25-

Approved by _____ Processed by _____ Date _____

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

AD

1. WELL TAG NO. D 0066602
Drilling Permit No. 872676
Water right or injection well # _____

2. OWNER:
Name David L Vincent
Address 402 W 800 N
City Paul State ID Zip 83347

3. WELL LOCATION:
Twp. 8 North ☐ or South ☒ Rge. 23 East ☒ or West ☐
Sec. 10 1/4 SE 1/4 SE 1/4

Gov't Lot _____ County Minidoka
Lat. 42 ° 44.140 (Deg. and Decimal minutes)
Long. 113 ° 44.724 (Deg. and Decimal minutes)
Address of Well Site 402 W 800 N
City Paul

4. USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other _____

5. TYPE OF WORK:
☐ New well ☒ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:
☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lb or ft)	Placement method/procedure
Bentonite	0	38.24	1200	Overbore

8. CASING/LINER:

Diameter (inches)	From (ft)	To (ft)	Casing Schedule	Material	Casing Liner	Threaded	Welded
6 7/8	4.5	38.25	5	Steel	☒	☐	☒

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☐ N Method _____

Manufactured screen ☐ Y ☐ N Type _____

Method of installation _____

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From (ft)	To (ft)	Slot size	Manufacturer	Diameter (inches)	Material	Brand or Schedule

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☐ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lb or ft)	Placement method

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☐ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 239 Static water level (ft) 222

Water temp. (F) _____ Bottom hole temp. (F) _____

Describe access port Well Cap

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)
NOT MUCH RETURN		

Test method:

Pump	Ball	Air	Flowing artesian
☐	☐	☒	☐

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water
				Y N
10	0	10	SOIL	
	10	13	Solid Gray Basalt	
	13	16	Broken Gray Basalt	
	16	20	Hard Gray Basalt	
	20	28	Brown Clay	
	28	38	Solid Gray Basalt	
6	38	72	Solid Gray Basalt	
	72	75	Broken Gray Basalt	
	75	94	Solid Brown Basalt	
	94	101	Hard Gray Basalt	
	101	103	Broken Gray Basalt	
	103	108	Firm Gray Basalt	
	108	122	Solid Gray Basalt	
	122	167	Hard Gray Basalt	
	167	195	Solid Gray Basalt	
	195	201	Brown Clay	
	201	208	Firm Brown Basalt	
	208	214	Broken & Loose Basalt	
	214	219	Solid Gray Basalt	
	219	229	Firm Gray Basalt	
	229	247	Solid Gray Basalt	
	247	259	Hard Gray Basalt	
	259	264	Fractured Basalt	X
	264	282	Solid Gray Basalt	
	282	285	Brown Cinders	X
	285	287	Firm Gray Basalt	
	287	291	Loose Basalt	X
	291	294	Firm Gray Basalt	
	294	302	Loose Basalt	X
	302	305	Firm Gray Basalt	

Completed Depth (Elevation): 305 - 290

Date Started: 7-17-14 Date Completed: 7-18-14

14. DRILLER'S CERTIFICATION:

I/we certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Couch Well Drilling Co. No. 161

*Principal Driller Scott Couch Date 7-18-14

*Driller Scott Couch Date 7-18-14

*Operator II _____ Date _____

Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required.



TitleOne
a title & escrow co.

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Instrument # 529897

MINIDOKA COUNTY, RUPERT, IDAHO
12-19-2014 03:03:36 PM No. of Pages: 1
Recorded for: TITLEONE - RUPERT
PATTY TEMPLE Fee: \$10.00
Ex-Officio Recorder Deputy Diana Wheeler
Electronically Recorded by Simplifile

Order Number: 14243161

Warranty Deed

**Certified To Be True And Exact
Copy Of The Original Document**
TitleOne Corporation

For value received,

David L. Vincent and Julie C. Vincent, husband and wife

By: OR

the grantor, does hereby grant, bargain, sell, and convey unto

Andrew J. Bingham and Chelsea Bingham, husband and wife, as community property with right of survivorship

whose current address is 402 West 800 North Paul, ID 83347

the grantee, the following described premises, in Minidoka County, Idaho, to wit:

TOWNSHIP 8 SOUTH, RANGE 23 EAST, BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

SECTIONS 10 AND 11: That part of Farm Unit B, Tract B, lying in said Section 10, of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat, dated May 18, 1955, on file in the office of the County Recorder, Minidoka County, Idaho), described more particularly as follows:

Beginning at the Southeast corner of said Section 10, which point shall be known as the TRUE POINT OF BEGINNING;

Thence North 89°50'30" West along the South section line of said Section 10 for 847.50 feet;

Thence North 00°18' West for 23.00 feet;

Thence North 42°49' East for 239.00 feet;

Thence North 63°07' East for 248.00 feet;

Thence North 71°13' East for 490.00 feet to a point on the East section line of said Section 10;

Thence South 00°03' West along said East section line for 475.60 feet to the TRUE POINT OF BEGINNING,

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

David L. Vincent
David L. Vincent

Julie C. Vincent
Julie C. Vincent

State of Idaho, County of Minidoka, ss.

On this 19 day of December in the year of 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared David L. Vincent and Julie C. Vincent, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Terri L. Smith
Notary Public
My Commission Expires: 8/2/20

