

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 28 2014
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-10120 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Robert Pittman
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Magee Family Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 55 Mackay Idaho 83251
Mailing address City State ZIP
- 208-588-2422
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 12, 2008
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit IRS Form W-9

8. Signature: *[Signature]* *Owner* *11-22-14*
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *JB* Date *12/1/2014* Receipt No. *E040459* Receipt Amt. *\$25. - for this app. \$765. -*
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by *JB* Processed by *JB* Date *1/15/2015*

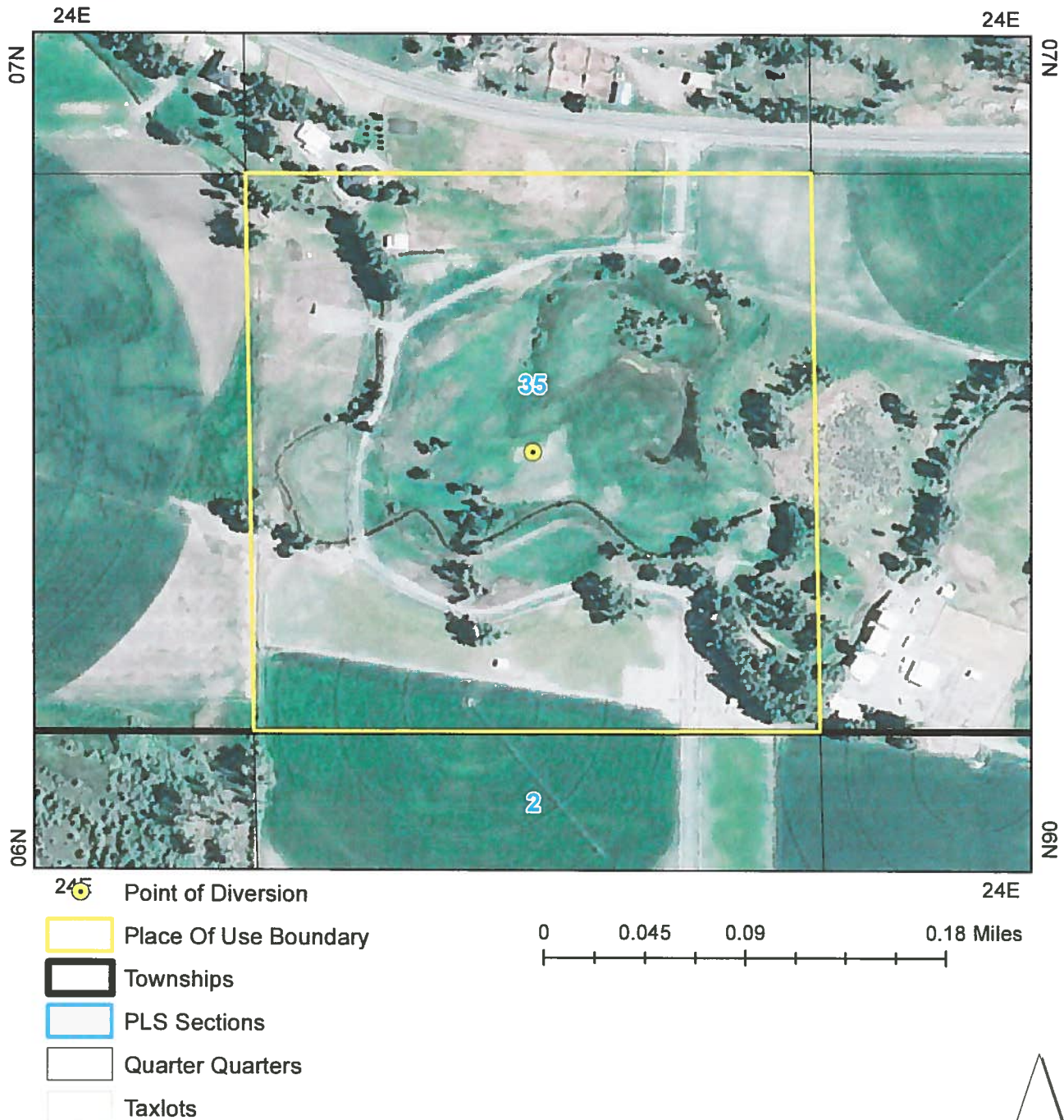
State of Idaho
Department of Water Resources

Water Right

34-10120

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 34-10120

Current Owner: ROBERT E PITTMAN

Priority Date: 6/15/1969

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.04 CFS	
	<u>Total Diversion</u>	0.04 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 35,	Twp 07N,	Rge 24E B.M.
CUSTER County				

Place of Use

DOMESTIC Within CUSTER County

T07N R24E S35 SWSE

Conditions of Approval:

1. PARCEL NO. RP07N24E358402
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Decreed Date: 12/16/1997

THIS AGREEMENT MAY BE EXECUTED IN COUNTERPART,
AND AS EXECUTED SHALL CONSTITUTE ONE AGREEMENT.
BONDING ON ALL PARTIES, EVEN THOUGH ALL THE
PARTIES DO NOT SIGN THE ORIGINAL OR THE SAME
COUNTERPART.

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

239550

Custer County Reg. of
Blaine County Title
Time 2:13 P.M. Date 12-20-08
Barbara C. Steadlove, Clerk
Betty Doughty \$ 12.00
Deputy

(Space Above For Recorder's Use)

WARRANTY DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, ROBERT E. PITTMAN and JUDITH S. PITTMAN, husband and wife ("Grantor"), hereby convey, grant and warrant to the FRANCIS P. MAGEE and GRETA M. MAGEE, Trustees of the MAGEE FAMILY TRUST, dated February 21, 2003 ("Grantee"), whose address is P.O. Box 3760, Ketchum, Idaho 83333, and its successors and assigns forever, the following described real property, situated in Custer County, Idaho:

A TRACT OF LAND SITUATED SOUTHEASTERLY OF HOUSTON ROAD AND SOUTHWESTERLY OF U.S. HIGHWAY 93A, BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 24 E. BOISE MERIDIAN, CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A 5/8" REBAR WITH ALUMINUM CAP (PLS #3577-SEE RECORD OF SURVEY INST. #207793) MARKING THE SOUTH QUARTER CORNER OF SECTION 35, FROM WHICH A 5/8" REBAR WITH ALUMINUM CAP MARKING THE SOUTHWEST CORNER OF SAID SECTION 35 BEARS S. 89° 32' 39" W. 2664.27 FEET; THENCE S. 89° 32' 39" W. 2159.23 FEET ON OR ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35 TO A POINT LYING ON OR ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF HOUSTON ROAD (SAID RIGHT-OF-WAY LINE BEING 33 FEET MEASURED AT RIGHT ANGLES FROM THE EXISTING ROAD CENTERLINE); THENCE LEAVING SAID SOUTH LINE N. 30° 30' 29" E. 1655.18 FEET ON OR ALONG SAID RIGHT-OF-WAY LINE TO A SET OF 5/8"X30" REBAR WITH PLASTIC CAP LYING ON OR ALONG AN EXISTING FENCE; THENCE LEAVING SAID RIGHT-OF-WAY LINE S. 89° 38' 28" E. 1081.42 FEET ALONG SAID FENCE TO A FOUND 1/2 STEEL ROD; THENCE S. 73° 18' 29" E. 153.35 FEET ALONG SAID FENCE TO A SET 5/8"X30" REBAR WITH PLASTIC CAP; THENCE S. 57° 41' 27" E. 34.02 FEET ALONG SAID FENCE TO A SET 5/8"X30" REBAR WITH PLASTIC CAP; THENCE S. 21° 00' 08" E. 151.53 FEET ALONG SAID FENCE TO A POINT LYING ON OR ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35; THENCE LEAVING SAID

WARRANTY DEED - 1

FENCE S. 0° 21' 40" E. 1198.42 FEET ON OR ALONG SAID EAST LINE TO THE POINT OF BEGINNING.

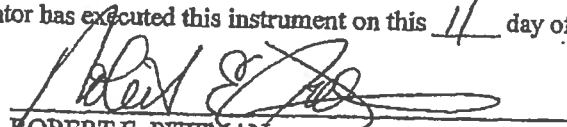
TOGETHER WITH:

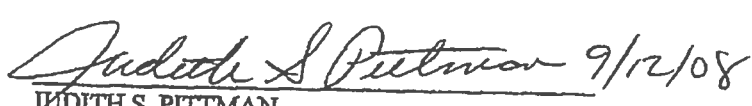
AN EASEMENT 15 FEET IN WIDTH FOR THE PURPOSE OF IRRIGATION SYSTEM MAINTENANCE, RUNNING FROM THE NORTH LINE OF ABOVE DESCRIBED TRACT, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A 5/8" REBAR WITH ALUMINUM CAP (PLS #3577-SBE RECORD OF SURVEY INST. #207793) MARKING THE SOUTH QUARTER CORNER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 24 E. B.M., CUSTER COUNTY, IDAHO, FROM WHICH A 5/8" REBAR WITH ALUMINUM CAP MARKING THE SOUTHWEST CORNER OF SAID SECTION 35 BEARS S. 89° 32' 39" W. 2664.27 FEET; THENCE S. 89° 32' 39" W. 2159.23 FEET ON OR ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35 TO A POINT LYING ON OR ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF HOUSTON ROAD (SAID RIGHT-OF-WAY LINE BEING 33 FEET MEASURED AT RIGHT ANGLES FROM THE EXISTING ROAD CENTERLINE); THENCE LEAVING SAID SOUTH LINE N. 30° 30' 29" E. 1655.18 FEET ON OR ALONG SAID RIGHT-OF-WAY LINE TO A SET OF 5/8"X30" REBAR WITH PLASTIC CAP LYING OR ALONG AN EXISTING FENCE AND THE POINT OF BEGINNING OF SAID EASEMENT; THENCE LEAVING SAID FENCE AND CONTINUING ALONG SAID RIGHT-OF-WAY LINE (SAID LINE BEING THE WESTERLY SIDE OF SAID 15 FOOT EASEMENT) N. 30° 30' 29" E. 261.16 FEET TO END OF EASEMENT.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining or appurtenant to the above-described property.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of the above-described property; that the above-described property is free from all encumbrances, excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 11 day of September, 2008.


ROBERT E. PITTMAN

 9/12/08
JUDITH S. PITTMAN

WARRANTY DEED - 2

239550

STATE OF IDAHO)
County of _____) ss.

On this _____ day of September, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared ROBERT E. PITTMAN, known or identified to me to on the basis of satisfactory evidence be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

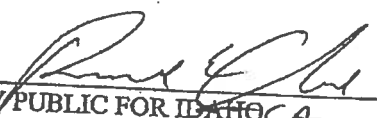
NOTARY PUBLIC FOR IDAHO
Residing at _____
My Commission Expires _____

^{CALIF.}
STATE OF IDAHO)
County of RIVERSIDE) ss.

On this 12th day of September, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared JUDITH S. PITTMAN, known or identified to me to on the basis of satisfactory evidence be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



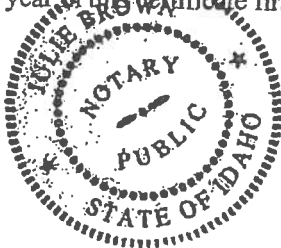

NOTARY PUBLIC FOR IDAHO ^{CALIF.}
Residing at WILCOXMAN CALIF.
My Commission Expires 3-26-2011

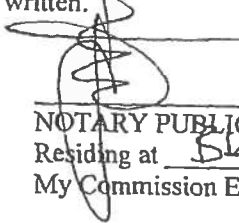
239550

STATE OF IDAHO)
) ss.
County of Blaire)

On this 11th day of September, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared ROBERT E. PITTMAN, known or identified to me to on the basis of satisfactory evidence be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





NOTARY PUBLIC FOR IDAHO
Residing at Blaire County, ID
My Commission Expires 7/9/11

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of September, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared JUDITH S. PITTMAN, known or identified to me to on the basis of satisfactory evidence be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at _____
My Commission Expires _____

THIS AGREEMENT MAY BE EXECUTED IN COUNTERPARTY,
AND AS EXECUTED SHALL CONSTITUTE ONE AGREEMENT.
BONDING ON ALL PARTIES, EVEN THOUGH ALL THE
PARTIES DO NOT SIGN THE ORIGINAL OR THE SAME
COUNTERPARTY WHEN RECORDED RETURN TO:

239549

Custer County Rec. of
Blaine County Title
Time 12:13 P.M. Date 8/17/2008
Barbara C. Breedlows, Clerk
Betsy Doughty \$ 12.00
Deputy

(Space Above For Recorder's Use)

WARRANTY DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, ROBERT E. PITTMAN and JUDITH S. PITTMAN, husband and wife ("Grantor"), hereby convey, grant and warrant to the FRANCIS P. MAGEE and GRETA M. MAGEE, Trustees of the MAGEE FAMILY TRUST, dated February 21, 2003 ("Grantee"), whose address is P.O. Box 3760, Ketchum, Idaho 83333, and its successors and assigns forever, the following described real property, situated in Custer County, Idaho:

TOWNSHIP 7 NORTH, RANGE 24 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO: SECTION 35:

PARCEL I:
SOUTH HALF OF THE SOUTHEAST QUARTER.

EXCEPTING THEREFROM:

A FRACTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 24 EAST, OF THE BOISE MERIDIAN.

BEGINNING AT A POINT THAT IS N. 1° 14' 48" E., 1075.30 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 24 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO, AND RUNNING THENCE N. 1° 35' 38" E., ALONG AN EXISTING FENCE LINE 242.80 FEET; THENCE N. 89° 45' 18" E., 850.17 FEET; THENCE S. 2° 10' 28" W., 181.08 FEET; THENCE S. 85° 40' 16" W., 866.25 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND GENERALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN,

WARRANTY DEED - 1

239549

CUSTER COUNTY, IDAHO, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY OF U.S. HIGHWAY 93, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION WITH AN EXISTING FENCE LINE AND THE SOUTHERLY RIGHT OF WAY OF U.S. HIGHWAY 93A, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 35 (INSTRUMENT NO. 0211841, CUSTER COUNTY RECORDS) BEARS NORTH 37° 08' 24" WEST 4549.61 FEET AND THE WEST ONE-QUARTER CORNER OF SAID SECTION 35; (INSTRUMENT NO. 0211840 - CUSTER COUNTY RECORDS) BEARS NORTH 69° 29' 08" WEST, 2895.39 FEET; THENCE FROM SAID POINT OF BEGINNING, ON OR ALONG AN EXISTING FENCE LINE, THE FOLLOWING TWO COURSES AND DISTANCES; SOUTH 00° 22' 50" EAST, 101.37 FEET; SOUTH 01° 34' 48" WEST, 162.07 FEET TO A POINT ON THE SOUTH BOUNDARY OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 35; THENCE NORTH 89° 46' 49" EAST ALONG THE SOUTH BOUNDARY OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, A DISTANCE OF 863.91 FEET TO AN EXISTING FENCE LINE; THENCE NORTH 02° 07' 24" EAST, ON OR ALONG SAID FENCE LINE, A DISTANCE OF 34.13 FEET TO THE SOUTHERLY RIGHT OF WAY OF U.S. HIGHWAY 93A; THENCE ALONG THE SOUTHERLY RIGHT OF WAY OF SAID HIGHWAY, IN A NORTHWESTERLY DIRECTION, ALONG A TANGENTIAL CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 2325.00 FEET AND A DELTA ANGLE OF 21° 14' 55", A DISTANCE OF 862.25 (CURVE LENGTH) FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG THE SOUTHERLY RIGHT OF WAY OF SAID HIGHWAY, NORTH 65° 04' 37" WEST, A DISTANCE OF 33.77 FEET TO THE POINT OF BEGINNING.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining or appurtenant to the above-described property.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of the above-described property; that the above-described property is free from all encumbrances, excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 11th day of September, 2008.


ROBERT E. PITTMAN

239549

JUDITH S. PITTMAN

STATE OF IDAHO)
) ss.
County of Blaine)

On this 11th day of September, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared ROBERT E. PITTMAN, known or identified to me to on the basis of satisfactory evidence be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC FOR IDAHO
Residing at Blaine County, ID
My Commission Expires 7/9/11

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of September, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared JUDITH S. PITTMAN, known or identified to me to on the basis of satisfactory evidence be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at _____
My Commission Expires _____

239549

Judith S Pittman
JUDITH S. PITTMAN

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of September, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared ROBERT E. PITTMAN, known or identified to me to on the basis of satisfactory evidence be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO

Residing at _____

My Commission Expires _____

CALIF.
STATE OF ~~IDAHO~~)
) ss.
County of RIVERSIDE

On this 15th day of September, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared JUDITH S. PITTMAN, known or identified to me to on the basis of satisfactory evidence be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO CALIF.
Residing at WILDOMAN CA
My Commission Expires 3-26-2011

THIS AGREEMENT MAY BE EXECUTED IN COUNTERPART,
AND AS EXECUTED SHALL CONSTITUTE ONE AGREEMENT.
BONDING ON ALL PARTIES, EVEN THOUGH ALL THE
PARTIES DO NOT SIGN THE ORIGINAL OR THE SAME
COUNTERPART.

239551

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Custer County Reg. of
Blaine County Title
Time 12:13 P M Date 8-17-2008
Barbara C. Breedlove, Clerk
Deputy *[Signature]* \$ 18.00

(Space Above For Recorder's Use)

WARRANTY DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, and as Relinquished Property in an I.R.C. 1031 Tax Deferred Exchange, ROBERT E. PITTMAN and JUDITH S. PITTMAN, husband and wife ("Grantor"), hereby convey, grant and warrant to the FRANCIS P. MAGEE and GRETA M. MAGEE, Trustees of the MAGEE FAMILY TRUST, dated February 21, 2003 ("Grantee"), whose address is P.O. Box 3760, Ketchum, Idaho 83333, and its successors and assigns forever, the following described real property, situated in Custer County, Idaho:

TOWNSHIP 6 NORTH, RANGE 24 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO;

SECTION 1: NORTHWEST QUARTER OF THE NORTHWEST QUARTER
SECTION 2: NORTH HALF OF THE NORTHEAST QUARTER

EXCEPTING THEREFROM:

PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 1 AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CUSTER COUNTY, IDAHO DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS S. 01° 15' 51" E., 262.52 FEET ALONG THE SECTION LINE FROM THE NORTHWEST CORNER OF SAID SECTION 1 AND RUNNING THENCE N. 86° 00' 12" E. 333.29 FEET; THENCE S. 00° 36' 36" E. 1057.61 FEET; THENCE S. 12° 15' 51" W. 331.62 FEET TO THE PROPERTY LINE AS ESTABLISHED AND SHOWN ON RECORD OF SURVEY, INSTRUMENT NO. 0224195; THENCE ALONG SAID PROPERTY LINE THE FOLLOWING TWO COURSES: (1) N. 19° 52' 01" W. 58.34 FEET; THENCE (2) N. 45° 54' 44" W. 319.68 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 2; THENCE S. 89° 34' 51" W. 305.93 FEET ALONG THE SOUTH

WARRANTY DEED - 1

LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE N. 01° 30' 27" W. 448.35 FEET; THENCE N. 09° 44' 13" E. 59.36 FEET; THENCE N. 00° 06' 16" W. 640.75 FEET TO AN EXISTING FENCE LINE; THENCE ALONG SAID EXISTING FENCE LINE THE FOLLOWING TWO COURSES: (1) S. 81° 53' 50" E. 262.07 FEET; THENCE (2) S. 07° 35' 08" W. 29.52 FEET; THENCE N. 85° 59' 50" E. 29.50 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

PART OF THE WEST HALF OF THE NORTHWEST QUARTER (W1/2 NW1/4) SECTION 1, TOWNSHIP 6 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CUSTER COUNTY, IDAHO DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS S. 01° 15' 51" E. 222.67 FEET ALONG THE SECTION LINE AND S. 87° 08' 47" E. 1275.42 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 1, SAID NORTHWEST CORNER OF SECTION 1 BEING FOUND A 3" ALUMINUM CAP SET BY ERICKSON SURVEYING SERVICES, RECORD OF SURVEY, INSTRUMENT NO. 207793 AND ALSO BEING N. 01° 15' 51" W. 5327.51 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 1, RUNNING THENCE S. 87° 08' 47" E. 60.16 FEET TO THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER (W1/2 NE1/4) ESTABLISHED BY ERICKSON SURVEYING SERVICES, RECORD OF SURVEY, INSTRUMENT NO. 207793; THENCE S. 01° 17' 39" E. 1043.06 FEET TO A FOUND 5/8" IRON ROD SET BY SAID ERICKSON SURVEYING SERVICES; THENCE S. 01° 17' 12" E. 1288.11 FEET TO A FOUND 5/8" IRON ROD SET BY SAID ERICKSON SURVEYING SERVICES AND ALSO BEING THE CORNER OF THE TRACT OF LAND ESTABLISHED BY RECORD OF SURVEY, INSTRUMENT NO. 0224195; THENCE ALONG BOUNDARY OF SAID TRACT THE FOLLOWING FIVE (5) COURSES: (1) S. 89° 46' 19" W. 204.77 FEET TO A FOUND 5/8" IRON ROD WITH YELLOW CAP MARKED P.L.S. 3577; THENCE (2) S. 86° 20' 15" W. 33.60 FEET TO A FOUND 5/8" IRON ROD WITH YELLOW CAP MARKED P.L.S. 3577; THENCE (3) N. 44° 53' 40" W. 182.58 FEET TO A FOUND 5/8" IRON ROD WITH YELLOW CAP MARKED P.L.S. 3577; THENCE (4) N. 27° 28' 51" W. 133.98 FEET TO A FOUND 5/8" IRON ROD WITH YELLOW CAP MARKED P.L.S. 3577; THENCE (5) N. 21° 23' 42" W. 121.41 FEET; THENCE N. 09° 44' 19" E. 981.79 FEET; THENCE S. 88° 18' 34" E. 217.64 FEET; THENCE N. 01° 17' 39" W. 1014.32 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

PART OF THE WEST HALF OF THE NORTHWEST QUARTER (W1/2 NW1/4) SECTION 1, TOWNSHIP 6 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CUSTER COUNTY, IDAHO, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS S. 01° 15' 51" E. 222.67 FEET ALONG THE SECTION LINE AND S. 87° 08' 47" E. 333.78 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 1, SAID NORTHWEST CORNER OF SECTION 1 BEING A FOUND 3"

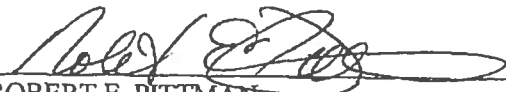
239551

ALUMINUM CAP SET BY ERICKSON SURVEYING SERVICES IN RECORD OF SURVEY, INSTRUMENT NO. 207793 AND ALSO BEING N. 01° 15' 51" W. 5327.51 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 1, AND RUNNING THENCE S. 87° 08' 47" E. 941.64 FEET; THENCE S. 01° 17' 39" E. 1014.32 FEET PARALLEL WITH AND 60.00 FEET PERPENDICULAR TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4 NW1/4) OF SAID SECTION 1 AS ESTABLISHED BY SAID RECORD OF SURVEY, INSTRUMENT NO. 207793; THENCE N. 88° 18' 34" W. 217.64 FEET; THENCE S. 09° 44' 19" W. 981.79 FEET TO THE SOUTH LINE OF THE TRACT OF LAND AS ESTABLISHED BY ERICKSON SURVEYING SERVICES, RECORD OF SURVEY, INSTRUMENT NO. 0224195; THENCE ALONG SAID SOUTH LINE OF THE FOLLOWING SEVEN (7) COURSES: (1) N. 21° 24' 44" W. 94.70 FEET TO A FOUND 5/8" IRON ROD WITH YELLOW AP MARKED P.L.S. 3577; THENCE (2) N. 59° 15' 36" W. 329.25 FEET TO A FOUND 5/8" IRON ROD WITH YELLOW CAP MARKED P.L.S. 3577; THENCE (3) N. 45° 55' 11" W. 168.10 FEET TO A FOUND 5/8" IRON ROD WITH YELLOW CAP MARKED P.L.S. 3577; THENCE (4) N. 62° 22' 00" W. 124.64 FEET TO A FOUND 5/8" IRON ROD WITH YELLOW CAP MARKED P.L.S. 3577; THENCE (5) N. 62° 18' 44" W. 20.65 FEET; THENCE (6) N. 19° 45' 38" W. 44.90 FEET TO A FOUND 5/8" IRON ROD WITH YELLOW CAP MARKED P.L.S. 3577; THENCE (7) N. 19° 45' 38" W. 167.41 FEET; THENCE N. 12° 15' 51" E. 328.97 FEET TO AN EXISTING FENCE LINE; THENCE N. 00° 34' 41" W. 1060.20 FEET ALONG SAID EXISTING FENCE LINE TO THE POINT OF BEGINNING. (The Relinquished Property.)

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining or appurtenant to the above-described property.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of the above-described property; that the above-described property is free from all encumbrances, excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 11th day of September, 2008.


ROBERT E. PITTMAN

JUDITH S. PITTMAN

ALUMINUM CAP SET BY ERICKSON SURVEYING SERVICES IN RECORD OF SURVEY, INSTRUMENT NO. 207793 AND ALSO BEING N. 01° 15' 51" W. 5327.51 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 1, AND RUNNING THENCE S. 87° 08' 47" E. 941.64 FEET; THENCE S. 01° 17' 39" E. 1014.32 FEET PARALLEL WITH AND 60.00 FEET PERPENDICULAR TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4 NW1/4) OF SAID SECTION 1 AS ESTABLISHED BY SAID RECORD OF SURVEY, INSTRUMENT NO. 207793; THENCE N. 88° 18' 34" W. 217.64 FEET; THENCE S. 09° 44' 19" W. 981.79 FEET TO THE SOUTH LINE OF THE TRACT OF LAND AS ESTABLISHED BY ERICKSON SURVEYING SERVICES, RECORD OF SURVEY, INSTRUMENT NO. 0224195; THENCE ALONG SAID SOUTH LINE OF THE FOLLOWING SEVEN (7) COURSES: (1) N. 21° 24' 44" W. 94.70 FEET TO A FOUND 5/8" IRON ROD WITH YELLOW AP MARKED P.L.S. 3577; THENCE (2) N. 59° 15' 36" W. 329.25 FEET TO A FOUND 5/8" IRON ROD WITH YELLOW CAP MARKED P.L.S. 3577; THENCE (3) N. 45° 55' 11" W. 168.10 FEET TO A FOUND 5/8" IRON ROD WITH YELLOW CAP MARKED P.L.S. 3577; THENCE (4) N. 62° 22' 00" W. 124.64 FEET TO A FOUND 5/8" IRON ROD WITH YELLOW CAP MARKED P.L.S. 3577; THENCE (5) N. 62° 18' 44" W. 20.65 FEET; THENCE (6) N. 19° 45' 38" W. 44.90 FEET TO A FOUND 5/8" IRON ROD WITH YELLOW CAP MARKED P.L.S. 3577; THENCE (7) N. 19° 45' 38" W. 167.41 FEET; THENCE N. 12° 15' 51" E. 328.97 FEET TO AN EXISTING FENCE LINE; THENCE N. 00° 34' 41" W. 1060.20 FEET ALONG SAID EXISTING FENCE LINE TO THE POINT OF BEGINNING. (The Relinquished Property.)

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining or appurtenant to the above-described property.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of the above-described property; that the above-described property is free from all encumbrances, excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 12 day of September, 2008.


ROBERT E. PITTMAN

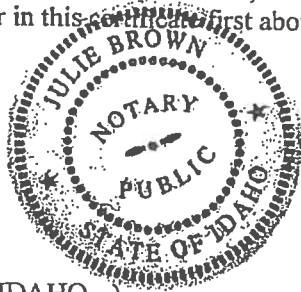

JUDITH S. PITTMAN

239551

STATE OF IDAHO)
) ss.
 County of Blaine)

On this 11th day of September, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared ROBERT E. PITTMAN, known or identified to me to on the basis of satisfactory evidence be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
 NOTARY PUBLIC FOR IDAHO
 Residing at Blaine County, ID
 My Commission Expires 7/9/11

STATE OF IDAHO)
) ss.
 County of _____)

On this _____ day of September, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared JUDITH S. PITTMAN, known or identified to me to on the basis of satisfactory evidence be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

 NOTARY PUBLIC FOR IDAHO
 Residing at _____
 My Commission Expires _____

239551

STATE OF IDAHO)
) ss.
 County of _____)

On this _____ day of September, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared ROBERT E. PITTMAN, known or identified to me to on the basis of satisfactory evidence be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

 NOTARY PUBLIC FOR IDAHO

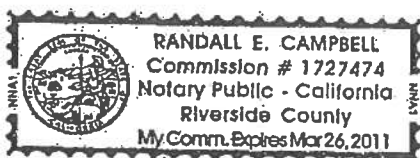
Residing at _____

My Commission Expires _____

CALIF.
 STATE OF ~~IDAHO~~)
) ss.
 County of RIVERSIDE)

On this 12th day of September, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared JUDITH S. PITTMAN, known or identified to me to on the basis of satisfactory evidence be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
 NOTARY PUBLIC FOR IDAHO CA

Residing at WILDOMAR, CAL

My Commission Expires 3-26-2011

WARRANTY DEED - 4

246340

Guster County, Reg. of
Lemhi Title & Abstract Co.

Time 10:17 AM Date 10/4/2012
Barbara C. Tamey, Clerk
County Fee \$13.00
Debit

Warranty Deed

For Value Received

Lois DeLone McKnight, a/k/a DeLone McKnight, a widow
the grantors, do hereby grant, bargain, sell and convey unto

Magee Family Trust

Whose current address is:

PO Box 55
Mackay, ID 83251

the following described property located in Lemhi County, Idaho to-wit:

See attached Exhibit A

Date: October 3, 2012

Lois DeLone McKnight
Lois DeLone McKnight

STATE OF Idaho
COUNTY OF Lemhi

On this 3rd day of October, in the year 2012, before me Barbara A. Dodds
personally appeared Lois DeLone McKnight also known of record as DeLone McKnight, known or identified to
me, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above
written.



Barbara A. Dodds

NOTARY PUBLIC

Residing at: Salmon, Idaho

Commission Expires: January 14, 2017

246346

EXHIBIT A

Legal Description

A PARCEL OF LAND LOCATED IN THE S 1/4, SECTION 35, T. 7 N. R. 24 E. BOISE MERIDIAN, BUTLER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE S 1/4 CORNER OF SAID SECTION 35, FROM WHICH THE SE CORNER OF SAID SECTION BEARS N 89° 40' 48" E, A DISTANCE OF 2664.48 FT. THE BASIS OF BEARING OF THIS DESCRIPTION RUN THENCE N 00° 17' 57" W, A DISTANCE OF 1203.20 FT. TO THE POINT OF BEGINNING.

THENCE N 89° 53' 23" E, A DISTANCE OF 35.85 FT.

THENCE N 07° 12' 50" E, A DISTANCE OF 412.95 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 43,

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY: S 65° 04' 42" E 13.64 FT.; S 62° 58' 58" E 862.98 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 21° 15' 07" AND A RADIUS OF 2325.00 FT.

THENCE S 07° 04' 27" W, A DISTANCE OF 235.08 FT. ALONG AN EXISTING FENCE.

THENCE S 85° 37' 49" W, A DISTANCE OF 868.94 FT. ALONG AN EXISTING FENCE.

THENCE N 69° 12' 09" W, A DISTANCE OF 18.20 FT.

THENCE N 20° 54' 30" W, A DISTANCE OF 109.49 FT. TO THE POINT OF BEGINNING.

PARCEL CONTAINS 7.10 ACRES

