

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT**

TRANSFER NO. 79349

JIM SKINNER and JUDY SKINNER,
47 SKINNER RANCH RD, SALMON, ID
83467-5238; SKINNER FAMILY TRUST,
47 SKINNER RANCH RD, SALMON, ID
83467; has filed Application No. 79349
for changes to the following water rights
within LEMHI County(s): Right No(s). 74-
15873; to see a full description of these
rights and the proposed transfer, please
see [www.idwr.idaho.gov/apps/Ext-
Search/WRFiling.asp](http://www.idwr.idaho.gov/apps/Ext-Search/WRFiling.asp). The purpose of
the transfer is to change a portion of the
above rights as follows:

The applicant proposes to change the
place of use. The point of diversion re-
mains the same in the NESW and
NWSW Sec 35 T21N R23E for 1.28 cfs
from Wimpey Creek. The place of use is
within Sec 3 T20N R23E, Sec 34 and 35
T21N R23E for 37.8 acres.

TRANSFER NO. 79435

LAMAR COCKRELL & SONS LLC,
237 LEMHI RD, SALMON, ID 83467; has
filed Application No. 79435 for changes
to the following water rights within
LEMHI County(s): Right No(s). 74-
2047L; to see a full description of these
rights and the proposed transfer, please
see [www.idwr.idaho.gov/apps/Ext-
Search/WRFiling.asp](http://www.idwr.idaho.gov/apps/Ext-Search/WRFiling.asp).

The purpose of the transfer is to
change a portion of the above rights as
follows: The applicant proposes to
change the place of use. The point of
diversion remains the same in the
NWNW Sec 33 T21N R23E for 10.68 cfs
from the Lemhi River. The place of use
is within Sec 2, 3, 10 and 11 T21N R22E
for 355.8 acres.

For additional information concerning
the property location, contact Eastern
Region office at (208) 525-7161. Protests
may be submitted based on the criteria
of Idaho Code Sec. 42-222.

Any protest against the proposed
change must be filed with the Depart-
ment of Water Resources, Eastern Re-
gion, 900 N Skyline Dr Ste A, Idaho Falls
ID 83402 together with a protest fee of
\$25.00 for each application on or before
August 11, 2014.

The protestant must also send a copy
of the protest to the applicant.
GARY SPACKMAN, Director



NOTICE OF AFFIDAVIT OF
APPROPRIATE WATER

The following amended application(s) have been filed to appropriate the public waters of the State of Idaho:

74-16010

LAMAR COCKRELL & SONS LLC

237 LEMHI RD

SALMON, ID 83467

Point of Diversion

NESWSE S29 T21N R23E

SESESE S29 T21N R23E

SWSESE S29 T21N R23E

NESESE S29 T21N R23E

LEMHI County

Source SPRING Tributary

Use: IRRIGATION

03/15 to 11/15 1.5 CFS

Total Diversion: 1.5 CFS

Date Filed: 7/11/2014

Place Of Use: IRRIGATION

T21N R22E S3 SWNE SENE SENW

NESE NWSE SESE

T21N R22E S10 NENE SWNE

SENE T21N R22E S11 NWNW

Total Acres: 79.9

This application proposes the diversion and use of water from springs tributary of the Salmon Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use and in this application will benefit from the coordination provision because the diversion rate 2.24 cfs and 79.9 acres will be applied to the subordination amounts specified in the decree for the Wild & Scenic River listed above.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before August 11, 2014. The protestant must also send a copy of the protest to the applicant.

Affidavit of Publication

RECEIVED
AUG 11 2014
Department of Water Resources
Eastern Region

STATE OF IDAHO

ss.

County of Lemhi

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **APPLICATIONS TO APPROPRIATE WATER**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **7-24-2014** and ending with the issue dated **7-31-2014**.

STATE OF IDAHO

ss.

County of Lemhi

On this **1st day of August** in this year of 2014 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Sheila Johnson
Notary Public for Idaho

My Commission expires: 01-16-2019

Publication Fee \$248.40

