



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 15, 2015

BIRCH CREEK CULINARY WATER COMPANY
C/O BRYCE STROMBERG
6647 EAST BIRCH CREEK RD
PRESTON, ID 83263

RE: Transfer No. 79676 - **AMENDED**
Water Right No(s). 13-911

Dear Applicant(s):

The Department of Water Resources has received your water right transfer amended application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the amended application has been prepared and is scheduled for publication in the PRESTON CITIZEN on January 21 and 28, 2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant



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Reed Swan
Water District 13N
7455 N Capital Hill Rd
Preston ID 83263

RE: **AMENDED** Application for Transfer 79676

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, January 15, 2015 11:31 AM
To: 'Preston Citizen'
Subject: Legal Notice for your paper
Attachments: Preston Citizen E-Mail.doc

Contacts: Preston Citizen

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 79676

BIRCH CREEK CULINARY WATER COMPANY, C/O BRYCE STROMBERG, 6647 EAST BIRCH CREEK RD, PRESTON, ID 83263; has filed Application No. 79676 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-911; to see a full description of these rights and the proposed transfer, please see:

www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: This transfer has been amended. The point of diversion remains the same for 0.64 cfs from spring tributary to Birch Creek. The place of use has been amended to be within Sec 6 and 7 T14S R41E and Sec 12 T14S R40E for municipal from 01/01 to 12/31.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before February 9, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on January 21 and 28, 2015