

RECEIVED

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Form 42-107423-409(6) Rev. 08/14

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>63-161 BV*</u>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<u>175-6a</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>Cruzen 1010</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>63-161 BL</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>63-161 BX</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>63-16515</u>					

2. Previous Owner's Name:

Ronald E Coles Jacqueline Coles
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Robert J Evangelho Susan K Evangelho
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or

1801 Stewart RdKunaID83634

Mailing address

City

State

ZIP

208-861-6247208-888-6248Sueevangelho@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur? NA☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.5. Date you acquired the water rights and/or claims listed above: 1-03-2006

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following REQUIRED items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).☐ Filing fee (see instructions for further explanation):

o \$25 per undivided water right.

o \$100 per split water right.

o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Robert J Evangelho
Signature of new owner/claimant

Title, if applicable

9-29-2014
Date

Signature:

Susan K Evangelho
Signature of new owner/claimant

Title, if applicable

9-29-2014
Date

For IDWR Office Use Only:

Received by J. StrangeDate 9-30-14Receipt No. W042551Receipt Amt. \$25.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

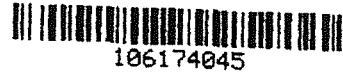
Processed by

Date

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 11/03/06 02:23 PM
DEPUTY Gail Garrett
RECORDED - REQUEST OF
Pioneer

AMOUNT 9.00

3



0A 8338

Recording Requested By and
When Recorded Return to

ACCOMMODATION

ROBERT J. EVANGELHO
SUSAN KAY EVANGELHO
3070 W. Lake Hazel Rd.
Meridian, ID
Meridian, ID 83642

3060

SKL W Lake Hazel Rd

1031 Exchange

for 1805 Stewart Rd

Kuna, Id 83634

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of the 6th day of July, 2006, is between PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER #105, LLC, an Idaho limited liability company ("Grantor"), and ROBERT J. EVANGELHO AND SUSAN KAY EVANGELHO, HUSBAND AND WIFE ("Grantee"), whose legal address is: 3070 W. Lake Hazel Rd., Meridian, ID Meridian, ID 83642.

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Ada, State of Idaho, more particularly described as follows:

See legal description described on Exhibit "A" attached hereto

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "Property").

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the ensealing and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of January 6, 2006.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date set forth above.

PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER #105, LLC,
an Idaho limited liability company

By: Pioneer 1031 Company, Member

By:

Alicia Reinhard
Its: Assistant Secretary

STATE OF IDAHO

)
) ss.
)

COUNTY OF ADA

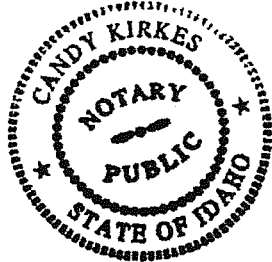
The foregoing instrument was acknowledged before me this 6th day of July, 2006, by Alicia Reinhard, as Assistant Secretary of Pioneer 1031 Company, an Idaho corporation, Member of Pioneer Exchange Accommodation Titleholder #105, LLC, an Idaho limited liability company.

WITNESS my hand and official seal.

My commission expires: 3-1-2007.

Candy Kirkes
Notary Public

(NOTARIAL SEAL)



1805 Stewart Rd Kuna, Id

EXHIBIT "A"

A tract of land situated in the Southwest quarter of Section 16, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, described as follows:

Commencing at a found brass cap monumenting the North quarter corner of said Section 16; thence
along the North-South center of section line,
South $00^{\circ}10'40''$ East, a distance of 5,291.46 feet to a found steel pin monumenting the South quarter corner of said Section 16; thence continuing
along said North-South center of section line,
North $00^{\circ}10'40''$ West, a distance of 386.65 feet to a set P.K. nail, said P.K. nail being the POINT OF BEGINNING; thence
leaving said North-South center of section line
South $89^{\circ}43'57''$ West, a distance of 867.44 feet to a found iron pipe on the Easterly boundary of Hubbard Reservoir (as defined as Instrument No. 41725, records of Ada County, Idaho); thence
along said Easterly boundary the following courses:
North $43^{\circ}49'36''$ West, a distance of 297.41 feet to a found iron pipe; thence
North $09^{\circ}22'13''$ West, a distance of 430.23 feet to a set steel pin; thence
leaving said Easterly boundary
South $89^{\circ}46'37''$ East, a distance of 1,141.48 feet to a set P.K. nail on the North-South center of section line of said Section 16; thence
along said North-South center of section line
South $00^{\circ}10'40''$ East, a distance of 630.55 feet to the POINT OF BEGINNING.

RE-11 ADDENDUM # C (1,2,3, etc.)Date: 1/3/06

THIS IS A LEGALLY BINDING CONTRACT. READ THE ENTIRE DOCUMENT INCLUDING ANY ATTACHMENTS. IF YOU HAVE ANY QUESTIONS,
CONSULT YOUR ATTORNEY AND/OR ACCOUNTANT BEFORE SIGNING.

This is an **ADDENDUM** to the Purchase and Sale Agreement and Receipt for Earnest Money.
("Addendum" means that the information below is added material for the agreement (such as lists or descriptions) and/or means the form is being used
to change, correct or revise the agreement (such as modification, addition or deletion of a term)).

PURCHASE AND SALE AGREEMENT DATED: 12/15/05 ID # 233/397ADDRESS: 1805 Stewart Rd.BUYER(S): Bob & Sue EvangeloSELLER(S): Ron & Jackie Coles

The undersigned parties hereby agree as follows:

Closing to be on or before 1/6/06.

To the extent the terms of this ADDENDUM modify or conflict with any provisions of the Purchase and Sale Agreement including all prior Addendums or Counter Offers, these terms shall control. **All other terms of the Purchase and Sale Agreement including all prior Addendums or Counter Offers not modified by this ADDENDUM shall remain the same.** Upon its execution by both parties, this agreement is made an integral part of the aforementioned Agreement.

BUYER: Ronald ColesDate: 1-3-06BUYER: Jacqueline ColesDate: 1-3-06SELLER: Robert & Susan EvangeloDate: 1-3-06SELLER: Juan K. EvangeloDate: 1-3-06

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12/16/2005 12:37 2083627654

ANTHONY MILLER

PAGE 08

12/15/2005 15:20 2083627654

ANTHONY MILLER

PAGE 05

Addendum A

SITUATED IN THE COUNTY OF ADA AND STATE OF IDAHO:

A TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

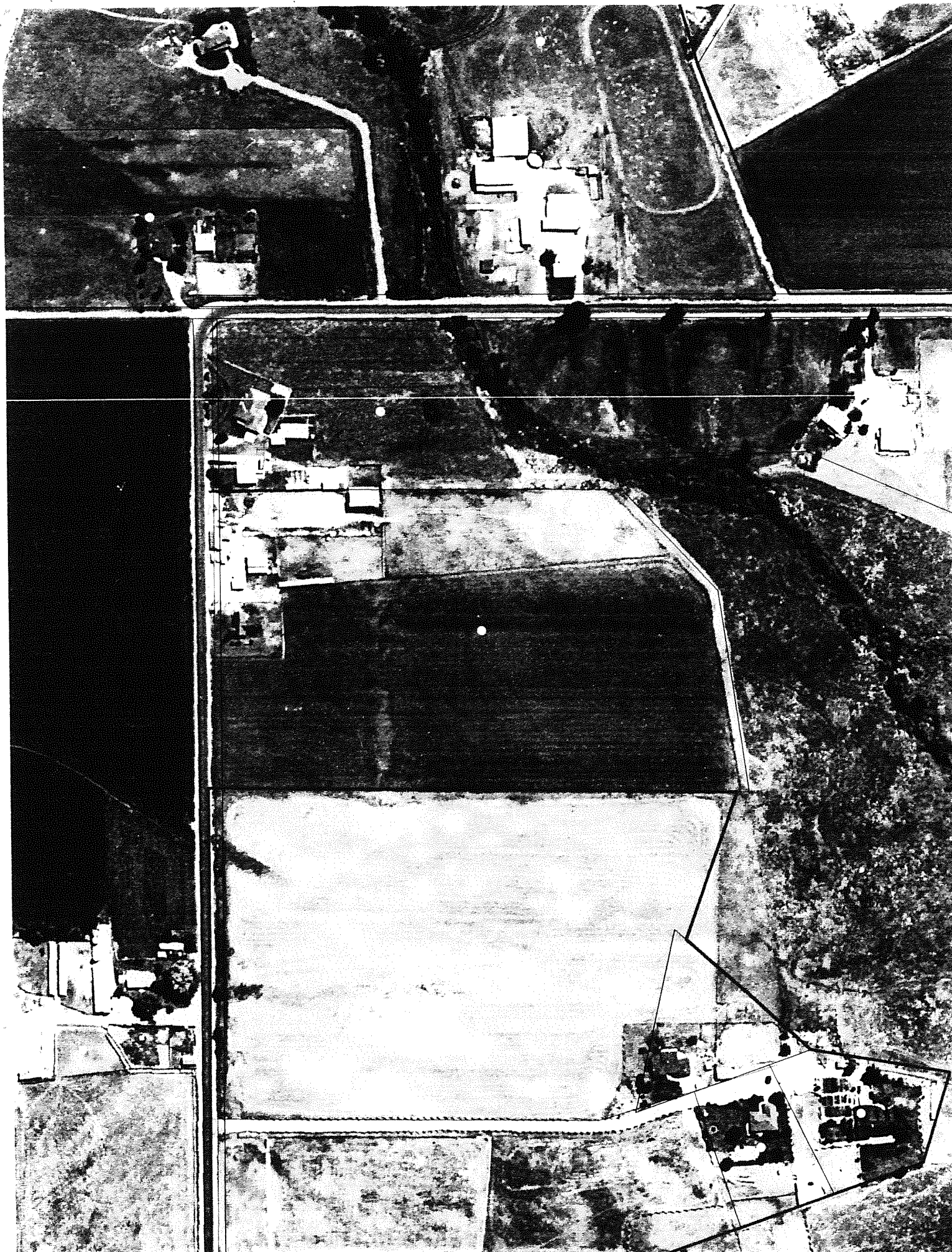
COMMENCING AT A FOUND BRASS CAP MONUMENTING THE NORTH 1/4 CORNER OF SAID SECTION 16, THENCE ALONG THE NORTH-SOUTH CENTER OF SECTION LINE, SOUTH 00 DEGREES 10 MINUTES 40 SECONDS EAST A DISTANCE OF 5291.46 FEET TO A FOUND STEEL PIN MONUMENTING THE SOUTH 1/4 CORNER OF SAID SECTION 16, THENCE CONTINUING ALONG SAID NORTH-SOUTH CENTER OF SECTION LINE, NORTH 00 DEGREES 10 MINUTES 40 SECONDS WEST A DISTANCE OF 386.65 FEET TO A SET P.K. NAIL, SAID P.K. NAIL BEING THE POINT OF BEGINNING. THENCE LEAVING SAID NORTH-SOUTH CENTER OF SECTION LINE SOUTH 89 DEGREES 43 MINUTES 57 SECONDS WEST A DISTANCE OF 467.44 FEET TO A FOUND IRON PIPE ON THE EASTERLY BOUNDARY OF HUBBARD RESERVOIR (AS DEFINED INSTRUMENT NO. 41725, RECORDS OF ADA COUNTY), THENCE ALONG SAID EASTERLY BOUNDARY THE FOLLOWING COURSES; NORTH 43 DEGREES 49 MINUTES 36 SECONDS WEST A DISTANCE OF 297.41 FEET TO A FOUND IRON PIPE, THENCE NORTH 09 DEGREES 22 MINUTES 13 SECONDS WEST A DISTANCE OF 430.23 FEET TO A SET STEEL PIN, THENCE LEAVING SAID EASTERLY BOUNDARY SOUTH 89 DEGREES 46 MINUTES 37 SECONDS EAST A DISTANCE OF 1141.48 FEET TO A SET P.K. NAIL ON THE NORTH-SOUTH CENTER OF SECTION LINE OF SAID SECTION 16, THENCE ALONG SAID NORTH-SOUTH CENTER OF SECTION LINE SOUTH 00 DEGREES 10 MINUTES 40 SECONDS EAST A DISTANCE OF 630.55 FEET TO THE POINT OF BEGINNING.

Jacque Cole
Ronell Cole
SELLERS

12-16-05
Date

R. Evangelho
S. K. Evangelho
Buyers

12-15-05
Date



Roylance & Associates, P.A.
Engineers - Surveyors - Landscapemasters
4227 Emerald Street Boise, Idaho 83708
(208) 336-7390

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 63-161BY

9/29/2014

4. This water is delivered via the New York Canal.
5. SD1 This right originated as all or part of right no. 30 in the Stewart Decree and the historic Boise River Water Masters records.

Comments:

1. jshurte 11/20/2005 Number change
This right was originally claimed and filed as Right No. 63-161BV. During review it was discovered that it was a split of Right No. 63-161BL filed by Ward Stables. The review also showed that this right should have a portion of Right No. 63-161BL via Transfer No. 1010. Therefore, this right is now a split of Right No. 63-161BL and each are numbered 63-161BX (Ward) and 63-161BL(Coles). Each are getting their proportionate share of Right No. 63-161BL per the Transfer No. 1010.

*copied from
Domestic
63-16515*

Dates and Other Information

Decreed Date: 2/16/2007
Civil Case Number: 39576
Judicial District: FIFTH
Owner Name Connector: Or
Water District Number: 63
Mitigation Plan: False

Combined Use Limits

N/A

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Contacts	11/20/2005	jshurte			Closed
Priority Date	11/20/2005	jshurte			Closed
POD	11/20/2005	jshurte			Closed
Source	11/20/2005	jshurte			Closed
POU	11/20/2005	jshurte			Closed
Use	11/20/2005	jshurte			Closed
Season	11/20/2005	jshurte			Closed
Quantity	11/20/2005	jshurte			Closed
Quantity	11/20/2005	jshurte			Closed
Summary	11/20/2005	jshurte	11/20/2005	jshurte	Closed

SubCase:

N/A

Water Supply Bank:

N/A



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 20, 2015

ROBERT I & SUSAN K EVANGELHO
1801 STEWART RD
KUNA ID 83634

RE: Notice of Change in Water Right Ownership No. 63-161BY

Dear Applicants,

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. However, the application has not been processed.

On September 30, 2014 IDWR communicated with Pioneer Title requesting additional documentation in order to change the ownership for the above referenced water rights. As of January 20, 2015 the Department has not received the requested documentation.

The following was either not submitted with the notice or needs some clarification.

- Submit a recorded Deed.

Because the Department cannot process this request at this time, we are returning the application and all attachments. You may submit the forms with the required documentation and fees at any time.

Should you have questions, please call this office at 208-334-2190.

Sincerely,

Rachel Sommer
Administrative Assistant I
Western Regional Office

Enclosures