

79782

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 85-15767

1. Name of applicant(s) MARK + JOAN WITTMAN Phone 208-553-8709
 Name connector (check one): ☒ and ☐ or ☐ and/or
 Mailing address: 6045 CACTUS LANE City LEWISTON
 State ID Zip 83501 Email: MARK@DEATHEYCARSHING.COM
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
35N	06W	23			SE	SE	NE2 PERCE	GROUND WATER	

4. Water will be used for the following purposes:
- Amount 0.40 for IRRIGATION purposes from 2/15 to 11/30 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.02 for STOCK WATER purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.40 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Pump + Well
- NEW WELL
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.
 For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____
- d. Domestic; show number of households ONE RV SITE, stock trough AND
- e. Other; describe fully. 12 MIXED HEAD OF STOCK

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
35N	06W	23																10	10
35N	06W	23																D	
35N	06W	23																S	

Total number of acres to be irrigated: 10

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

10. a. Who owns the property at the point of diversion? MARK & JOAN WITTMAN
- b. Who owns the land to be irrigated or place of use? MARK & JOAN WITTMAN
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. NEW WELL ON TRACT 10, WATER TO BE USED ON TRACT 10

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Mark Wittman
Signature of Applicant
MARK WITTMAN
Print Name (and title, if applicable)

Joan Wittman
Signature of Applicant
JOAN WITTMAN
Print Name (and title, if applicable)

For Department Use:

Received by [Signature] Date 1/26/15 Time _____ Preliminary check by _____
Fee \$ 250.00 Received by [Signature] Receipt No. N031028 Date 1/26/15



NWSE

NESE

NWSW

23

24

NEW WELL

RV SITE

SWSE

35N06W

SESE

SWSW

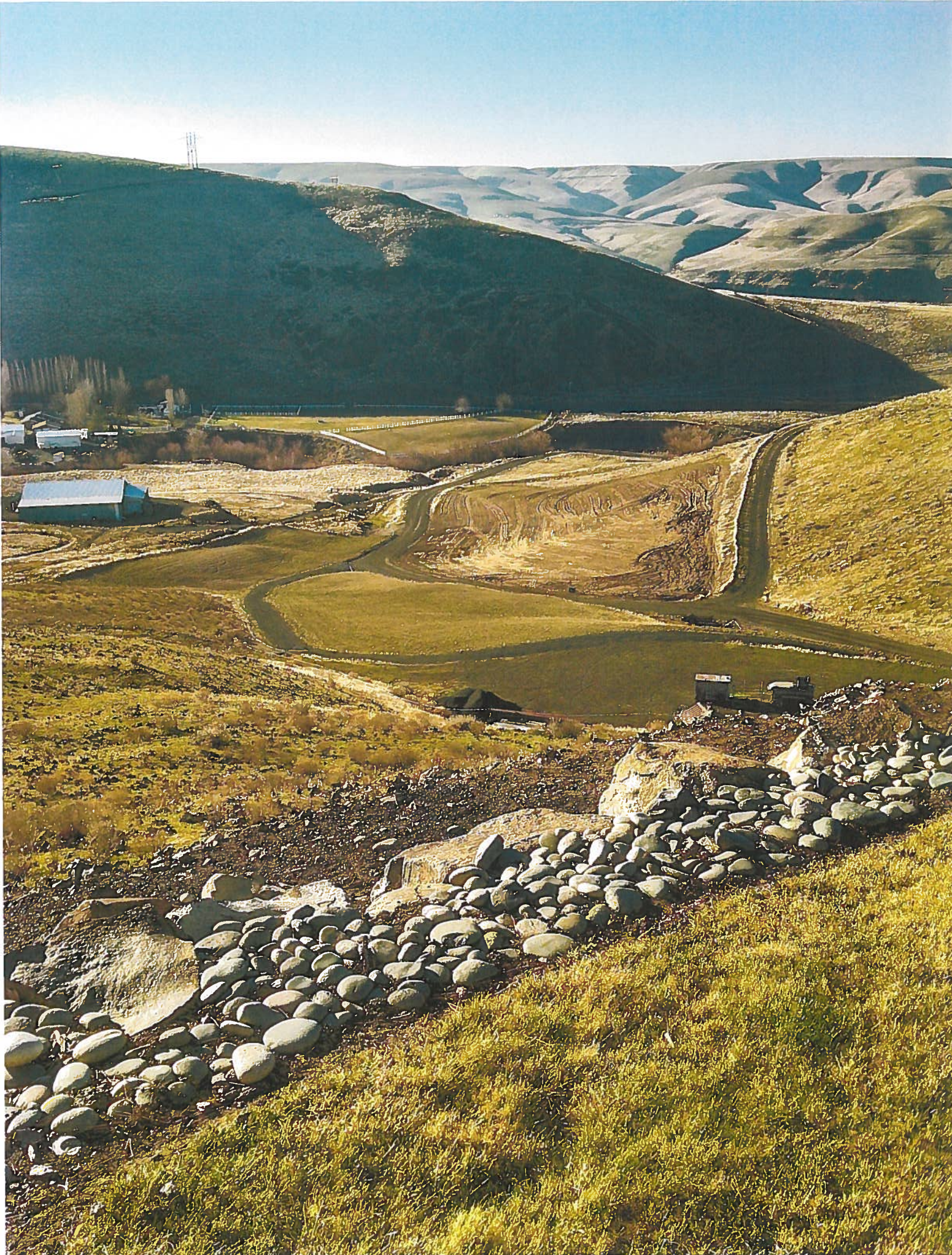
NWNE

NENE

26

NWNW

25





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

January 27, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

MARK WITTMAN
JOAN WITTMAN
6045 CACTUS LANE
LEWISTON, ID 83501

Application For Permit No. 85-15767

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the LEWISTON TRIBUNE on 2/5/2015 and 2/12/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Eric Davis
Water Resource Agent, Senior

Ball, Dianne

From: Ball, Dianne
Sent: Wednesday, January 28, 2015 10:36 AM
To: Legal Notices-Lewiston Tribune; Legal Notices LT Karen Lewis
Subject: Application for Permit No. 85-15767, 85-15768
Attachments: LegalNotice 01-27-15 LT e-mail 85-15767, 15768.doc

Hi, Karen,

Please publish the enclosed legal notice in the Lewiston Tribune on the dates indicated, February 5 and 12, 2015, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof/preview copy for my review before this actually goes to press. It should be very close to press ready for 2-column, 8pt, Dutch 811 font, with margins justified.

If you have any questions, please call me or reply to this e-mail.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/23/2015. Your cooperation is *a/ways* appreciated, and it's a pleasure, as usual, to work with you.

Thanks for all your super help.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-15767

MARK WITTMAN

JOAN WITTMAN

6045 CACTUS LANE

LEWISTON, ID 83501

Point of Diversion SESE S23 T35N R06W NEZ PERCE CO

Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 02/15 to 11/30 0.2 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.26 CFS

Date Filed: 1/26/2015

Place of Use: DOMESTIC T35N R06W S23 SESE

Place of Use: STOCKWATER and IRRIGATION

Same as DOMESTIC

Total Acres: 10

Domestic use for 1 RV site

Stockwater use for 12 head of mixed stock.

85-15768

MARK WITTMAN

JOAN WITTMAN

6045 CACTUS LANE

LEWISTON, ID 83501

Point of Diversion SESE S23 T35N R06W NEZ PERCE CO

Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 02/15 to 11/30 0.22 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.28 CFS

Date Filed: 1/26/2015

Place of Use: IRRIGATION T35N R06W S23 NESE SESE

T35N R06W S24 NWSW SWSW

Place of Use: STOCKWATER same as IRRIGATION

Place of Use: DOMESTIC T35N R06W S23 SESE

Total Acres: 11.1

Domestic use is for 1 home and 1 shop.

Stockwater use is for 12 head of mixed stock.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 2/23/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/5/2015 and 2/12/2015