

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 14 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
22-12118 OR	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Teton West Corp

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

RP Ranches

Name of each new owner as listed on the conveyance document

New owner continued

Name connector ☐ and ☐ or ☐ and/or

180 S Lake #405

Mailing address

Pasadena

City

State

ZIP

(626) 795-0712

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

1/16/15

Receipt No.

E040566

Receipt Amt.

\$25. -

Approved by

Processed by

Date

1/22/2015

**ASSIGNMENT AND QUITCLAIM DEED
(WATER RIGHT)**

GARY BEARD, herein referred to as "Grantor," for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby assign, transfer, release and forever quitclaim unto **RP RANCHES,LLC**, herein referred to as "Grantee," and to Grantee's successors and assigns, any and all right, title and interest Grantor may own or may hereafter acquire in and to water right **22-12118**, appurtenant to parcel P06N46E196000A on record in the County Assessor's Office in Teton County Idaho for domestic use in one home and stock water for up to 20 head of cattle.

This conveyance is made without any warranty or representation whatsoever by Grantor.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand this 30th day of
December, 2014.

By: _____

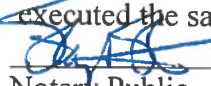
Gary Beard

State of Idaho)

S.S.

County of TETON)

On this 30th day of December, in the year of 2014, before me
Stacy Stewart , personally appeared Gary Beard, proved to me
on the basis of satisfactory evidence to be the person whose name is
subscribed to the within instrument, and acknowledged that he
executed the same.



Notary Public

My Commission Expires on 07/17/2015

STACY A. STEWART
Notary Public
State of Idaho

Page 2 Assignment and QuitClaim Deed, Water Right

Mr. Barry Nelson
KUTV, P.O. Box 144
Salt Lake City, Utah 84111

ARYON VALLEY, INC. (Grantor) - a Nevada Corporation with offices at
 218 S. Second St., Salt Lake City, Utah 84111, hereby conveys and warrants to
 ARYON WEST, INC. (Grantee) - a Nevada Corporation with offices at 818
 S. 1000 West, Salt Lake City, Utah 84119, for the sum of Ten Dollars (\$10.00)
 and other good and valuable consideration all of its right, title and
 interest, and all claims and water rights appertaining thereto, in those
 certain lands located in Toiyah County, State of Idaho, which are more
 particularly described as follows:

Tract 3, 6 North, Range 40 East, Boise Meridian, Teton County, Idaho
 Section 19: NW 1/4 SW 1/4 SW 1/4, S 1/2 SW 1/4
 Section 20: SW 1/4 SW 1/4
 Section 21: Lot 1, S 1/2 SW 1/4
 Section 22: S 1/2 NW 1/4, and: Beginning at the NE 1/16 corner, a brass cap
 known as the NE corner of the SW 1/4 SW 1/4, and running thence
 S 69° 53' 20" W. 785.0 feet; thence S 25° 11' 25" E. 845.33 feet;
 thence E 71° 25' 42" E. 685.66 feet to the point of beginning.

(Contains 800.07 acres, more or less.)

Subject to any and all exceptions and reservations of record.

IN WITNESS WHEREOF, the undersigned executed this Warranty Deed on the
3rd day of December, 1987.

TETON VALLEY RANCHES, INC
(Greater)

by George C. [Signature]
George C. [Signature], President

by Patrick A. Shea
Patrick A. Shea, Asst. Secretary

STATE OF UTAH

COUNTY OF SALT LAKE)

On this 21st day of October, 1927, before me Norman B. [Signature]
personally appeared George C. Hatch and Patrick A. [Signature]
to me [It proved to be on the oath of George C. Hatch and Patrick A. Hatch
to be the President and Asst. Secretary of Teton Valley Ranches, Inc. the
corporation that executed the above instrument or the persons who executed
the the same on behalf of the said corporation and acknowledged to me that
such corporation executed the same. In witness whereof, I have hereunto set
my hand and affixed my official seal the day and year is this certificate
first above written.

64002

Not a member? [Join now](#)

1992

Urb: ~~100-100-11~~ - Little Jones, containing one of above.
New or same?

RECEIVED

OCT 15 1992

TETON Co. Id.
Clerk Recorder

WARRANTY DEED
(Corporate Form)

111250

FILED

AT THE REQUEST OF

First American

AT 50 MINUTES PAST 4 P M

DATE *Oct. 15, 1992*

Joe J. Drake
CLERK OF RECORDER

BY *Norma Oliver*
DEPUTY

Teton West Corporation, a corporation organized and existing under the State of Nevada, authorized to do business in Utah and Idaho, with its principal office at 2185 South 3600 West, Salt Lake City, Utah 84119, County of Salt Lake, State of Utah, grantor, hereby conveys and warrants to JEFFERY S. BLAND & JANE M. MITCHELL, husband and wife, 220 Celestial Way #3, Juno Beach, Florida 33408, grantees for good and valuable consideration, the following described tract of land in Teton County, State of Idaho:

The S1/2 LOT 4 SECTION 19, TWP, 6N, RNG, 46E., B.M., TETON COUNTY, IDAHO, AND THE NORTHERN 26 FOOT PORTION OF LOT 1, SECTION 30, TWP, 6N., RNG. 46E., B.M., BEING FURTHER DESCRIBED AS:

BEGINNING AT THE SW CORNER OF SAID SECTION 19;

THENCE S 00 DEGREES 25'25" W, 24.00 FEET TO A POINT;

THENCE N 89 DEGREES 54'13" E, 1211.86 FEET TO A POINT;

THENCE N 00 DEGREES 06'30" E, 27.25 FEET TO A POINT;

THENCE N 00 DEGREES 06'30" E, 659.57 FEET TO A POINT;

THENCE S 89 DEGREES 44'29" W, 1203.80 FEET TO A POINT;

THENCE S 00 DEGREES 47'54" W, 659.49 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A ROAD AND UTILITY EASEMENT BEING 30 FEET ON THE SOUTH AND 10 FEET ON THE NORTH OF A LINE THAT BEGINS 6.0 FEET NORTH OF THE SW CORNER OF SAID SECTION 19;

THENCE N 89 DEGREES 53'07" E, 281.70 FEET;

THENCE ALONG A 60 FOOT WIDE ROAD AND UTILITY EASEMENT BEING 30 FEET ON EACH SIDE OF CENTERLINE; N 89 DEGREES 53'07" E, 930.0 FEET TO THE WEST LINE OF THE S1/4SW1/4 SECTION 19.

SUBJECT TO A 30 FOOT COUNTY ROAD AND UTILITY EASEMENT ALONG THE WESTERN PROPERTY LINE

The officers who sign this deed hereby certify that this deed and the transfer represented thereby were duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 9th day of October, 1992.

Grantor: Teton West Corporation

Patrick A. Shea
Assistant Secretary

George C. Hatch
GEORGE C. HATCH, President

STATE OF UTAH, COUNTY OF SALT LAKE

On the 9th day of October, 1992, personally appeared before me a Notary Public for said State, GEORGE C. HATCH who being by me duly sworn did say, each for himself, that he, the said is the President, and he, the said PATRICK A. SHEA is the Assistant Secretary of Teton West Corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of the board of directors and said GEORGE C. HATCH and PATRICK A. SHEA each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Norma Oliver
Notary Public
Residing at *Small Lake City, Utah*
Comm. Expires *2/1/95*



NOTARY PUBLIC
NORMA OLIVER
2185 South 3600 West
Salt Lake City, Utah 84119
My Commission Expires
February 1, 1995
STATE OF UTAH

RECEIVED
JUN-29-1995 12:30

FIRST AMERICAN - DRIGGS

208 354 8825 P.02

JUN 30 1995

120416

WARRANTY DEED

TETON Co. Id.
Clerk Recorder

For Value Received JEFFREY S. BLAND and JANE M. MITCHELL, husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto MATTHEW M. L. MITCHELL, a single person, and MELINDA E. BREEN, a single person, whose address is: P.O. BOX 570, DRIGGS, IDAHO 83422

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

The S1/2 LOT 4 SECTION 19, TWP 6N, RNG 46E., B.M., TETON COUNTY, IDAHO, AND THE NORTHERN 26 FOOT PORTION OF LOT 1, SECTION 30, TWP. 6N., RNG. 46E., B.M., BEING FURTHER DESCRIBED AS:
BEGINNING AT THE SW CORNER OF SAID SECTION 19;
THENCE S 00 DEGREES 25'25" W, 24.00 FEET TO A POINT;
THENCE N 89 DEGREES 54'13" E, 1211.86 FEET TO A POINT;
THENCE N 00 DEGREES 06'30" E, 27.25 FEET TO A POINT;
THENCE N 00 DEGREES 06'30" E, 659.57 FEET TO A POINT;
THENCE S 89 DEGREES 44'29" W, 1203.80 FEET TO A POINT;
THENCE S 00 DEGREES 47'54" W, 659.49 FEET TO THE POINT OF BEGINNING.
SUBJECT TO A ROAD AND UTILITY EASEMENT BEING 30 FEET ON THE SOUTH AND 10 FEET ON THE NORTH OF A LINE THAT BEGINS 6.0 FEET NORTH OF THE SW CORNER OF SAID SECTION 19; THENCE N 89 DEGREES 53'07" E, 281.70 FEET;
THENCE ALONG A 60 FOOT WIDE ROAD AND UTILITY EASEMENT BEING 30 FEET ON EACH SIDE OF CENTERLINE; N 89 DEGREES 53'07" E, 930.0 FEET TO THE WEST LINE OF THE S1/4SW1/4 SECTION 19.
SUBJECT TO A 30 FOOT COUNTY ROAD AND UTILITY EASEMENT ALONG THE WESTERN PROPERTY LINE

Subject to Reservation in United States Patent, recorded July 13, 1912, in Book 7 at page 9, Records of Teton County, Idaho, wherein all Coal is reserved to the United States.

SUBJECT TO Declaration of Public right-of-way (Dry Ridge Road) recorded June 13, 1973, Recorder's No. 81298, Records of Teton County, Idaho.

SUBJECT TO Electric Line Right-of-Way Easement granted by Teton West Corporation to Fall River Rural Electric, recorded November 28, 1988, Recorder's No. 103488, Records of Teton County, Idaho.

Subject to Easements as disclosed on Warranty Deed recorded October 15, 1992, Recorder's No. 111250, Records of Teton County, Idaho.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

120416

Dated:

FILED

AT THE REQUEST OF

Jeffrey S. Bland *Jane M. Mitchell*
JEFFREY S. BLAND JANE M. MITCHELL
AT 28 MINUTES PAST 1
DATE June 30, 1995
STATE OF IDAHO COUNTY OF Blaine
CLERK OF RECORDER
Filing Stamp: Filed, Indexed, Placed

On this 29 day of June in the year 1995, I, *Nora Righy*, a Notary Public in and for said State, personally appeared JEFFREY S. BLAND and JANE M. MITCHELL, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



OFFICIAL SEAL
SHIRLEY FAYE ALMY
My Commission Expires
March 17, 1997
mm. No. 120416

120416

Shirley Faye Almy
Notary Public of Idaho
Residing at *Monroe Co.*
Commission Expires *March 17, 1996*

125122
First American Title Company
WARRANTY DEED

T-6111
RECEIVED

SEP 19 1996

For Value Received MATTHEW M.L. MITCHELL and MELINDA E. BREEN aka MELINDA BREEN MITCHELL, husband and wife

TETON CO. ID
CLERK RECORDER

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DAVID LYNN REECE and TAMMY RENEE REECE, husband and wife
whose address is:

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Lot 1, 702 North 100 East Mini-Subdivision, as per the recorded plat thereof, Teton County, Idaho.

SUBJECT TO Covenants, Conditions and Restrictions, recorded September 4, 1996, Recorder's No. 124969, Records of Teton County, Idaho

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

Matthew M.L. Mitchell
MATTHEW M.L. MITCHELL
Melinda E. Breen aka Melinda Breen Mitchell
MELINDA E. BREEN aka MELINDA BREEN MITCHELL

STATE OF IDAHO)
: ss
COUNTY OF TETON)

On this 13th day of September, in the year 1996, before me, a Notary Public in and for said State, personally appeared MATTHEW M.L. MITCHELL and MELINDA E. BREEN aka MELINDA BREEN MITCHELL, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

125122

FILED

AT THE REQUEST OF

First American
AT 42 MINUTES PAST 3 P.M.
DATE Sept. 19, 1996
Angie J. Drake
BY Nora R. Rhy
CLERK OF RECORD
DEPUTY

Filed ☒
Indexed ☒
Platted ☒

Derrine J. Brower
Notary Public of Idaho
Residing at Teton, Idaho
Commission Expires 2-27-98



125122

FOR VALUE RECEIVED

David Lynn Reece and Tammy Renee Reece, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Gary Beard and Jeanette Beard, Husband and Wife

whose current address is

PO Box 262 Teton, ID 83452

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Parcel 1: Lot 1, 702 North 100 East Mini-Subdivision, as per the recorded plat thereof, Teton County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 1/26/2000

David Lynn Reece
David Lynn Reece

Tammy Renee Reece
Tammy Renee Reece

State of ~~Oregon~~ ID

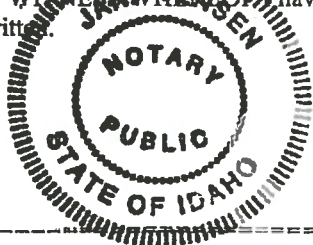
County of Teton

} ss.

On this 7th, February, 2000, before me, a Notary Public in and for said state, personally appeared Tammy Renee Reece

known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



James Jensen
Notary Public for the State of Oregon ~~ID~~
Residing at: Vicksburg
Commission Expires: April 16, 2004

STATE OF IDAHO _____)

COUNTY OF Teton _____)

S.S.

On this 28th day of January, 2000, before me, Carla C Jones,
Notary Public, personally appeared David Lynn Reece,
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument, and acknowledged to me that he/she/they
executed the same.