

79770

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) JON C BLOXHAM AND/OR THINE L BLOXHAM Phone 208-772-4905
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address 24350 N RIMROCK RD City HAYDEN
 State ID Zip 83835 Email QLTBLOX@EARTHLINK.NET
2. Source of water supply UNNAMED STREAM which is a tributary of SINKS
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
52N	03W	4	7		SW	SW	KOOTENAI	UNNAMED STREAM	

4. Water will be used for the following purposes:
- Amount 1.0 AF for FIRE PROTECTION STOR. purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 1.0 AF for WILDLIFE STORAGE purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 1.0 AF for RECREATION STORAGE purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) 1.0 acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. IN STREAM POND
- b. Height of storage dam 6 feet; active reservoir capacity 0.08 acre-feet; total reservoir capacity 1 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____.
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households _____
- e. Other; describe fully. POND IS FOR WILDLIFE, RECREATION AND FIRE PROTECTION STORAGE.
RECREATION IS FOR SWIMMING

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	03W	4											P	P					
													GL7						

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

IN STREAM POND FOR FIRE PROTECTION, RECREATION AND WILDLIFE STORAGE. APPLICANT HAS
ANOTHER POND ON PROPERTY, WATER RIGHT 95-10950.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Signature of Applicant

JON BLOXHAM

Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 100.00 Received by N Stading Receipt No. N031018 Date 1-15-15

State of Idaho
Department of Water Resources
Application For Permit
95-16968



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.003 0.006 0.012 Miles











INPUTS APPLICATION BLOXHAM

POND

SURFACE AREA (SQFT) -----

AVERAGE DEPTH (FT) -----

FILL OR REFILL RATE (CFS) -----

EVAPORATION (IN/DAY) -----

EVAPORATION (GPYper year) -----

SEEPAGE RATE (FT/DAY) -----

SEEPAGE RATE (GPY per year) -----

SEEPAGE RATE (AF PER YEAR) ----- AF

NOTES/SUGGESTED VALUES

USE 0 IF FILLED NATURALLY FROM GW

IF UNKNOWN, USE REFERENCE ET_{pk80} FROM ABOVE

SUGGESTED VALUES FOR DIFFERENT SOIL TYPES:

0 = NATURALLY FILLED FROM GW, OR LINED
0.5 = CLAY SOILS
1.5 = LOAMS
3.0 = GRAVELS

RESULTS

TOTAL AF FOR THIS WATER RIGHT ----- AF

SEEPAGE AF ----- AF

EVAPORATION (GPYper year) ----- AFPY

POND SIZE ----- AF

CAPACITY ----- CUFT
 G

CONVERT TO GPD ----- GPD

REFERENCE EXAMPLE:

ESTIMATED NUMBER OF DAYS

TO FILL BASED ON PROVIDED

INPUTS ----- DAYS
 HR

CONVERT TO GPD ----- GPD

CONVERT TO GPD ----- GPD



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive. Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

January 22, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

JON C BLOXHAM
THINE L BLOXHAM
24350 N RIMROCK RD
HAYDEN, ID 83815

Application For Permit No. 95-16968

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 2/5/2015 and 2/12/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Adam Frederick
Adam Frederick
Water Resource Agent

Ball, Dianne

From: Ball, Dianne
Sent: Thursday, January 22, 2015 11:26 AM
To: Legal Notices-CdA Press - Chantell White; Legal Notices-CdA Press
Cc: Frederick, Adam
Subject: Application for Permit No. 95-16966, 95-16968
Attachments: LegalNotice 01-22-15 CDA e-mail 95-16966, 16968.doc

Good morning, Chantell,

Please publish the attached legal notice on the dates indicated, February 5 and 12, 2015, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready for **2-column**, 8pt, Century Old Style font, with margins justified. Please remind the person(s) doing set-up that the **USE** area, with dates and amounts offset and lined up, should appear that way in the actual legal notice.

Please send a proof/preview copy for my review before this actually goes to press.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/23/2015. Your cooperation is always appreciated.

Thanks for all your help in seeing that our legals appear as submitted. It's a pleasure to work with you, and have a great rest of the day.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 ~ Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-16966

THOMAS BALDWIN
CAROLINE BALDWIN

6372 W HARBOR DR
COEUR D'ALENE, ID 83814

Point of Diversion L8(SWNW) S8 T50N R04W KOOTENAI CO
Source GROUND WATER

Use: DOMESTIC	01/01 to 12/31	0.04 CFS
Total Diversion		0.04 CFS

Date Filed: 1/9/2015

Place of Use: DOMESTIC T50N R04W S8 L8(SWNW)

Domestic use is for 1 home with up to 1/2 acre irrigation.

95-16968

JON C BLOXHAM
THINE L BLOXHAM
24350 N RIMROCK RD
HAYDEN, ID 83815

Point of Diversion L7(SWSW) S4 T52N R03W KOOTENAI CO
Source UNNAMED STREAM tributary SINKS

Use: FIRE PROTECTION STORAGE	01/01 to 12/31	1 AF
Use: RECREATION STORAGE	01/01 to 12/31	1 AF
Use: WILDLIFE STORAGE	01/01 to 12/31	1 AF
Total Diversion:		1 AF

Date Filed: 1/15/2015

Place of Use: WILDLIFE STORAGE T52N R03W S4
L7(SWSW) SESW

Place of Use: FIRE PROTECTION STORAGE and
RECREATION STORAGE same as WILDLIFE STORAGE

Recreation use is for swimming.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 2/23/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/5/2015 and 2/12/2015

Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, January 20, 2015 11:45 AM
To: 'Terra Berns,Mary'
Cc: Frederick, Adam
Subject: RE: Application for Permit No. 95-16968
Attachments: App_maps_photos_and_notes_95-16968.pdf

Hi Mary,

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application and other information is attached for your reference.

We are preparing this for publication in the Coeur d'Alene Press on February 5 and 12, 2015, with February 23, 2015 as final date for protests to be received in our office.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact Adam Frederick in this office if you have any questions regarding the application.

Thanks and have a great rest of the day.

Sincerely,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819