

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 79700

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

RECEIVED
NOV 08 2014
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Name of Applicant(s) Idaho Water Company LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes **N/A** * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

RECEIVED
NOV 06 2014
DEPT OF WATER RESOURCES
SOUTHERN REGION

Name of Applicant(s) Idaho Water Company LLC Phone 208-312-1135
Mailing address 1135 Valley Road South Eden, ID 83325 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Brockway Engineering, PLLC Phone 208-736-8543
Mailing address 2016 North Washington St. Suite 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Idaho Water Company LLC
Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

Delbert Kohler
Signature of Applicant or Authorized Representative

Delbert Kohler
Print Name and Title if applicable

10/31/14
Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.
This transfer proposes to move 13.0 acres of irrigation ground water to an existing well and existing delivery system.
Irrigation water has been rented from the Water Supply Bank in 2014 to cover irrigation at the new place of use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	36-2594	0.09/	Irrigation	3/15 to 11/15	Ground Water
☐ ☒	36-2117	0.17/	Irrigation	3/15 to 11/15	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 3.2 cfs and/or 640 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.26 cubic feet per second and/or 52.0 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NW	NE	20	10S	25E	Cassia	Ground Water	
			SW	NE	30	10S	25E	Cassia	Ground Water	
			SW	NE	30	10S	25E	Cassia	Ground Water	
			NW	NW	30	10S	25E	Cassia	Ground Water	
			NW	NW	30	10S	25E	Cassia	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	19													40	40	29.7	40	149.7
		20	40	40	40	40	40	40	40	40	40	40	40	39.4	40	40	31.1	20.2	610.7
		29					38	37.4	29.5	16.2									121.1
		30	38.8	40	22.5	32.7	40	19.4		6.1									199.5
Total Acres (for irrigation use)																			1081.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	36-2594	0.09/	Irrigation	3/15 to 11/15	Ground Water
☐ ☒	36-2117	0.17/	Irrigation	3/15 to 11/15	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 3.2 cfs and/or 640 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.26 cubic feet per second and/or 62.0 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NW	NE	20	10S	25E	Cassia	Ground Water	
			SW	NE	30	10S	25E	Cassia	Ground Water	
			SW	NE	30	10S	25E	Cassia	Ground Water	
			NW	NW	30	10S	25E	Cassia	Ground Water	
			NW	NW	30	10S	25E	Cassia	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	19													40	40	29.7	40	149.7
		20	40	40	40	40	40	40	40	40	40	40	40	39.4	40	40	31.1	20.2	610.8
		29					37	37.4	29.5	16.2									120.1
		30	38.8	40	22.5	32.7	40	19.4		6.1									199.5
Total Acres (for irrigation use)																			1080.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Existing wells, main lines and irrigation systems.

- b. Who owns the property at the point(s) of diversion? Ardel Wickel
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: None

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Acres dried up by this transfer will no longer be irrigated with ground water.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

36-2153B, 36-7639, 36-16947, 36-2153B, 36-2594, 36-2117, 36-8147, and 36-8289 at the existing POU

45-2468, 45-7336, 45-7449, 45-7471, 45-13773, 45-14453, and 45-14454 at the new POU.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-2594

Current Owner: MYRON A HUETTIG
ELLEN M HUETTIG

Priority Date: 10/29/1964

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.07 CFS	
	<u>Total Diversion</u>	1.07 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4SW1/4	Sec. 29, Twp 10S, Rge 20E B.M.
JEROME County		
GROUND WATER	NE1/4SE1/4SE1/4	Sec. 29, Twp 10S, Rge 20E B.M.
JEROME County		
GROUND WATER	SE1/4NW1/4SW1/4	Sec. 28, Twp 10S, Rge 20E B.M.
JEROME County		

Place of Use

IRRIGATION Within JEROME County

T10S R20E S28	NWNW	40.00	T10S R20E S28	SWNW	40.00
T10S R20E S28	NWSW	40.00	T10S R20E S29	SWNW	38.00
T10S R20E S29	SENW	40.00	T10S R20E S29	NESW	40.00
T10S R20E S29	NWSW	36.00	T10S R20E S29	SWSW	39.00
T10S R20E S29	SESW	39.00	T10S R20E S29	NESE	40.00
T10S R20E S29	NWSE	40.00	T10S R20E S29	SWSE	39.00
T10S R20E S29	SESE	40.00			

Total Acres: 511

Conditions of Approval:

1. T18 Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
2. WB4 The total instantaneous diversion of water from all points of diversion under Rights 36-7639, 36-16947, 36-2153B, 36-2594, 36-2117, 36-8147, and 36-8289 shall not exceed 9.52 cfs, nor total combined annual volume of 2044 af.
3. 131 Prior to the diversion and use of water under Transfer approval 70383, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.130.
7. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
8. Rights 36-2594 and 36-2117 when combined shall not exceed a total annual maximum diversion volume of 640 af at the field headgate, and the irrigation of 160 acres.
9. 067 The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
10. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
11. X35 Rights 36-2153 B, 36-2594, 36-2117, 36-8147, and 36-8289 when combined shall not exceed a total diversion rate of 7.55 cfs.

Decreed Date: 8/27/2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part IB.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ www.idwr.idaho.gov, Water Right Transfers, Step 1. Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☐ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ www.idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 36-2594

- [illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-2117

Current Owner: MYRON A HUETTIG
ELLEN M HUETTIG

Priority Date: 4/14/1951

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION

03/15 to 11/15

2.13 CFS

640 AF

Total Diversion

2.13 CFS

640 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4NW1/4SW1/4

Sec. 29, Twp 10S, Rge 20E B.M.

JEROME County

GROUND WATER

NE1/4SE1/4SE1/4

Sec. 29, Twp 10S, Rge 20E B.M.

JEROME County

GROUND WATER

SE1/4NW1/4SW1/4

Sec. 28, Twp 10S, Rge 20E B.M.

JEROME County

Place of Use

IRRIGATION Within JEROME County

T10S R20E S28	NWNW	40.00	T10S R20E S28	SWNW	40.00
T10S R20E S28	NWSW	40.00	T10S R20E S29	SWNW	38.00
T10S R20E S29	SENW	40.00	T10S R20E S29	NESW	40.00
T10S R20E S29	NWSW	36.00	T10S R20E S29	SWSW	39.00
T10S R20E S29	SESW	39.00	T10S R20E S29	NESE	40.00
T10S R20E S29	NWSE	40.00	T10S R20E S29	SWSE	39.00
T10S R20E S29	SESE	40.00			

Total Acres: 511

Conditions of Approval:

1. Rights 36-2594 and 36-2117 when combined shall not exceed a total annual maximum diversion volume of 640 af at the field headgate, and the irrigation of 160 acres.
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.130.
4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. WB4 The total instantaneous diversion of water from all points of diversion under Rights 36-7639, 36-16947, 36-2153B, 36-2594, 36-2117, 36-8147, and 36-8289 shall not exceed 9.52 cfs, nor total combined annual volume of 2044 af.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. T18 Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
8. 131 Prior to the diversion and use of water under Transfer approval 70383, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
9. X35 Rights 36-2153 B, 36-2594, 36-2117, 36-8147, and 36-8289 when combined shall not exceed a total diversion rate of 7.55 cfs.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. 067 The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

Decreed Date: 8/27/2001

Total Acres (for irrigation use) 13.0 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

[illegible]

FOR DEPARTMENT USE ONLY

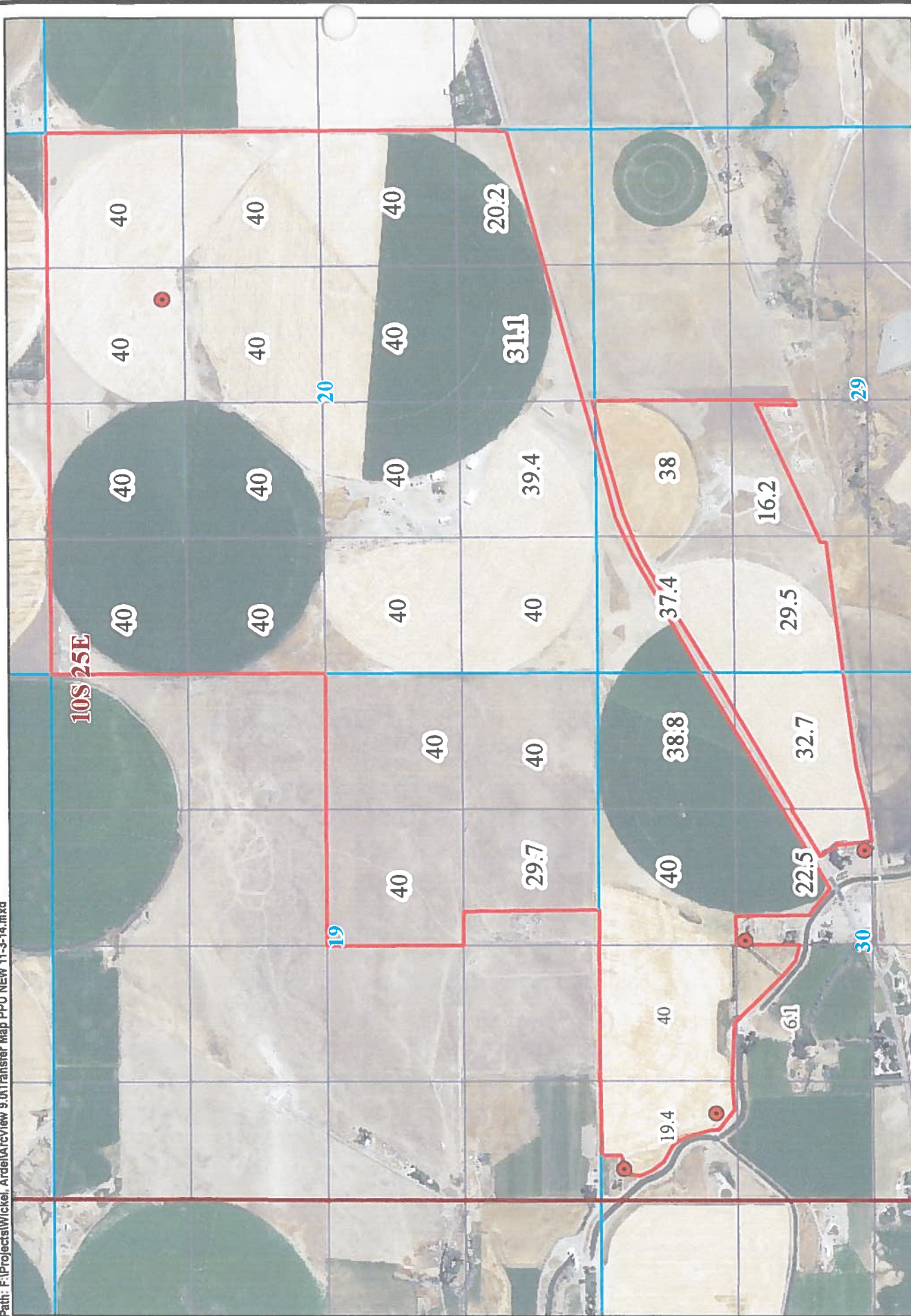
Transfer contains _____ pages and _____ attachments.

Received by AO Date 11/6/14 Preliminary check by _____ Date _____

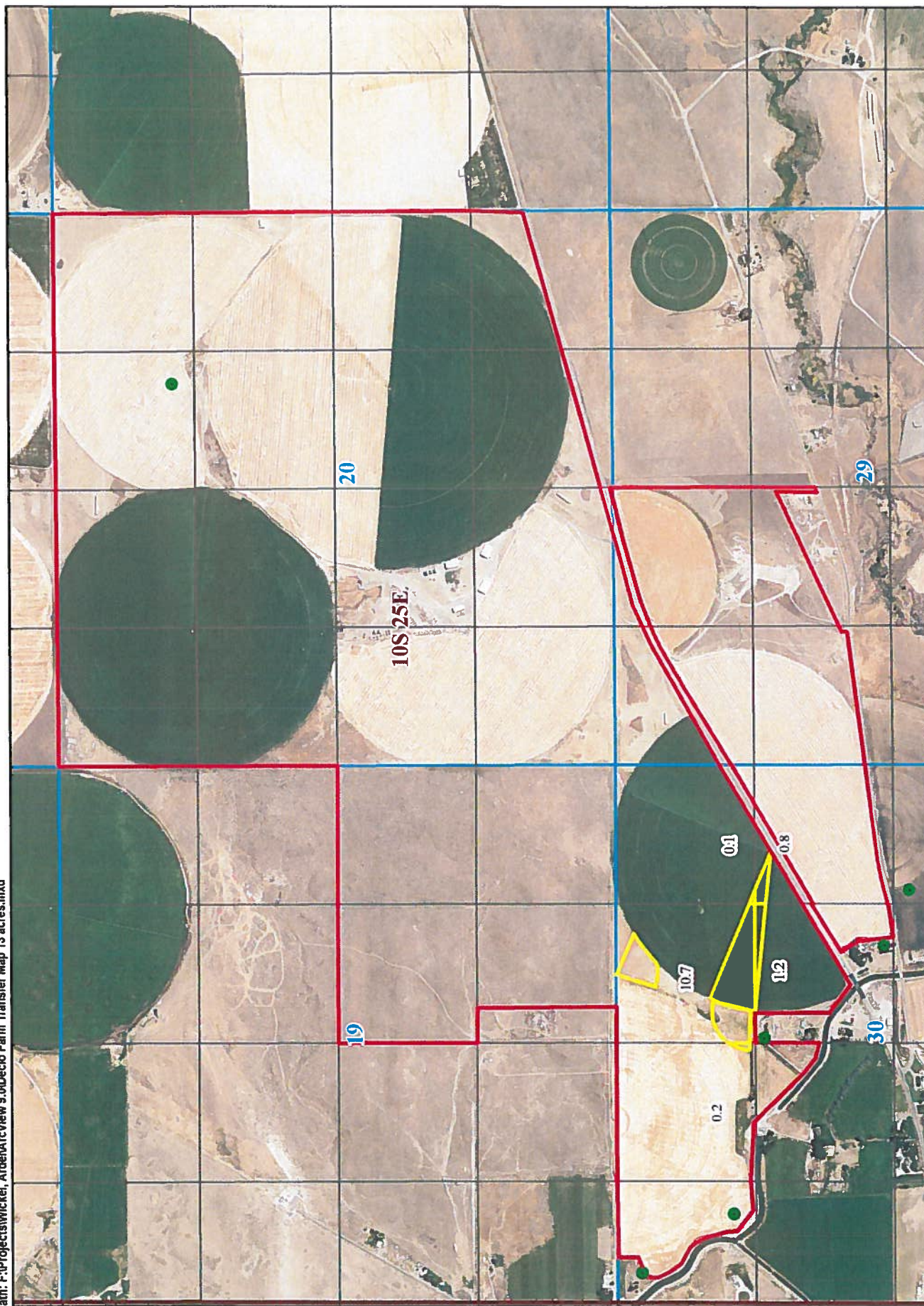
Fee paid \$500.00 Date 11/6/14 Received by AD Receipt # SO 24388

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

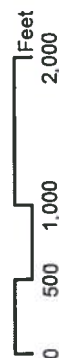
Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ & W-9 ☐ (originals to state office)



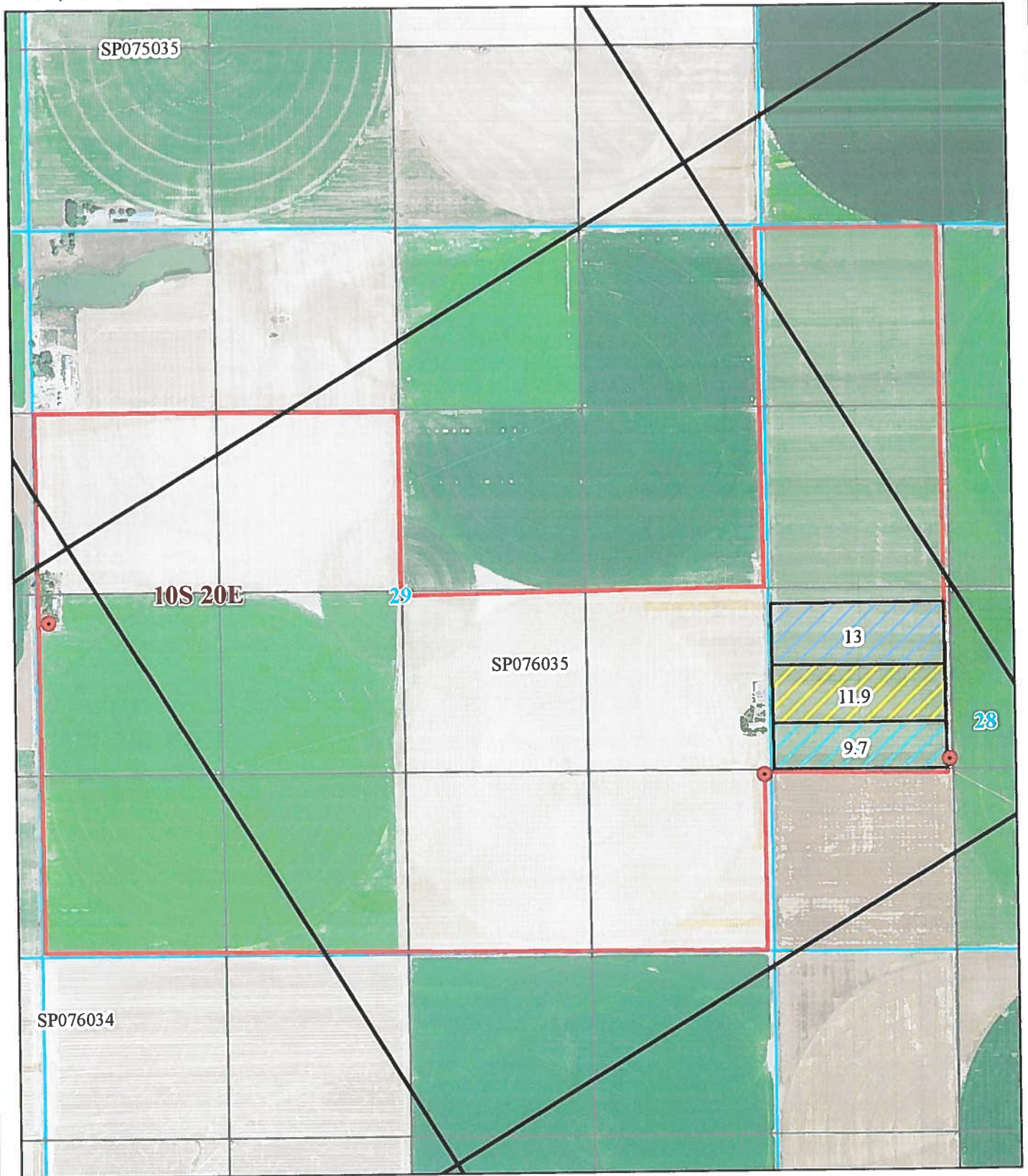
WICKLE, ARDEL
TRANSFER NEW PPU 2014
NAIP 2013 AERIAL



**WICKEL - DECLO FARM
TRANSFER MAP 13 ACRES
NAIP 2013 AERIAL PHOTOGRAPH**







0 400 800 1,600 Feet

WICKLE, ARDEL
TRANSFER FROM MAP 2014
NAIP 2013 AERIAL

Legend

Transfer Off

- Wickle
- Moss Greenhouse
- DeVries
- POD

Model Grid

- 36-2594, 36-2117 POU
- twnshp
- Sections
- lades

BROCKWAY ENGINEERING, PLLC.
ALR - Date: 10/30/2014



TRANSFER 79700

No. W 29874	Due no later than Apr 30, 2014 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. IDAHO WATER COMPANY, LLC DELBERT G KOHTZ 1135 VALLEY RD SOUTH EDEN ID 83325 USA		DELBERT G KOHTZ 1135 VALLEY RD SOUTH EDEN ID 83325			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	DELBERT G KOHTZ	1135 VALLEY RD SOUTH	EDEN	ID	USA	83325
MEMBER	FRANCES L KOHTZ	1135 VALLEY RD SOUTH	EDEN	ID	USA	83325
5. Organized Under the Laws of: ID W 29874		6. Annual Report must be signed.* Signature: Delbert Kohtz Name (type or print): Delbert Kohtz Date: 02/11/2014 Title: Managing Member				
Processed 02/11/2014		* Electronically provided signatures are accepted as original signatures.				

IDAHO WATER COMPANY LLC

1135 Valley Road South
Eden, Idaho 83325
(208) 825-5617
Cells 410-0438 or 312-1135

OPTION AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT

THIS AGREEMENT is made and entered into this 20th day of June 2014
by and between Ellen M. Huettig and Myron A Huettig of 1329 S 2000 E, Hazelton,
Idaho, 83335(hereinafter "Seller") and Idaho Water Company of 1135 Valley Rd, Eden,
Idaho, 83325(hereinafter "Buyer"). The buyer, Del Kohtz discloses that he is a licensed
real estate agent acting herein as principal for his own account and not representing or
acting as an agent for the end buyer.

TERMS AND CONDITIONS

1. The Sellers, in consideration of the terms contained herein, do hereby
contract and agree to sell and convey to the Buyers and the Buyer does hereby agree
to buy from the Sellers a portion of Idaho Water Right(s) #36-2594 and #36-2117
the water appurtenant thereto, for \$ [REDACTED] per acre. There are 40 acres of water in this
agreement. **No land is included in this agreement.**

2. The total purchase price shall be \$ [REDACTED]
[REDACTED] Dollars. The entire purchase price shall be paid on the closing
dates described in paragraph 4 below less \$ [REDACTED] paid at signing.

3. This Agreement for Purchase and Sale of said license is contingent upon and
subject to the IDWR finding that the Water Right is valid and transferable. If the Water
Right is invalid or non-transferable, this Agreement shall become null and void

3. The Buyer may desire to buy the Water Rights, in separate tracts in
order

As agreed upon by both parties. Each transfer may be closed separately
as they are paid for. This contract will be the standard contract and price for each

transfer. The Buyers shall be given possession and use of the portion of the water right
The remaining Water Rights shall remain the property of the seller until they are paid for
and so forth until the entire Water Right is sold.

5. In the event of any suit or proceeding by either party against the other party,
in any way arising out of this agreement the prevailing party shall be awarded their
reasonable attorney fees and costs.

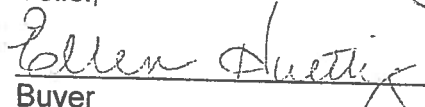
6. Option: Seller understands Buyer is transferring the water appurtenant to
Sellers property to another property. Buyer shall have 365 days from the date of signing
this contract to complete and close the transfers. If IDWR has not completed the
transfers by the end of the option period the contract may be extended by the Buyer
to complete the transfers in process. The sale of the balance of water in the agreement
may be extended by an agreement between Buyer and Seller.

7. This agreement shall be binding upon and shall inure to the benefit of the
heirs, personal representatives, administrators, successors and assigns to the
parties hereto.

OTHER PROVISION

IN WITNESS WHEREOF have caused their names to be subscribed on the dates set
forth above.



Seller


Buyer

For Value Received

Tim S. Darrington, also known as Tim Darrington, and Jana Darrington, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Ardel W. Wickel and Judy M. Wickel, husband and wife

**Address: 1084 East 300 North
Declo, Idaho 83323**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

**TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 30: That part of Lot 1 lying North and East of Government Canal, EXCEPTING
THEREFROM the following described Tract:

Beginning at the Northwest corner of said Section 30, said corner marked by a 1½
inch iron pipe which shall be the Point of Beginning;
Thence South 89°36'00" East for 25.00 feet to a point;
Thence South 1°11'56" West for 113.36 feet to a point on the centerline of an
irrigation lateral;
Thence North 55°07'30" East along said irrigation lateral centerline for 32.46 feet
to a point;
Thence North 89°27'32" East along said irrigation lateral centerline for 200.57 feet
to a point;
Thence South 79°41'05" East along said irrigation lateral centerline for 105.69 feet
to a point;
Thence South 64°13'00" East along said irrigation lateral centerline for 78.29 feet
to a point;
Thence South 3°28'42" West for 6.00 feet to a ½ inch rebar;
Thence South 3°28'42" West for 67.35 feet to a ½ inch rebar;
Thence North 86°30'07" West for 50.64 feet to a ½ inch rebar;
Thence South 5°30'18" West for 29.85 feet to a ½ inch rebar;
Thence North 86°23'39" West for 85.82 feet to a ½ inch rebar;
Thence South 5°17'11" West for 54.62 feet to a ½ inch rebar;
Thence North 80°05'41" West for 30.17 feet to a ½ inch rebar;
Thence South 9°53'03" West for 108.39 feet to a ½ inch rebar;
Thence South 9°53'03" West for 124.30 feet to a point on the centerline of the
J-canal;
Thence North 22°28'00" West along the centerline of the J-canal for 97.18 feet to
a point;
Thence North 39°02'32" West along the centerline of the J-canal for 275.40 feet to
a point on the section line;
Thence North 1°11'56" East along section line for 55.81 feet to a ½ inch rebar;

Thence North 1°11'56" East along section line for 159.44 feet to the Point of Beginning.

Section 30: NE¼NW¼, EXCEPT the S½S½SW¼NE¼NW¼

PARCEL NO. 2:

A perpetual easement for the benefit of Parcel No. 3 as created by Warranty Deed from Michael J. Meade and Ruann W. Meade, husband and wife to Lonnie Johnson and Diane Johnson, husband and wife, dated January 16, 1991 and recorded February 1, 1991 as Instrument No. 211801 on Film No. 223, records of Cassia County, Idaho, on, over and across the following described parcel:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Part of Lot 1, more particularly described as follows:
Beginning at the Northwest corner of said Section 30, said corner marked by a 1½ inch pipe which shall be THE POINT OF BEGINNING;
Thence South 89°36'00" East for 25.00 feet to a point;
Thence South 1°11'56" West for 100.00 feet;
Thence North 89°36'00" West for 25.00 feet;
Thence North 01°11'56" East for 100.00 feet to THE POINT OF BEGINNING.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: All that part of the NW¼ of said Section 29, lying North of the right-of-way of the Burley and Idahome branch of the Oregon Short Line Railroad, EXCEPTING THEREFROM the right-of-way for State Highway 81 and old State Highway 30, and EXCEPT the following described tracts:

Tract No. 1:

Beginning at the East ¼ section corner of said Section 29, said point marked by a 5/8 inch rebar; thence North 1°00'56" East along section line for 1579.53 feet to a point on the South right-of-way of old Highway 30; thence South 71°52'18" West (South 70°52' West, rec.) along said highway right-of-way for 1934.84 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;
Thence South 17°00'30" East for 347.53 feet to a ½ inch rebar;
Thence South 17°00'30" East for 7.10 feet to a point on the North right-of-way of the Railroad Tracks (abandoned);
Thence on a curve to the left along said railroad right-of-way to an "X" on a large rock at point 7184-79.2, said curve having a central angle of 8°55'47" and a radius of 4397.18 feet, said rock lying South 88°08'48" West for 684.61 feet from previous point;
Thence South 83°40'55" West along said railroad right-of-way for 748.46 feet to a ½ inch rebar;
Thence North 36°13'41" East for 18.06 feet to a ½ inch rebar on the South right-of-way of the old Highway 30;
Thence North 71°54'49" East (North 70°52' East, rec.) along said highway right-of-way for 1382.04 feet to the POINT OF BEGINNING.

Tract No. 2:

Beginning at the West ¼ section corner of said Section 29, said corner marked by a 5/8 inch rebar; thence North 0°41'09" East along section line for 278.54 feet to a point on the North right of way of a deeded right of way; thence North 83°39'14" East along said right of way for 988.70 feet to a ½ inch rebar; thence North 84°45'05" East along said right of way for 278.72 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;

Thence North 1°43'26" East for 67.08 feet to a ½ inch rebar;

Thence North 65°01'36" East for 1464.99 feet to a ½ inch rebar;

Thence South 1°29'52" West parallel with the East line of the NW¼ for 421.88 feet to a ½ inch rebar on the North right of way of a deeded right of way;

Thence South 71°55'04" West along said right of way for 675.44 feet to a ½ inch rebar;

Thence South 76°53'20" West along said right of way for 179.50 feet to a ½ inch rebar;

Thence South 85°18'26" West along said right of way for 156.90 feet to a ½ inch rebar;

Thence South 89°53'42" West along said right of way for 345.74 feet to the POINT OF BEGINNING.

PARCEL NO. 4:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30:

Part of the E½NE¼, more particularly described as follows:

Beginning at the Southwest corner of the SE¼NE¼ of said Section 30, said point marked by a 5/8 inch rebar; thence North 1°17'34" East along the 1/16th section line for 50.0 feet to a ½ inch rebar; thence North 1°17'34" East along said 1/16th section line for 0.88 feet to a point on the North right-of-way of the Old State Highway which shall be the POINT OF BEGINNING;

Thence North 1°17'34" East along said 1/16th section line for 712.98 feet to a ½ inch rebar on the South right-of-way of the State Highway;

Thence North 60°43'04" East (North 59°33' East, State Highway Data) along said highway right-of-way for 1119.11 feet to a ½ inch rebar;

Thence South 0°41'09" West for 1108.24 feet to a ½ inch rebar on the North right-of-way of the old State Highway;

Thence South 83°39'14" West (South 82°45' West, rec.) along said highway right-of-way for 574.93 feet to a ½ inch rebar at Sta. 3834+08.4;

Thence on a curve to the left along said highway right-of-way for 186.26 feet to a ½ inch rebar at Sta. 3835+91; said curve having a central angle of 8°14'03" and a radius of 1296.04 feet, said ½ inch rebar lying South 79°32'13" West for 186.10 feet from the previous point;

Thence South 75°25'11" West (South 73°37' West, rec.) along said highway right-of-way for 142.00 feet to a ½ inch rebar at Sta. 3837+33;

Thence on a curve to the right along said highway right-of-way for 89.15 feet to the POINT OF BEGINNING: said curve having a central angle of 4°39'26" and a radius of 1096.80 feet, said point lying South 77°44'54" West for 89.13 feet from the previous point.

RCEL NO. 5:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30:

Part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30, said point marked by a 5/8 inch rebar; thence North 1°17'34" East along the 1/16th section line for 50.00 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;
Thence South 82°35'48" West (South 82°37' West rec.) along the North line of a deeded right-of-way for 320.68 feet (321', rec.) to a 1/2 inch rebar on the 1/4 section line;
Thence North 88°26' West (Basis of Bearing) along the 1/4 section line for 339.20 feet to a 1/2 inch rebar;
Thence North 2°40'51" West for 210.36 feet to a 1/2 inch rebar;
Thence North 23°17'21" West for 133.81 feet to a concrete highway right-of-way marker at State Highway Sta. 561+00.0;
Thence North 60°43'04" East (North 59°33' East, rec.) along the South right-of-way of the State Highway for 843.74 feet to a 1/2 inch rebar on the 1/16th section line;
Thence South 1°17'34" West along the 1/16th section line for 713.85 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM, the following described tract:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30, said corner marked by a 5/8 inch rebar; thence North 88°26'00" West along the South line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ for 317.00 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;
Thence North 89°26'00" West along the South line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ for 339.20 feet to a 1/2 inch rebar;
Thence North 2°40'51" West for 210.36 feet to a 1/2 inch rebar;
Thence North 23°17'21" West for 133.81 feet to a highway right of way marker at station 561+00.00, said marker being on the Southeasterly right of way of State Highway 30;
Thence North 60°43'04" East along said highway right of way for 310.34 feet to a 1/2 inch rebar;
Thence South 32°32'26" East for 179.32 feet to a 1/2 inch rebar;
Thence South 5°46'27" East for 344.68 feet to the POINT OF BEGINNING.

ALSO EXCEPTING a well easement for the benefit of the tract excepted above, and more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30, said corner marked by a 5/8 inch rebar; thence North 88°26'00" West along the South line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ for 317.00 feet to a 1/2 inch rebar; thence North 5°46'27" West for 324.68 feet to the POINT OF BEGINNING;
Thence North 5°46'27" West for 20.00 feet to a point;
Thence North 84°13'33" East for 20.00 feet to a point;
Thence South 5°46'27" East for 20.00 feet to a point;
Thence South 84°13'33" West for 20.00 feet to the POINT OF BEGINNING.

CEL NO. 6:

20 foot easement for the benefit of Parcel No. 7 over and across the following described parcel:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, Township 10 South, Range 25 East of the Boise Meridian said corner marked by a 5/8 inch rebar; thence North 88°26'00" West along the South line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ for 317.00 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;
Thence North 89°26'00" West along the South line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ for 339.20 feet to a 1/2 inch rebar;
Thence North 2°40'51" West for 210.36 feet to a 1/2 inch rebar;
Thence North 23°17'21" West for 133.81 feet to a highway right of way marker at station 561+00.00, said marker being on the Southeasterly right of way of State Highway 30;
Thence North 60°43'04" East along said highway right of way for 310.34 feet to a 1/2 inch rebar;
Thence South 32°32'26" East for 179.32 feet to a 1/2 inch rebar;
Thence South 5°46'27" East for 344.68 feet to the POINT OF BEGINNING.

for the maintenance, use and repair of an existing pipeline across said parcel from the well at the East side of said parcel running Westerly to the West side of said parcel.

PARCEL NO. 7:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: NW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 8:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30, more particularly described as follows:

Beginning at the Northeast corner of said Section 30, said point marked by a 2 inch iron pipe which shall be the POINT OF BEGINNING;
Thence South 0°41'09" West along section line for 975.46 feet to a 1/2 inch rebar on the North right-of-way of State Highway 30;
Thence South 60°43'04" West (South 59°33' West State Highway data) along said highway right-of-way for 52.44 feet to a highway R/W marker at Sta. 584+76.0;
Thence South 60°43'04" West (South 59°33' West State Highway data) along said highway right-of-way for 608.48 feet to a point on the 1/16th section line;
Thence South 60°43'04" West (South 59°33' West State Highway data) along said highway right-of-way for 863.87 feet to a point on the 1/16th section line;
Thence North 1°17'34" East along said 1/16th section line for 451.72 feet to a point at the Southwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 1°17'34" East along said 1/16th section line for 1334.18 feet to a U.S. General Land Office Brass Cap at the East 1/16th corner;
Thence South 87°10'24" East along the section line for 1302.95 feet to the POINT OF BEGINNING.

CEL NO 9:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30, more particularly described as follows:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30, said point marked by a U.S. General Land Office Brass Cap which shall be the POINT OF BEGINNING;
Thence South 87°45'36" East along the 1/16th section line for 1317.17 feet to a point at the Northeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 1°17'34" West along the 1/16th section line for 451.72 feet to a point on the North right-of-way of State Highway 30;
Thence South 60°43'04" West (South 59°33' West State Highway data) along said highway right-of-way for 902.85 feet to a highway right-of-way marker at Sta. 561+00;
Thence North 50°38'09" West along the North right-of-way of "J" Canal for 431.98 feet to a ½ inch rebar;
Thence North 79°33'02" West along said canal right-of-way for 208.56 feet to a ½ inch rebar on the ¼ section line;
Thence North 1°51'50" East along said ¼ section line for 633.21 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at the Northwest corner of the said SW $\frac{1}{4}$ NE $\frac{1}{4}$, said corner marked by a U.S. General Land Office pipe with brass cap; thence South 1°51'50" West along the quarter section line for 359.27 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence South 86°57'59" East for 122.57 feet to a ½ inch rebar;
Thence South 6°24'40" West for 287.40 feet to a ½ inch rebar on the North right-of-way of the "J" canal; Thence North 79°33'02" West along said right-of-way for 100.89 feet to a ½ inch rebar on the quarter section line;
Thence North 1°51'50" East along the quarter section line for 273.94 feet to the Point of Beginning.

Tract No. 2:

Beginning at the Northwest corner of the said SW $\frac{1}{4}$ NE $\frac{1}{4}$, said corner marked by a U.S. General Land Office pipe with brass cap; thence South 1°51'50" West along the quarter section line for 359.27 feet to a ½ inch rebar; thence South 86°57'59" East for 122.57 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence South 86°57'59" East for 153.33 feet to a ½ inch rebar;
Thence South 0°07'35" West for 361.45 feet to a ½ inch rebar on the North right of way of the "J" Canal;
Thence North 50°38'09" West for 101.58 feet to a ½ inch rebar;
Thence North 79°33'02" West for 107.66 feet to a ½ inch rebar;
Thence North 6°24'40" East for 287.40 feet to the Point of Beginning.

PARCEL NO. 10:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30:

Part of the SE $\frac{1}{4}$, E $\frac{1}{4}$ and part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30, more particularly described as follows:

Beginning at the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30, said point marked by a U.S. General Land Office Brass Cap which shall be the Point of Beginning;

Thence South 0°41'09" West along section line for 1037.81 feet to a ½ inch rebar on the North right-of-way of the Old State Highway;

Thence South 83°39'14" West (South 82°45' West, rec.) along said highway right-of-way for 355.36 feet to a ½ inch rebar;

Thence North 0°41'09" East for 1108.24 feet to a ½ inch rebar on the South right-of-way of State Highway 30;

Thence North 60°43'04" East (North 59°33' East State Highway data) along said highway right-of-way for 407.11 feet to a point on the section line;

Thence South 0°41'09" West along said section line for 230.28 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resource Water Adjudication Nos. 45-7449 and 45-7471.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

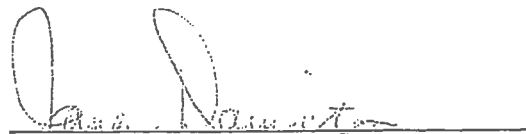
Right of Way Contract from Ivan Schrenk and Viola Schrenk, his wife, to Pacific Northwest Pipeline Corporation, a Delaware Corporation, dated July 12, 1955 and recorded August 26, 1955 as Instrument No. 187251 in Book 9 of Bills of Sales and Agreements, Page 165, records of Cassia County, Idaho.

Contract And Grant Of Easement Guy and Anchor, between Lonnie Johnson and Diane Johnson, husband and wife and the United States Of America, Department of Energy, Bonneville Power Administration, dated June 7, 1995 and recorded June 21, 1995 as Instrument No. 237267 on Film No. 267, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 15, 2005

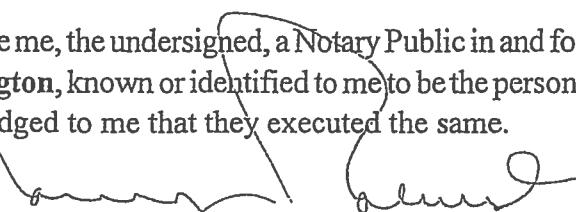

Tim S. Darrington


Jana Darrington

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 10th day of April, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Tim S. Darrington and Jana Darrington**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry Roberts
Notary Public
State of Idaho


Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

2005 APR 20 PM 2 35

CASSIA COUNTY, IDAHO
LARRY A. MICKELSON
RECORDER
FEE 24.00 DEPUTY 26

301654

WARRANTY DEED

Recorded for:
LAND TITLE AND ESCROW
2:44:04 pm 06-10-2013
2013-002543 #50376
No. Pages: 2 Fee: \$13.00
JOSEPH W. LARSEN
County Clerk
Deputy: TPOLLARD

For Value Received

DOLORES KELSEY, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

WICKEL LAND COMPANY, LLP, an Idaho limited liability partnership
Address: 1084 E 300 N, DECLO, ID 83323

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

PARCEL NO. 1:

**TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 19: The N $\frac{1}{2}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the East quarter corner of Section 19, said corner marked by a 5/8 inch rebar with 3 inch aluminum cap on top which shall be the Point of Beginning;
Thence South 00°37'13" East along the east line of Section 19 for a distance of 1314.62 feet to an iron pipe at the southeast corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19;
Thence North 88°47'22" West along the south line of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19 for a distance of 1303.29 feet to an iron pipe at the southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19;
Thence North 88°49'12" West along said line for a distance of 1300.79 feet to a 5/8 inch rebar at the southwest corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19;
Thence North 00°32'07" West along the west line of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19 for a distance of 1291.91 feet to an iron pipe at the center quarter corner of Section 19;
Thence South 89°18'12" East along the north line of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19 for a distance of 2601.54 feet to the Point of Beginning.

PARCEL NO. 2:

**TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 19: Part of the S $\frac{1}{2}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of Section 19, said corner marked by a 5/8 inch rebar with 3 inch aluminum cap on top which shall be the Point of Beginning;
Thence North 88°11'14" West along the south line of Section 19 for a distance of 1303.04 feet to an iron pipe at the southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19;
Thence North 88°10'57" West along said line for a distance of 977.88 feet to a 1/2 inch rebar at the southwest corner of the E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 00°33'43" West along the west line of the E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1295.55 feet to a 1/2 inch rebar at the northwest corner of the E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 88°49'12" East along the north line of the S $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 975.56 feet to an iron pipe at the northeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19;
Thence South 88°47'22" East along the north line of the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19 for a distance of 1303.29 feet to an iron pipe at the northeast corner of the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19;
Thence South 00°36'47" East along the east line of Section 19 for a distance of 1320.17 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2013 and subsequent years, a lien, but not yet due or payable.

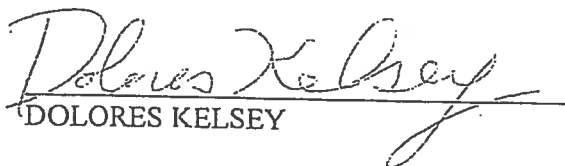
Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

Terms and conditions in Contract And Grant Of Easement (Transmission Line) between J. Robert Kelsey and Dolores Kelsey, husband and wife, and the United States of America, Department of Energy, Bonneville Power Administration, dated June 22, 1994 and recorded August 8, 1994 as Instrument No. 232342, records of Cassia County, Idaho.

Piping Agreement between the Burley Irrigation District and Jack Lisle, dated November 12, 2002 and recorded January 27, 2003 as Instrument No. 286137, records of Cassia County, Idaho.

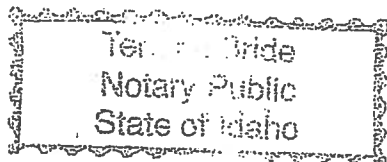
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

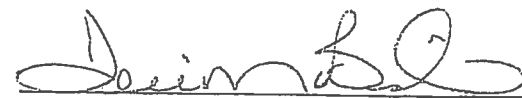
Dated: June 10, 2013


DOLORES KELSEY

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 7th day of June, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared DOLORES KELSEY and , known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.




Notary Public
Residing at: Rupert
My Commission expires: 2-5-14

WARRANTY DEED

FOR VALUE RECEIVED, Charles J. Marshall, individually, and Charles J. Marshall, as Personal Representative of the Estate of Marjorie W. Marshall, Deceased, the Grantor, does hereby grant, bargain, sell and convey unto Ardel W. Wickel and Judy M. Wickel, husband and wife, the Grantees, whose current address is Route 1, Box 37A, Declo, Idaho 83323, the following described premises:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 20: All that portion of Section 20
lying north of the State Highway 81, formerly
State Highway 30;

SUBJECT TO:

- a. Easement from the State of Idaho, acting by and through the State Board of Land Commissioners, to the Department of Highways, dated August 25, 1950 and recorded September 16, 1950 as Instrument No. 170400, Filed in Book 14 of Miscellaneous, Pages 216 thru 219 records of Cassia County.
- b. Easement contained in State of Idaho Deed from State of Idaho to Charles J. Marshall, individually and unto Charles J. Marshall as Personal Representative of the Estate of Marjorie W. Marshall deceased, in equal shares dated December 5, 1991 and recorded December 12, 1991 as Instrument No. 216532 on Film No. 230, records of Cassia County, Idaho which reads as follows: "SUBJECT to State of Idaho Easement No. 989 to State Highway Department for a highway." (E½ of Section 20, Township 10 South, Range 25, East of the Boise Meridian)
- c. Easement contained in State of Idaho Deed from State of Idaho to Charles J. Marshall, individually, and unto Charles J. Marshall as Personal Representative of the Estate of Marjorie W. Marshall deceased, in equal shares dated December 5, 1991 and recorded December 12, 1991 as Instrument No. 216533 on Film No. 230, records of Cassia County, Idaho which reads as follows: "SUBJECT to State of Idaho Easement No. 939 to State Highway Department for a highway." (W½ of Section 20, Township 10 South, Range 25, East of the Boise Meridian)
- d. Contract and Grant of Easement between Charles J. Marshall, individually, and unto Charles J. Marshall as Personal Representative of the Estate of Marjorie W. Marshall, deceased, the Grantor, whether one or more, and the United States of

America, Department of Energy, Bonneville Power Administration, dated July 18, 1994 and recorded September 6, 1994 as Instrument No. 232876 on Film No. 259, records of Cassia Count, Idaho.

together with all appurtenances thereto belonging, including Water License No. 45-07336 representing the right to divert 4.38 cfs for irrigation of a portion of the above real property, and following described irrigation equipment, to-wit:

- 1 - 200 hp GE motor and pump (Serial No. FNJ615108) and GE panel (Serial No. 86291)
- 1 - 75 hp GE (booster) motor and pump (Serial No. DJJ425570) and panel
- 1 - 75 hp U.S. Electric (booster) motor and pump (Serial No. 1354904) and panel
- 1 - Model 2100 Lockwood pivot
Buried mainline from pond to pivot (as is)
- 53 - 12" x 50' sections of aluminum mainline
- 16 - 10" x 50' sections of aluminum mainline
- 3 - 8" x 50' sections of aluminum mainline
- 2 - 6" x 50' sections of aluminum mainline
- 4 - 3" handlines, each being 37 joints long
(hook and latch)
- 5 - 3" handlines, each 33½ joints long
(hook and latch)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantees that he is the owner in fee of said premises, that said premises are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of February, 1995.

Charles J. Marshall
Charles J. Marshall, individually

Charles J. Marshall PR
Charles J. Marshall,
Personal Representative of the
Estate of Marjorie W. Marshall,
Deceased

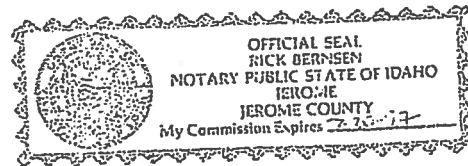
STATE OF IDAHO)
) ss.
County of Jerome)

On this 7th day of February, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles J. Marshall, individually and as Personal Representative of the Estate of Marjorie W. Marshall, Deceased, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Rick Bernsen
Notary Public for Idaho
Residing at: Jerome ID
My Commission Expires: 7-30-97



RECORDED AT THE REQUEST OF
LAND TITLE ESCROW
FILM 262
1995 FEB 14 P 2:14
RECORDED
FEE 9.00 DEPUTY KLM
LAND TITLE ESCROW

235182

AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT

TERMS AND CONDITIONS

4. The closing of this transaction and delivery of the executed Assignment to Buyer and the entire purchase price for the contract to Seller shall take place at the law offices of _____ within thirty days of Buyers receipt

of approval from the Department of the application for transfer. The Buyers shall be given possession and use of the water right and the water appurtenant thereto, upon closing.

5. This transfer will remain in the name of Idaho Water Company LLC until the contract is closed and paid for by the buyer. The buyer's place of use and point of diversion will be used for the transfer. When the contract is closed a Special Warranty Deed Will be signed by Idaho Water Co. LLC (Delbert Kohtz)

6. In the event of any suit proceeding by either party against the other party, in any way arising out of this agreement, the prevailing party shall be awarded their reasonable attorney fees and costs.

7. Each party agrees to pay one-half of any costs incurred in executing this document. These costs shall not be more than \$150.00 each.

8. This agreement shall be binding upon and shall inure to the benefit of the heirs, personal representatives, administrators, successors and assigns to the parties hereto.

9. If Kohtz fails to accomplish the desired transfer with this or other water rights the upfront money will be refunded. Buyer understands consultant fees for preparation of transfer, calculation of mitigation, and attorney fees in the case of protests and hearings on their water transfer are to be paid by the Seller.

10. Del Kohtz has my permission to make needed changes to the Water transfer application that is the result of this contract to facilitate the process of transferring the water. Buyer will be consulted on any changes of the amount of acres. The amount of money Buyer pays will be adjusted to reflect any change in the amount of acres transferred.

11. Buyer understands that all mitigation rights provided by Idaho Water Co. LLC and all Reach credits accrued by this transfer shall remain the property of Idaho Water Co. LLC.

12. Signing this Contract by Buyer gives Seller permission to transfer the water rights in this contract to buyer's point of diversion.

13. A Special Water Rights Deed of the form attached will be signed at closing for the transfer of ownership to Buyer.

OTHER PROVISIONS

IN WITNESS WHEREOF the parties have caused their names to be subscribed on the dates set forth above.

SELLERS

Idaho Water Company LLC
Debra A. King

BUYERS

Wickel Land LLP
Jon Wickel

WARRANTY DEED

Recorded for:
LAND TITLE AND ESCROW
2:44:04 pm 06-10-2013
2013-002543 #50376
No. Pages: 2 Fee: \$13.00
JOSEPH W. LARSEN
County Clerk
Deputy: TPOLLARD

For Value Received

DOLORES KELSEY, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

WICKEL LAND COMPANY, LLP, an Idaho limited liability partnership
Address: 1084 E 300 N, DECLO, ID 83323

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

PARCEL NO. 1:

**TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 19: The N $\frac{1}{2}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the East quarter corner of Section 19, said corner marked by a 5/8 inch rebar with 3 inch aluminum cap on top which shall be the Point of Beginning;
Thence South 00°37'13" East along the east line of Section 19 for a distance of 1314.62 feet to an iron pipe at the southeast corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19;
Thence North 88°47'22" West along the south line of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19 for a distance of 1303.29 feet to an iron pipe at the southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19;
Thence North 88°49'12" West along said line for a distance of 1300.79 feet to a 5/8 inch rebar at the southwest corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19;
Thence North 00°32'07" West along the west line of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19 for a distance of 1291.91 feet to an iron pipe at the center quarter corner of Section 19;
Thence South 89°18'12" East along the north line of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19 for a distance of 2601.54 feet to the Point of Beginning.

PARCEL NO. 2:

**TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 19: Part of the S $\frac{1}{2}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of Section 19, said corner marked by a 5/8 inch rebar with 3 inch aluminum cap on top which shall be the Point of Beginning;
Thence North 88°11'14" West along the south line of Section 19 for a distance of 1303.04 feet to an iron pipe at the southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19;
Thence North 88°10'57" West along said line for a distance of 977.88 feet to a 1/2 inch rebar at the southwest corner of the E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 00°33'43" West along the west line of the E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1295.55 feet to a 1/2 inch rebar at the northwest corner of the E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 88°49'12" East along the north line of the S $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 975.56 feet to an iron pipe at the northeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19;
Thence South 88°47'22" East along the north line of the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19 for a distance of 1303.29 feet to an iron pipe at the northeast corner of the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19;
Thence South 00°36'47" East along the east line of Section 19 for a distance of 1320.17 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights use hereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2013 and subsequent years, a lien, but not yet due or payable.

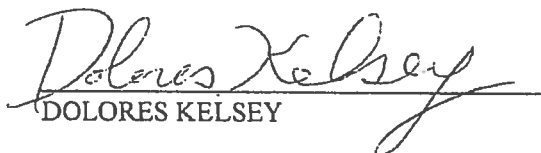
Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

Terms and conditions in Contract And Grant Of Easement (Transmission Line) between J. Robert Kelsey and Dolores Kelsey, husband and wife, and the United States of America, Department of Energy, Bonneville Power Administration, dated June 22, 1994 and recorded August 8, 1994 as Instrument No. 232342, records of Cassia County, Idaho.

Piping Agreement between the Burley Irrigation District and Jack Lisle, dated November 12, 2002 and recorded January 27, 2003 as Instrument No. 286137, records of Cassia County, Idaho.

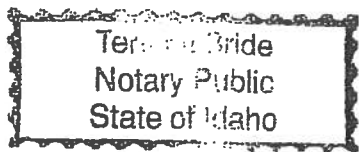
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 10, 2013


DOLORES KELSEY

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 7th day of June, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared DOLORES KELSEY and , known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.




Notary Public
Residing at: Boise
My Commission expires: 2-5-14

CASSIA COUNTY
Recorded for:
DONALD J CHISHOLM
9:52:31 am 12-31-2012
2012-005950
No. Pages: 8 Fee: \$31.00
JOSEPH W. LARSEN
County Clerk
Deputy: HEVANS

QUITCLAIM DEED

FOR VALUE RECEIVED, Ardel W. Wickel, a married man, does hereby release, remise, grant, bargain, sell, convey and forever quitclaim unto Wickel Land Company, LLP, whose present address is 1084 East 300 North, Declo, Idaho 83323, the real property in Cassia County, Idaho, described on Exhibit "A" which is attached hereto and incorporated by reference.

together with appurtenances.

This deed is executed and delivered pursuant to a Limited Liability Partnership Agreement wherein Judy M. Wickel and Ardel W. Wickel, agree to convey their interests in the parcels described above to Wickel Land Company, LLP.

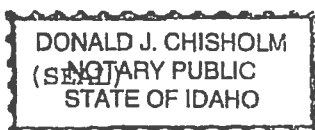
DATED this 27th day of December, 2012.


Ardel W. Wickel

STATE OF IDAHO)
) ss.
County of Cassia)

On this 27th day of December, in the year of 2012, before me the undersigned notary public in and for said state, personally appeared Ardel W. Wickel, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



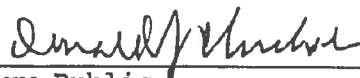

Notary Public
Residing at Boise
My Commission expires 2-14-2018

EXHIBIT "A" TO QUITCLAIM DEEDS EXECUTED BY ARDEL W. WICKEL AND
JUDY M. WICKEL PURSUANT TO LIMITED LIABILITY PARTNERSHIP AGREEMENT
FOR WICKEL LAND COMPANY, LLP

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY,
IDAHO

Section 31: All of that portion of Lots 3 and 4 and the E $\frac{1}{2}$ SW $\frac{1}{4}$ lying East and South of the
centerline of the Main South Side Canal.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: W $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT:

Beginning at the Southwest corner of said Section 1;
Thence North 650 feet along the West line;
Thence East 230 feet;
Thence South 650 feet to the South line of said Section 1;
Thence West 230 feet to the Point of Beginning.

ALSO LESS all that part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying South and East of the Canal.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: All that portion of Section 20 lying North of the State Highway 81, formerly State
Highway 30

PARCEL NO. 4:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: That part of Lot 1 lying North and East of Government Canal, EXCEPTING
THEREFROM the following described Tract:

Beginning at the Northwest corner of said Section 30, said corner marked by a 1 1/2
inch iron pipe which shall be the Point of Beginning;
Thence South 89°36'00" East for 25.00 feet to a point;
Thence South 1°11'56" West for 113.36 feet to a point on the centerline of an
irrigation lateral;
Thence North 55°07'30" East along said irrigation lateral centerline for 32.46 feet
to a point;
Thence North 89°27'32" East along said irrigation lateral centerline for 200.57 feet
to a point;

Thence South 79°41'05" East along said irrigation lateral centerline for 105.69 feet to a point;
 Thence South 64°13'00" East along said irrigation lateral centerline for 78.29 feet to a point;
 Thence South 3°28'42" West for 6.00 feet to a 1/2 inch rebar;
 Thence South 3°28'42" West for 67.35 feet to a 1/2 inch rebar;
 Thence North 86°30'07" West for 50.64 feet to a 1/2 inch rebar;
 Thence South 5°30'18" West for 29.85 feet to a 1/2 inch rebar;
 Thence North 86°23'39" West for 85.82 feet to a 1/2 inch rebar;
 Thence South 5°17'11" West for 54.62 feet to a 1/2 inch rebar;
 Thence North 80°05'41" West for 30.17 feet to a 1/2 inch rebar;
 Thence South 9°53'03" West for 108.39 feet to a 1/2 inch rebar;
 Thence South 9°53'03" West for 124.30 feet to a point on the centerline of the J-canal;
 Thence North 22°28'00" West along the centerline of the J-canal for 97.18 feet to a point;
 Thence North 39°02'32" West along the centerline of the J-canal for 275.40 feet to a point on the section line;
 Thence North 1°11'56" East along section line for 55.81 feet to a 1/2 inch rebar;
 Thence North 1°11'56" East along section line for 159.44 feet to the Point of Beginning.

Section 30: NE1/4NW1/4, EXCEPT the S1/2S1/2SW1/4NE1/4NW1/4

PARCEL NO. 5:

A perpetual easement for the benefit of Parcel No. 3 as created by Warranty Deed from Michael J. Meade and Ruann W. Meade, husband and wife to Lonnie Johnson and Diane Johnson, husband and wife, dated January 16, 1991 and recorded February 1, 1991 as Instrument No. 211801 on Film No. 223, records of Cassia County, Idaho, on, over and across the following described parcel:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 30: Part of Lot 1, more particularly described as follows:
 Beginning at the Northwest corner of said Section 30, said corner marked by a 1 1/2 inch pipe which shall be THE POINT OF BEGINNING;
 Thence South 89°36'00" East for 25.00 feet to a point;
 Thence South 1°11'56" West for 100.00 feet;
 Thence North 89°36'00" West for 25.00 feet;
 Thence North 01°11'56" East for 100.00 feet to THE POINT OF BEGINNING.

PARCEL NO. 6:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 29: All that part of the NW1/4 of said Section 29, lying North of the right-of-way of the Burley and Idaho branch of the Oregon Short Line Railroad, EXCEPTING THEREFROM the right-of-way for State Highway 81 and old State Highway 30, and EXCEPT the following described tracts:

Tract No. 1:

Beginning at the East 1/4 section corner of said Section 29, said point marked by a 5/8 inch rebar; thence North 1°00'56" East along section line for 1579.53 feet to a point on the South right-of-way of old Highway 30; thence South 71°52'18" West (South 70°52' West, rec.) along said highway right-of-way for 1934.84 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;

Thence South 17°00'30" East for 347.53 feet to a 1/2 inch rebar;

Thence South 17°00'30" East for 7.10 feet to a point on the North right-of-way of the Railroad Tracks (abandoned);

Thence on a curve to the left along said railroad right-of-way to an "X" on a large rock at point 7184-79.2, said curve having a central angle of 8°55'47" and a radius of 4397.18 feet, said rock lying South 88°08'48" West for 684.61 feet from previous point;

Thence South 83°40'55" West along said railroad right-of-way for 748.46 feet to a 1/2 inch rebar;

Thence North 36°13'41" East for 18.06 feet to a 1/2 inch rebar on the South right-of-way of the old Highway 30;

Thence North 71°54'49" East (North 70°52' East, rec.) along said highway right-of-way for 1382.04 feet to the POINT OF BEGINNING.

Tract No. 2:

Beginning at the West 1/4 section corner of said Section 29, said corner marked by a 5/8 inch rebar; thence North 0°41'09" East along section line for 278.54 feet to a point on the North right of way of a deeded right of way; thence North 83°39'14" East along said right of way for 988.70 feet to a 1/2 inch rebar; thence North 84°45'05" East along said right of way for 278.72 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;

Thence North 1°43'26" East for 67.08 feet to a 1/2 inch rebar;

Thence North 65°01'36" East for 1464.99 feet to a 1/2 inch rebar;

Thence South 1°29'52" West parallel with the East line of the NW 1/4 for 421.88 feet to a 1/2 inch rebar on the North right of way of a deeded right of way;

Thence South 71°55'04" West along said right of way for 675.44 feet to a 1/2 inch rebar;

Thence South 76°53'20" West along said right of way for 179.50 feet to a 1/2 inch rebar;

Thence South 85°18'26" West along said right of way for 156.90 feet to a 1/2 inch rebar;

Thence South 89°53'42" West along said right of way for 345.74 feet to the POINT OF BEGINNING.

PARCEL NO. 7:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Part of the E1/2NE1/4, more particularly described as follows:

Beginning at the Southwest corner of the SE1/4NE1/4 of said Section 30, said point marked by a 5/8 inch rebar; thence North 1°17'34" East along the 1/16th section line for 50.0 feet to a 1/2 inch rebar; thence North 1°17'34" East along said 1/16th section line for 0.88 feet to a point on the North right-of-way of the Old State Highway which shall be the POINT OF BEGINNING;

Thence North 1°17'34" East along said 1/16th section line for 712.98 feet to a 1/2 inch rebar on the South right-of-way of the State Highway;

Thence North 60°43'04" East (North 59°33' East, State Highway Data) along said highway right-of-way for 1119.11 feet to a 1/2 inch rebar;

Thence South 0°41'09" West for 1108.24 feet to a 1/2 inch rebar on the North right-of-way of the old State Highway;
 Thence South 83°39'14" West (South 82°45' West, rec.) along said highway right-of-way for 574.93 feet to a 1/2 inch rebar at Sta. 3834+08.4;
 Thence on a curve to the left along said highway right-of-way for 186.26 feet to a 1/2 inch rebar at Sta. 3835+91; said curve having a central angle of 8°14'03" and a radius of 1296.04 feet said 1/2 inch rebar lying South 79°32'13" West for 186.10 feet from the previous point;
 Thence South 75°25'11" West (South 73°37' West, rec.) along said highway right-of-way for 142.00 feet to a 1/2 inch rebar at Sta. 3837+33;
 Thence on a curve to the right along said highway right-of-way for 89.15 feet to the POINT OF BEGINNING; said curve having a central angle of 4°39'26" and a radius of 1096.80 feet, said point lying South 77°44'54" West for 89.13 feet from the previous point.

PARCEL NO. 8:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 30: Part of the SW1/4NE1/4, more particularly described as follows:

Beginning at the Southeast corner of the SW1/4NE1/4 of said Section 30, said point marked by a 5/8 inch rebar; thence North 1°17'34" East along the 1/16th section line for 50.00 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;
 Thence South 82°35'48" West (South 82°37' West rec.) along the North line of a deeded right-of-way for 320.68 feet (321', rec.) to a 1/2 inch rebar on the 1/4 section line;
 Thence North 88°26' West (Basis of Bearing) along the 1/4 section line for 339.20 feet to a 1/2 inch rebar;
 Thence North 2°40'51" West for 210.36 feet to a 1/2 inch rebar;
 Thence North 23°17'21" West for 133.81 feet to a concrete highway right-of-way marker at State Highway Sta. 561+00.0;
 Thence North 60°43'04" East (North 59°33' East, rec.) along the South right-of-way of the State Highway for 843.74 feet to a 1/2 inch rebar on the 1/16th section line;
 Thence South 1°17'34" West along the 1/16th section line for 713.85 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM, the following described tract:

Beginning at the Southeast corner of the SW1/4NE1/4 of said Section 30, said corner marked by a 5/8 inch rebar; thence North 88°26'00" West along the South line of the SW1/4NE1/4 for 317.00 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;
 Thence North 89°26'00" West along the South line of the SW1/4NE1/4 for 339.20 feet to a 1/2 inch rebar;
 Thence North 2°40'51" West for 210.36 feet to a 1/2 inch rebar;
 Thence North 23°17'21" West for 133.81 feet to a highway right of way marker at station 561+00.00, said marker being on the Southeasterly right of way of State Highway 30;
 Thence North 60°43'04" East along said highway right of way for 310.34 feet to a 1/2 inch rebar;
 Thence South 32°32'26" East for 179.32 feet to a 1/2 inch rebar;
 Thence South 5°46'27" East for 344.68 feet to the POINT OF BEGINNING.

ALSO EXCEPTING a well easement for the benefit of the tract excepted above, and more particularly described as follows:

Beginning at the Southeast corner of the SW1/4NE1/4 of said Section 30, said corner marked by a 5/8 inch rebar; thence North 88°26'00" West along the South line of the SW1/4NE1/4, for 317.00 feet to a 1/2 inch rebar; thence North 5°46'27" West for 324.68 feet to the POINT OF BEGINNING;
Thence North 5°46'27" West for 20.00 feet to a point;
Thence North 84°13'33" East for 20.00 feet to a point;
Thence South 5°46'27" East for 20.00 feet to a point;
Thence South 84°13'33" West for 20.00 feet to the POINT OF BEGINNING.

PARCEL NO. 9:

A 20 foot easement for the benefit of Parcel No. 7 over and across the following described parcel:

Beginning at the Southeast corner of the SW1/4NE1/4 of Section 30, Township 10 South, Range 25 East of the Boise Meridian said corner marked by a 5/8 inch rebar; thence North 88°26'00" West along the South line of the SW1/4NE1/4 for 317.00 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;
Thence North 89°26'00" West along the South line of the SW1/4NE1/4 for 339.20 feet to a 1/2 inch rebar;
Thence North 2°40'51" West for 210.36 feet to a 1/2 inch rebar;
Thence North 23°17'21" West for 133.81 feet to a highway right of way marker at station 561+00.00, said marker being on the Southeasterly right of way of State Highway 30;
Thence North 60°43'04" East along said highway right of way for 310.34 feet to a 1/2 inch rebar;
Thence South 32°32'26" East for 179.32 feet to a 1/2 inch rebar;
Thence South 5°46'27" East for 344.68 feet to the POINT OF BEGINNING.

for the maintenance, use and repair of an existing pipeline across said parcel from the well at the East side of said parcel running Westerly to the West side of said parcel.

PARCEL NO. 10:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: NW1/4NE1/4

PARCEL NO. 11:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Part of the NE1/4NE1/4 and part of the SE1/4NE1/4 of said Section 30, more particularly described as follows:

Beginning at the Northeast corner of said Section 30, said point marked by a 2 inch iron pipe which shall be the POINT OF BEGINNING;
Thence South 0°41'09" West along section line for 975.46 feet to a 1/2 inch rebar on the North right-of-way of State Highway 30;
Thence South 60°43'04" West (South 59°33' West State Highway data) along said highway right-of-way for 52.44 feet to a highway R/W marker at Sta. 584+76.0;
Thence South 60°43'04" West (South 59°33' West State Highway data) along said highway right-of-way for 608.48 feet to a point on the 1/16th section line;
Thence South 60°43'04" West (South 59°33' West State Highway data) along said

highway right-of-way for 863.87 feet to a point on the 1/16th section line;
Thence North 1°17'34" East along said 1/16th section line for 451.72 feet to a point
at the Southwest corner of the NE1/4NE1/4;
Thence North 1°17'34" East along said 1/16th section line for 1334.18 feet to a U.S.
General Land Office Brass Cap at the East 1/16th corner;
Thence South 87°10'24" East along the section line for 1302.95 feet to the POINT
OF BEGINNING.

PARCEL NO. 12:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Part of the SW1/4NE1/4 of said Section 30, more particularly described as follows:

Beginning at the Northwest corner of the SW1/4NE1/4 of said Section 30, said point
marked by a U.S. General Land Office Brass Cap which shall be the POINT
OF BEGINNING;
Thence South 87°45'36" East along the 1/16th section line for 1317.17 feet to a point
at the Northeast corner of the SW1/4NE1/4;
Thence South 1°17'34" West along the 1/16th section line for 451.72 feet to a point
on the North right-of-way of State Highway 30;
Thence South 60°43'04" West (South 59°33' West State Highway data) along said
highway right-of-way for 902.85 feet to a highway right-of-way marker at
Sta. 561+00;
Thence North 50°38'09" West along the North right-of-way of "J" Canal for 431.98
feet to a 1/2 inch rebar;
Thence North 79°33'02" West along said canal right-of-way for 208.56 feet to a 1/2
inch rebar on the 1/4 section line;
Thence North 1°51'50" East along said 1/4 section line for 633.21 feet to the POINT
OF BEGINNING.

EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at the Northwest corner of the said SW1/4NE1/4, said corner marked by
a U.S. General Land Office pipe with brass cap; thence South 1°51'50"
West along the quarter section line for 359.27 feet to a 1/2 inch rebar which
shall be the Point of Beginning;
Thence South 86°57'59" East for 122.57 feet to a 1/2 inch rebar;
Thence South 6°24'40" West for 287.40 feet to a 1/2 inch rebar on the North
right-of-way of the "J" canal; Thence North 79°33'02" West along said
right-of-way for 100.89 feet to a 1/2 inch rebar on the quarter section line;
Thence North 1°51'50" East along the quarter section line for 273.94 feet to the Point
of Beginning.

Tract No. 2:

Beginning at the Northwest corner of the said SW1/4NE1/4, said corner marked by
a U.S. General Land Office pipe with brass cap; thence South 1°51'50"
West along the quarter section line for 359.27 feet to a 1/2 inch rebar; thence
South 86°57'59" East for 122.57 feet to a 1/2 inch rebar which shall be the
Point of Beginning;
Thence South 86°57'59" East for 153.33 feet to a 1/2 inch rebar;
Thence South 0°07'35" West for 361.45 feet to a 1/2 inch rebar on the North right
of way of the "J" Canal;
Thence North 50°38'09" West for 101.58 feet to a 1/2 inch rebar;
Thence North 79°33'02" West for 107.66 feet to a 1/2 inch rebar;
Thence North 6°24'40" East for 287.40 feet to the Point of Beginning.

PARCEL NO. 13:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Part of the SE1/4NE1/4 and part of the NE1/4NE1/4 of said Section 30, more particularly described as follows:

Beginning at the Northeast corner of the SE1/4NE1/4 of said Section 30, said point marked by a U.S. General Land Office Brass Cap which shall be the Point of Beginning;

Thence South 0°41'09" West along section line for 1037.81 feet to a 1/2 inch rebar on the North right-of-way of the Old State Highway;

Thence South 83°39'14" West (South 82°45' West, rec.) along said highway right-of-way for 355.36 feet to a 1/2 inch rebar;

Thence North 0°41'09" East for 1108.24 feet to a 1/2 inch rebar on the South right-of-way of State Highway 30;

Thence North 60°43'04" East (North 59°33' East State Highway data) along said highway right-of-way for 407.11 feet to a point on the section line;

Thence South 0°41'09" West along said section line for 230.28 feet to the Point of Beginning;

Moss Greenhouse and Ardel Wickel's Transfer Analysis

Trimester 1 2 Trimester
Annual April

Total Reach Depletion Impacts

AF/T -0.1 -0.1 -0.4 -1.42 1.2 1.9 0.5 0.2 0.0 0.0 0.0

One-Way Analysis of Independent Transfers

Transfer 1:

WR No	Div Rate (CFS)	Con Vol (AFA)	No of Irr Acres	Priority Date	POD Location	Dedicated Vol AFA/ AFT	Model Node
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Transfer 1: Proposed Steady State Impacts following Transfer

Transfer: Worst Case Transient State Impacts following Transfer

100.0% Pre-SS 89.0 AFA
100.0% Post-SS 89.0 AFA

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Hesse to Shelley	Shelley to N. Bickh	N. Bickh to Neeley	Neeley to Mindoka	Dev. Vt. To Buhl	Buhl to 1000 Spr	1000 Spr to Malad	Malad to Bancroft
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0.67	0.77	5.76	20.23	8.88	17.37	5.76	3.58	0.38	3.14	0.12
0.61	0.71	5.34	18.80	10.07	15.74	5.43	3.33	0.35	2.79	0.11
0.67	0.77	5.76	20.23	8.88	17.37	5.76	3.58	0.38	3.14	0.12
0.61	0.71	5.34	18.80	10.07	15.74	5.43	3.33	0.35	2.79	0.11

Steady State Analysis	Mitigation Check 1 - >10% of Historical	-8.3%	-7.8%	-7.3%	-7.0%	13.4%	-9.4%	-5.7%	-6.9%	-8.5%	-11.0%	-11.3%
	Mitigation Check 2 - > 2 AF/T	-0.1	-0.1	-0.4	-1.4	1.2	-1.6	-0.3	-0.2	0.0	-0.3	0.0
	Mitigation Check 3 - >10% of Total	1.0%	1.1%	8.4%	29.7%	15.3%	24.7%	8.6%	5.3%	0.8%	4.4%	0.2%
	Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft)	-0.1	-0.1	-0.4	-1.4	1.2	-1.6	-0.3	-0.2	0.0	-0.3	0.0

Transient State Analysis	Mitigation Check 1 - >10% of Historical	-8.3%	-7.8%	-7.3%	-7.0%	13.4%	-9.4%	-5.7%	-6.9%	-8.5%	-11.0%	-11.3%
	Mitigation Check 2 - > 2 AF/T	0.1	0.1	0.4	1.4	1.2	1.6	0.3	0.2	0.0	0.3	0.0
	Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft)	-0.1	-0.1	-0.4	-1.4	1.2	-1.6	-0.3	-0.2	0.0	-0.3	0.0

Headfile

Transfer 2:

WR No	Div Rate (CFS)	Con Vol (AFA)	No of Irr Acres	Priority Date	POD Location	Dedicated Vol AFA/ AFT	Model Node
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Transfer: Proposed Steady State Impacts following Transfer

Transfer 1: Worst Case Transient State Impacts following Transfer

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Hesse to Shelley	Shelley to N. Bickh	N. Bickh to Neeley	Neeley to Mindoka	Dev. Vt. To Buhl	Buhl to 1000 Spr	1000 Spr to Malad	Malad to Bancroft
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0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Steady State Analysis	Mitigation Check 1 - >10% of Historical	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
	Mitigation Check 2 - > 2 AF/T	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
	Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft)	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Transient State Analysis	Mitigation Check 1 - >10% of Historical	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
	Mitigation Check 2 - > 2 AF/T	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft)	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

RECEIVED

JAN 22 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

TRANSFER 79699

Evaluation of overall mitigation requirements per reach Steady State and Transient State, and Off-Setting Benefits (Sum of reach debits only where mitigation is required and credits)

Carry out one way analysis. If reach depletions go up, it is a debit, if they go down, it is a credit. Sum all debits, only where mitigation is required (dark yellow), and all credits (light yellow). Mitigation is required for the full amount of the summed values if greater than zero.

Steady state analysis represents permanent mitigation requirements at future steady state (or last timestep from the ESPAM Transfer Tool model run).

Transient state analysis represents mitigation requirements for the worst or maximum time step in the model run.

Evaluation of transient state mitigation requirement is not comprehensive across all time steps. Instead this evaluation finds the maximum stream depletion following the start of the transfer and looks at depletion amounts from that time step. In many instances this depletion is greater than the depletion associated with the steady state condition or final time step. This evaluation is merely an indicator of whether transient depletions must be considered, not an indicator of all transient impacts.

Steady State Summary of Modified Stream Depletions Following Transfer(s)											
Impact by Reach (AFT/Trimester)											
Ashion to Reisburg	Hesse to Shelley	Shelley to Nir Bickit	Nir Bickit to Neelley	Neelley to Mundoka	Dev. Vbl. To Buhl	Buhl to 1000 Spr	1000 Spr to Malad	Malad to Bancroft	Malad to Bancroft	Malad to Bancroft	Malad to Bancroft
1	-0.1	0.1	-0.4	-1.4	1.2	-1.8	-0.3	-0.2	0.0	-0.3	0.0
2	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
3	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
4	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
5	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
6	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
7	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
8	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
9	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
10	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
11	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
12	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
13	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
14	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
15	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
16	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
17	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
18	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
19	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Summary	-0.1	-0.1	-0.4	-1.4	0.0	-1.8	-0.3	-0.2	0.0	-0.3	0.0

Transient State Summary of Modified Stream Depletions Following Transfer(s)											
Impact by Reach (AFT/Trimester)											
Ashion to Reisburg	Hesse to Shelley	Shelley to Nir Bickit	Nir Bickit to Neelley	Neelley to Mundoka	Dev. Vbl. To Buhl	Buhl to 1000 Spr	1000 Spr to Malad	Malad to Bancroft	Malad to Bancroft	Malad to Bancroft	Malad to Bancroft
1	-0.1	-0.1	-0.4	-1.4	1.2	-1.8	-0.3	-0.2	0.0	-0.3	0.0
2	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
3	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
4	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
5	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
6	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
7	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
8	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
9	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
10	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
11	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
12	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
13	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
14	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
15	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
16	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
17	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
18	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
19	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Summary	-0.1	-0.1	-0.4	-1.4	0.0	-1.8	-0.3	-0.2	0.0	-0.3	0.0

Evaluation of Permanent Mitigation Efforts (non-use, acreage consolidation). In Addition to Off-Setting Transfer Benefits - Steady State Evaluation Only

Set Aside 1 (Non-Use/Desiccation):

WR No	Dr. Rate (CFS)	Con. Vol (AF)	No. of Tr Acres	Priority Date	POD Location	Dedicated Vol AFA/ AFT	Model Node
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Non-Use: Proposed Steady State Impacts following Change

Non-Use 1: Worst Case Transient State Impacts following Change

Impact by Reach (AFT/Trimester)											
Ashion to Reisburg	Hesse to Shelley	Shelley to Nir Bickit	Nir Bickit to Neelley	Neelley to Mundoka	Dev. Vbl. To Buhl	Buhl to 1000 Spr	1000 Spr to Malad	Malad to Bancroft	Malad to Bancroft	Malad to Bancroft	Malad to Bancroft

SS Reach Impacts	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
TS Reach Impacts	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Re-evaluation of overall mitigation requirements per reach, Steady State Only (Sum of reach debits only where mitigation is required and credits)

Steady State Summary of Modified Stream Depletions Following Transfer(s)											
Impact by Reach (AFT/Trimester)											
Ashion to Reisburg	Hesse to Shelley	Shelley to Nir Bickit	Nir Bickit to Neelley	Neelley to Mundoka	Dev. Vbl. To Buhl	Buhl to 1000 Spr	1000 Spr to Malad	Malad to Bancroft	Malad to Bancroft	Malad to Bancroft	Malad to Bancroft
Total 1-Way Transfer Depletions	-0.1	-0.1	-0.4	-1.4	0.0	-1.8	-0.3	-0.2	0.0	-0.3	0.0
Total Mitigation Efforts	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	-0.1	-0.1	-0.4	-1.4	0.0	-1.8	-0.3	-0.2	0.0	-0.3	0.0

Transient State Summary of Modified Stream Depletions Following Transfer(s)											
Impact by Reach (AFT/Trimester)											
Ashion to Reisburg	Hesse to Shelley	Shelley to Nir Bickit	Nir Bickit to Neelley	Neelley to Mundoka	Dev. Vbl. To Buhl	Buhl to 1000 Spr	1000 Spr to Malad	Malad to Bancroft	Malad to Bancroft	Malad to Bancroft	Malad to Bancroft
Total 1-Way Transfer Depletions	-0.1	-0.1	-0.4	-1.4	0.0	-1.8	-0.3	-0.2	0.0	-0.3	0.0
Total Mitigation Efforts	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	-0.1	-0.1	-0.4	-1.4	0.0	-1.8	-0.3	-0.2	0.0	-0.3	0.0

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ENTER STARTING DATE FOR

SIMULATION. THEN PUSH "TRANSFER NO.:"

"UPDATE DATES" BUTTON

YEAR 1950

SEASON

TRANSFER NAME:

ESPA Cell

58026

76035

90060

82065

AFA

37.0

77.3

159.0

124.0

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'TO 2' CELL	'FROM3' CELL
ROW	58	76	90	82
COLUMN	26	35	60	65

TRIMESTER OF ACTIVITY	TO WELL #1	FROM1 WELL		TO WELL #2		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1951	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1951	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1952	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1952	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1952	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1953	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1953	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1953	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1954	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1954	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1954	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1955	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1955	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1955	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1956	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1956	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1956	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1957	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1957	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1957	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1958	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1958	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1958	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1959	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1959	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1959	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1960	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1960	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1960	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1961	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1961	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1961	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1962	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1962	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1962	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1963	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1963	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1963	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1964	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1964	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1964	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1965	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1965	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1965	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1966	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1966	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1966	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1967	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1967	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1967	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1968	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1968	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1968	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1969	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1969	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1969	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1970	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1970	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1970	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1971	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1971	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1971	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1972	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1972	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1972	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1973	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1973	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1973	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1974	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1974	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1974	0.0	25.8	25.8	0.0	0.0	0.0	0.0

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ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR

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58026

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37.0

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ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'TO 2' CELL	'FROM3' CELL
ROW	58	76	90	82
COLUMN	26	35	60	65

TRIMESTER OF ACTIVITY	TO WELL #1 Projected Use AF/TRIMESTER	FROM1 WELL		TO WELL #2		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1975	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1975	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1975	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1976	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1976	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1976	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1977	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1977	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1977	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1978	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SUM 1978	0.0	25.8	25.8	0.0	0.0	0.0	0.0
WIN 1978	0.0	25.8	25.8	0.0	0.0	0.0	0.0
SPR 1979	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1979	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1979	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1980	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1980	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1980	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1981	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1981	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1981	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1982	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1982	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1982	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1983	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1983	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1983	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1984	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1984	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1984	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1985	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1985	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1985	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1986	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1986	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1986	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1987	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1987	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1987	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1988	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1988	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1988	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1989	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1989	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1989	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1990	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1990	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1990	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1991	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1991	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1991	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1992	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1992	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1992	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1993	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1993	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1993	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1994	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1994	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1994	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1995	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1995	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1995	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1996	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1996	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1996	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1997	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1997	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1997	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1998	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1998	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1998	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 1999	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 1999	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 1999	0.0	25.8	25.8	0.0	0.0	41.3	41.3

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ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'TO 2' CELL	'FROM3' CELL
ROW	58	76	90	82
COLUMN	26	35	60	65

TRIMESTER OF ACTIVITY	TO WELL #1 Projected Use AF/TRIMESTER	FROM1 WELL		TO WELL #2		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 2000	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 2000	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 2000	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 2001	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 2001	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 2001	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 2002	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 2002	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 2002	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 2003	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 2003	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 2003	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 2004	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 2004	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 2004	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 2005	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 2005	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 2005	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 2006	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 2006	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 2006	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 2007	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 2007	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 2007	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 2008	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 2008	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 2008	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 2009	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 2009	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 2009	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 2010	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 2010	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 2010	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 2011	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 2011	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 2011	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 2012	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 2012	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 2012	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SPR 2013	0.0	25.8	25.8	0.0	0.0	41.3	41.3
SUM 2013	0.0	25.8	25.8	0.0	0.0	41.3	41.3
WIN 2013	0.0	25.8	25.8	0.0	0.0	0.0	41.3
SPR 2014	0.0	25.8	25.8	0.0	0.0	0.0	41.3
SUM 2014	0.0	25.8	25.8	0.0	0.0	0.0	41.3
WIN 2014	0.0	25.8	25.8	0.0	0.0	0.0	41.3
SPR 2015	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2015	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2015	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2016	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2016	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2016	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2017	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2017	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2017	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2018	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2018	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2018	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2019	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2019	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2019	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2020	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2020	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2020	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2021	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2021	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2021	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2022	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2022	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2022	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2023	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2023	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2023	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2024	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2024	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2024	12.3	0.0	25.8	53.0	0.0	0.0	41.3

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

1

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3

4

ENTER STARTING DATE FOR

SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

YEAR 1950

TRANSFER NAME:

SEASON

ESPA Cell

58026

76035

90060

82065

AFA

37.0

77.3

159.0

124.0

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'TO 2' CELL	'FROM3' CELL
ROW	58	76	90	82
COLUMN	26	35	60	65

TRIMESTER OF ACTIVITY	TO WELL #1 Projected Use AF/TRIMESTER	FROM1 WELL		TO WELL #2		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 2025	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2025	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2025	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2026	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2026	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2026	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2027	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2027	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2027	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2028	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2028	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2028	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2029	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2029	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2029	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2030	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2030	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2030	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2031	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2031	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2031	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2032	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2032	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2032	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2033	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2033	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2033	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2034	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2034	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2034	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2035	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2035	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2035	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2036	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2036	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2036	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2037	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2037	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2037	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2038	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2038	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2038	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2039	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2039	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2039	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2040	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2040	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2040	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2041	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2041	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2041	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2042	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2042	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2042	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2043	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2043	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2043	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2044	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2044	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2044	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2045	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2045	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2045	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2046	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2046	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2046	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2047	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2047	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2047	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SPR 2048	12.3	0.0	25.8	53.0	0.0	0.0	41.3
SUM 2048	12.3	0.0	25.8	53.0	0.0	0.0	41.3
WIN 2048	12.3	0.0	25.8	53.0	0.0	0.0	41.3



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 29, 2015

IDAHO WATER CO LLC
C/O DEL KOHTZ
1135 VALLEY RD S
EDEN, ID 83325

RE: Transfer No. 79699
Water Right No(s). 36-2117, 36-2594

RE: Transfer No. 79700
Water Right No(s). 36-2117, 36-2594

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 2/5/2015 and 2/12/2015**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**February 23, 2015**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

cc: BROCKWAY ENGINEERING PLLC

Maline, Denise

From: Maline, Denise
Sent: Thursday, January 29, 2015 1:00 PM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News Cover Letter.docx; Times News Ad.docx

Attached please find (1) legal notice being submitted for publication on February 5th & 12th, 2015. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 29, 2015

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Application For Permit No.(s): 45-14465 & 47-17633

RE: Transfer No. 79699
Water Right No(s): 36-2117, 36-2594

RE: Transfer No. 79700
Water Right No(s): 36-2117, 36-2594

RE: Transfer No. 79719
Water Right No(s): 47-17555, 47-17560, 47-17565

RE: Transfer No. 79754
Water Right No(s): 43-13206, 43-13209, 43-13540, 43-2580B

RE: Transfer No. 79759
Water Right No(s): 43-13688, 43-13690, 43-7129, 43-7192

RE: Transfer No. 79775
Water Right No(s): 36-7878

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before February 23, 2015. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

45-14465

ROGER DUFFIN

P.O. BOX 663

PAUL, ID 83347

Point of Diversion L3(SWNE) S25 T10S R19E TWIN FALLS County Source WASTE WATER Tributary SNAKE RIVER

Point of Diversion L3(SWNE) S25 T10S R19E TWIN FALLS County Source WASTE WATER Tributary SNAKE RIVER

Use: AESTHETIC 01/01 to 12/31 2.6 CFS

Use: WATER QUALITY IMPROVEMENT 01/01 to 12/31 2.6 CFS

Use: WILDLIFE 01/01 to 12/31 2.6 CFS

Total Diversion: 2.6 CFS

Date Filed: 12/22/2014

Place Of Use: AESTHETIC, WATER QUALITY IMPROVEMENT, WILDLIFE

T10S R19E S25 L3(SWNE) L3(SENE) L6(NESE) L6(NWSE)

Application for permit proposes to divert 2.6 cfs of waste water for non-consumptive aesthetic, wildlife and water quality improvement uses. An existing pipeline and ditch will convey the waste water through an existing series of small, manmade, shallow wetlands located approximately 2.0 to 2.5 miles north and 0.7 to 0.8 miles west of the center of Murtaugh before returning to the Snake River.

47-17633

TERRY G WHITE

PO BOX 663

BUHL, ID 83316

MARY D WHITE OSTRANDER

7637 S MCLINTOCK PL

MERIDIAN, ID 83642

Point of Diversion NENW S28 T09S R14E TWIN FALLS County Source MUD CREEK Tributary SNAKE RIVER

Use: POWER 01/01 to 12/31 25 CFS

Total Diversion: 25 CFS

Date Filed: 12/23/2014

Place Of Use: POWER

T09S R14E S28 NWNE

Application proposes to divert water from Mud Creek to generate power for sale on the electrical grid from an existing power generation facility. Water is carried approximately 270 feet in a penstock from an existing diversion on Mud Creek into two generating units and then discharged back into Mud Creek. The power plant is located 3.1 miles west and 1.3 miles north of the Buhl city center. Published in the Times News, Idaho Statesman, Post Register & Lewiston Tribune on February 5th & 12th, 2015.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 79699

IDAHO WATER CO LLC, C/O DEL KOHTZ, 1135 VALLEY RD S, EDEN, ID 83325; has filed Application No. 79699 for changes to the following water rights within JEROME County(s): Right No(s). 36-2117, 36-2594. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring an 11.9 acre (0.24 cfs) portion of two ground water irrigation rights currently used on a farm located approximately 5.0 miles south of Hazelton to year round commercial use associated with the Moss Greenhouses operation located approximately 2.7 miles south and 2.8 miles east of the center of Jerome. Three existing wells located on the Moss Greenhouses property will be used to provide up to 0.24 cfs and 37.0 afa of water for commercial use.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 79700

IDAHO WATER CO LLC, C/O DEL KOHTZ, 1135 VALLEY RD S, EDEN, ID 83325; has filed Application No. 79700 for changes to the following water rights within JEROME County(s): Right No(s). 36-2117, 36-2594. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 13 acre (0.26 cfs) portion of two ground water irrigation rights currently used on a farm located approximately 5.0 miles south of Hazelton to a farm located approximately 0.3 to 2.0 miles north and 2.5 to 4.0 miles east of Declo. The transferred rights (0.26 cfs) will be diverted from five existing wells and used to irrigate 13.0 acres within a proposed 1081 acre permissible place of use on the farm northeast of Declo.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 79719**

MATHERS RANCH INC, 3485 E 3100 N, KIMBERLY, ID 83341; has filed Application No. 79719 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-17555, 47-17560, 47-17565. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes transferring a combined 0.13 cfs (21.3af) portion of three irrigation ground water rights from a farm located approximately 9.2 to 10.0 miles south and 3.4 to 4.2 miles east of the city center of Twin Falls to commercial and stockwater use to be diverted from two existing wells at an existing dairy. Dairy is located approximately 5.2 miles south and 1.5 miles east of the city center of Buhl.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 79754**

PETER J GRUSH and SYLVIA T GRUSH, 2038 S HWY 81, MALTA, ID 83342; has filed Application No. 79754 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13206, 43-13209, 43-13540, 43-2580B. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes converting a 0.12 cfs and 20.0 ace-feet per year portion of four groundwater rights from stockwater and commercial use to municipal use associated with a community water system. The rights are currently authorized to be diverted from three wells on a dairy facility located along the west side of Highway 81 approximately 4.5 to 5.0 miles south of Malta and used for stockwater and commercial use(s) at the dairy facility. The proposed municipal use will be diverted from an existing well located along the east side of Highway 81 approximately 4.7 miles south of Malta and provide water for several residences located along Highway 81 approximately 4.5 to 5.0 miles south of Malta.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 79759**

MICHAEL P WHEELER and DIANA M WHEELER, 2155 E 100 S, DECLO, ID 83323; has filed Application No. 79759 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13688, 43-13690, 43-7129, 43-7192. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes to add a new well to be drilled to four groundwater rights with a total diversion of 3.26 cfs (820.8 af) for the irrigation of 205.2 acres. The new well will be located approximately 7.6 miles east and 3.3 miles south of the I-84 and I-86 interchange, on the north side of Yale Road, east of I-84. The application also proposes a slight modification to the place of use.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 79775**

WICKEL LAND COMPANY, LLP, PO BOX 219, DECLO, ID 83323; has filed Application No. 79775 for changes to the following water rights within MINIDOKA, CASSIA County(s): Right No(s). 36-7878. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 40 acre (0.80 cfs) groundwater irrigation right from a farm located approximately 4.4 to 4.65 miles north and 5.0 to 5.25 miles east of the center of Rupert to a farm located approximately 0.3 to 2.0 miles north and 2.5 to 4.0 miles east of Declo. The transferred right (0.80 cfs) will be diverted from five existing wells and used to irrigate 40.0 acres within a proposed 1081 acre permissible place of use on the farm northeast of Declo.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. For additional information on new permits, please visit our website at www.idwr.idaho.gov and search under New Water Right Applications. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before February 23, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on February 5th & 12th, 2015

Maline, Denise

From: Maline, Denise
Sent: Thursday, January 29, 2015 4:45 PM
To: 'Brian Higgs'
Subject: Comment Letters for 45-14465, 79700, 79775
Attachments: Comment Letter to WM140 for 45-14465, 79700, 79775.docx; 45-14465.pdf; Transfer 79700.pdf; Transfer 79775.pdf

Hi Brian,

Attached is a cover letter, recommendation forms and copy of application for permit 45-14465, transfers 79700 & 79775. Please review the information and provide any necessary comments within 21 days. Feel free to contact our office if you have any questions.

Thank you in advance,

Denise Maline
Idaho Dept of Water Resources
Administrative Assistant, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 29, 2015

BRIAN HIGGS
WATER DISTRICT #140
355 W 500 S
BURLEY, ID 83318

Via e-mail

RE: Application For Permit No.(s): 45-14465

RE: Transfer No. 79700
Water Right No(s): 36-2117, 36-2594

RE: Transfer No. 79775
Water Right No(s): 36-7878

Dear Mr. Higgs:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 29, 2015

CINDY YENTER
WATER DISTRICT #130
650 ADDISON AVE W, STE 500
TWIN FALLS, ID 83301

Hand Delivered

RE: Transfer No. 79699
Water Right No(s): 36-2117, 36-2594

RE: Transfer No. 79700
Water Right No(s): 36-2117, 36-2594

RE: Transfer No. 79775
Water Right No(s): 36-7878

Dear Ms. Yenter:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

MEMORANDUM

Date: January 27, 2015
To: Transfer 79700 File
From: Corey Skinner
Re: Evaluation of Sufficiency of Information Submitted

Application proposes transferring a 13 acre (0.26 cfs) portion of two ground water irrigation rights, 36-2117 and 36-2594, currently used on a farm located approximately 5.0 miles south of Hazelton to a farm located approximately 0.3 – 2.0 miles north and 2.5 – 4.0 miles east of Declo. The transferred rights (0.26 cfs) will be diverted from five existing wells and used to irrigate 13.0 acres within a proposed 1081 acre permissible place of use on the farm northeast of Declo. Note that the transfer proposes a move across the Snake River from Basin 36 to Basin 45 resulting in a renumbering of the rights from Basin 36 to Basin 45. The current and proposed points of diversion are located within the ESPA. A groundwater model analysis was performed and included with the transfer. This analysis modeled the change proposed by this transfer, # 79700, along with the changes proposed by transfers # 79699 and # 79775. According to the model analysis, by combining these three transfers the results in depletions to hydraulically connected reaches of the Snake River are small enough to not require mitigation. The transfer moves the water right from Water District 130 to Water District 140 so water master comments will be solicited.

- **Authority to File:**

The application is filed in the name of Idaho Water Company. The application includes a copy of a purchase and sales agreement signed by Idaho Water Company and Myron and Ellen Huettig, the current owners of the rights involved with the transfer. The application also includes a copy of a purchase and sales agreement signed by representatives of Wickel Land Company and Idaho Water Company. These agreements make the parties aware of the transfer and indicate that the eventual sale of the water rights is contingent on the completed transfer of the water rights.

- **Water Right Validity:**

The rights involved with the transfer were decreed in the SRBA in 2001 and examination of recent aerial photography indicates that the current place of use appears irrigated.

- **Injury to Other Water Rights:**

None anticipated.

- **Enlargement of Use:**

None anticipated.

- **Local Public Interest:**
No issues anticipated. The application will be subject to public notice and protest.
- **Beneficial Use/Conservation of Water Resources:**
Proposed use is recognized as a beneficial use of water.
- **Effect on Economy of the Local Area:**
None anticipated.
- **Effect of the Agricultural Base of the Local Area:**
None anticipated.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

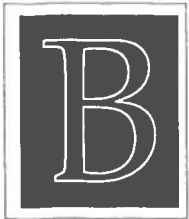
Skinner, Corey

From: Greg Sullivan [greg.sullivan@brockwayeng.com]
Sent: Monday, January 26, 2015 4:12 PM
To: Skinner, Corey
Subject: Wickel Transfer
Attachments: Declo Farm Transfer Map 13 acres.jpg; Declo Farm Transfer Map 13 acres.mxd; 13_Acres_Transfer_POU.dbf; 13_Acres_Transfer_POU.sbn; 13_Acres_Transfer_POU.sbx; 13_Acres_Transfer_POU.shp; 13_Acres_Transfer_POU.shx

Corey,

See attached 13.0 acre Wickel transfer aerial map and supporting shape files.

Greg Sullivan
Brockway Engineering
2016 N. Washington St. Suite 4
Twin Falls, Id 83301
208-736-8543



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DEPT OF WATER RESOURCES
SOUTHERN REGION

January 20, 2015

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: Wickel Land Company LLC and Moss Greenhouse

Dear Mr. Skinner:

Wickel Land Company LLC has recently submitted two irrigation transfers and Moss Greenhouses has submitted a transfer for commercial water use. It is necessary to combine the ESPA Model analysis of these three water right transfers into one analysis to facilitate the proposed transfers.

The ESPA Model analysis is attached to this letter. The analysis only utilizes the consumptive portion of the water rights that are changing due to the transfer. The combined ESPA Model analysis indicates that no mitigation is required from these three transfers.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Wickel Land Company LLC
Enc: ESPA Model Analysis

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

Skinner, Corey

From: Greg Sullivan [greg.sullivan@brockwayeng.com]
Sent: Monday, January 19, 2015 4:01 PM
To: Skinner, Corey
Subject: RE: PPU for Wickel
Attachments: Wickel PPU Adjustment.pdf

Corey,

The Wickel PPU should be a total of 1081.0 acres for all current and future transfers for this farm.

Greg Sullivan
Brockway Engineering
2016 N. Washington St. Suite 4
Twin Falls, Id 83301
208-736-8543

From: Skinner, Corey [<mailto:Corey.Skinner@idwr.idaho.gov>]
Sent: Tuesday, January 13, 2015 3:23 PM
To: Greg Sullivan
Subject: PPU for Wickel

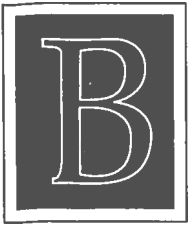
The attached looks like what the PPU should be on the Wickel transfers...

No virus found in this message.
Checked by AVG - www.avg.com
Version: 2012.0.2249 / Virus Database: 4257/8420 - Release Date: 01/13/15

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Hydrology

Water Resources

January 6, 2015

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: Idaho Water Company and Huettig Water Right 36-16390

Dear Mr. Merritt:

Idaho Water Company is submitting two water right transfers. One transfer is to Moss Greenhouses and the second is to Ardel Wickel. Through the analysis of the transfers, IDWR identified some concerns regarding the place of use location for water right permit 36-16390.

Water right Permit 36-16390 is a waste water irrigation right. It is proposed to reduce the current place of use of 36-16390 to 781.0 acres by relinquishing a 40.0 acres in the T 10S R 20E Sec. 28 NWSW.

Due to the 3.0 cfs diversion rate of 36-16390, it is not possible to irrigate the entire place of use of 36-16390 with waste water. The topographical layout of the farm also makes it in-efficient to pump the waste water to this particular 40.0 acres of farm ground.

At this time, the Huettig's are submitting a relinquishment form and two affidavits identifying where the waste water has been utilized.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Steven Huettig, Del Kohtz,
Enc: Relinquishment Form, Steven Huettig Affidavit, Myron Huettig Affidavit

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
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SOUTHERN REGION

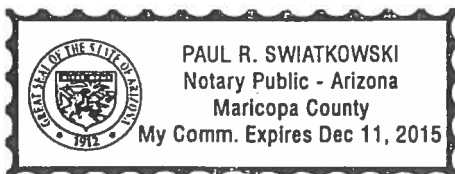
State of Idaho Department of Water Resources Relinquishment of Water Right

I, Myron Huettig, hereby relinquish to the State of Idaho all my right, title and interest in and to the Public Waters of the State of Idaho, 40.0 acres of irrigation located at Township 10 South Range 20 East Section 28 NWSw, Boise Meridian pertaining to Water Right No. 36-16390. This relinquishment will reduce the place of use of 36-16390 to 781.0 acres. The diversion rate of 3.0 cfs will not be changing.

Signed this 31 day of Dec, 2014.

Myron Huettig
Myron Huettig

Subscribed and sworn before me this 31ST day of DEC, 2014.



Paul R Swiatkowski
(Notary Public)

My Commission expires DEC 11, 2015.

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JAN 12 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF WATER RIGHT)
NO. 36-16390)
FOR IRRIGATION) Name: Myron Huettig

COMES NOW, Myron Huettig, and provides the following comments and evidence in this matter:

1. I am familiar with the property located in Township 10 South Range 20 East Section 20 SW and SE, Section 28 NWNW, SWNW and NWSW and Section 29, as shown in Exhibit A attached to this affidavit, hereafter known as the "Property."
2. I owned/operated the said Property from Nov 2011 to Present and have knowledge of the irrigation system, and crops that were irrigated during that time.
3. Water Right Permit 36-16390 has been utilized as irrigation water when it is available in Section 20 SW ¼ and SE ¼, Section 29 SWNW and SENW and in Section 28 NWNW and SWNW.
4. The areas located in the South half of Section 29 and the NWSW of Section 28 are irrigated with ground water. It is in-efficient to pump the waster water from 36-16390 to these locations due to the increase in elevation. Therefore, the waste water is appiled where is economically feasable to the fields that are lower in elevation on the Property.

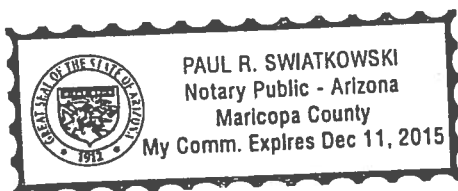
DATED this 31 day of December, 2014.

Signature:

Myron A. Huettig

SUBSCRIBED and SWORN to before me

this 31ST day of DEC, 2014.



Paul R. Swiatkowski

NOTARY PUBLIC

Residing at : MESA, AZ

My Commission Expires: DEC 11, 2015

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JAN 12 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF WATER RIGHT)
NO. 36-16390)
FOR IRRIGATION) Name: Myron Huettig

COMES NOW, Steven Huettig, and provides the following comments and evidence in this matter:

1. I am familiar with the property located in Township 10 South Range 20 East Section 20 SW and SE, Section 28 NWNW, SWNW and NWSW and Section 29, as shown in Exhibit A attached to this affidavit, hereafter known as the "Property."
2. I owned/operated the said Property from Nov 2011 to present and have knowledge of the irrigation system, and crops that were irrigated during that time.
3. Water Right Permit 36-16390 has been utilized as irrigation water when it is available in Section 20 SW $\frac{1}{4}$ and SE $\frac{1}{4}$, Section 29 SWNW and SENW and in Section 28 NWNW and SWNW.
4. The areas located in the South half of Section 29 and the NWSW of Section 28 are irrigated with ground water. It is in-efficient to pump the waste water from 36-16390 to these locations due to the increase in elevation. Therefore, the waste water is applied where is economically feasible to the fields that are lower in elevation on the Property.

DATED this 5 day of Jan, 20 15.

Signature: _____

Steven Huettig

SUBSCRIBED and SWORN to before me



Diane Hohnhorst
NOTARY PUBLIC
Residing at : Hazleton
My Commission Expires: 8/12/2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 4, 2014

Delbert Kohtz
Idaho Water Company
1135 Valley Road South
Eden, ID 83325

Dear Mr. Kohtz:

Our office recently began processing two water right transfer applications filed in the name of Idaho Water Company. These applications were submitted as a package, with each application involving portions of water rights 36-2117 and 36-2594 in the name of Myron and Ellen Huettig. The applications have been assigned transfer numbers 79699 and 79700 for reference purposes.

During initial review of the applications, it was discovered that the place of use of water rights 36-2117 and 36-2594 overlaps water right permit 36-16390. Application for Permit 36-16390 was originally filed by Myron &/or Steven Huettig in March of 2006 for the diversion of wastewater for irrigation use on lands including the place of use of water rights 36-2117 and 36-2594. The application was subject to the moratorium, but the application included a statement indicating "*Mitigation plan is that when wastewater is available to be pumped from the pond, the wells will not be used*". The application was processed (including advertising) and eventually approved based on the idea that use of the wastewater would be offset (mitigated) by the non use of the overlapping groundwater rights, including rights 36-2117 and 36-2594. The Huettigs were granted a new irrigation water right in a moratorium area based on the non use of groundwater and now appear to be attempting to transfer the groundwater away to new use(s).

Please note that the Department's Transfer Processing Policies & Procedures Memorandum (Transfer Processing Memo # 24) indicates the following...

Water rights are "stacked" when two or more water rights, generally of different priorities and often from different sources, are used for the same use and overlie the same place of use.

The memo also indicates...

An application for transfer proposing to "unstack" one or more water rights used for irrigation or other use, without changing all the rights for the same use, is presumed to enlarge the water right.

The two transfer applications (transfer numbers 79699 and 79700) involving portions of water rights 36-2117 and 36-2594 appear to result in an enlargement in use of water. **The Department will hold further processing of the applications for 30 days to allow submittal of additional information addressing the potential enlargement issue. After that time, if adequate information is not received, the Department will issue a preliminary order to reject the applications.** As an alternative, you can withdraw the applications and request a refund of the filing fee(s).

If you have any questions, or if I can be of any further assistance, feel free to contact me at your convenience.

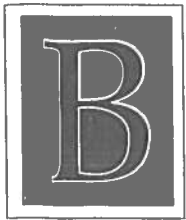
Sincerely,

A handwritten signature in black ink, appearing to read 'Corey Skinner', is written over a horizontal line.

Corey Skinner, PE
Water Resource Engineer

Enclosure

cc: Greg Sullivan – Brockway Engineering
Myron & Ellen Huettig



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Hydraulics

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Water Resources

November 5, 2014

Allan Merritt
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: Idaho Water Company

Dear Mr. Merritt:

Idaho Water Company is submitting two water right transfers. The first transfer proposes changing 11.9 acres of water rights 36-2594 and 36-2117 from a beneficial use of irrigation to 37.0 acre feet of commercial water. The second transfer is proposing to transfer 13.0 acres of irrigation to 13.0 acres of irrigation. These two transfers are being facilitated by the purchase of 40.0 acres of 36-2594 and 36-2117, which is currently owned by Myron and Ellen Huettig.

The Huettig water rights 36-2594 and 36-2117 are two of several water rights owned by the Huettig's. However, the 160.0 acres currently authorized by 36-2594 and 36-2117 are additive to the other irrigation water rights on the farm. The point of diversion for 36-2594 and 36-2117 is located in ESPA Model cell 76 35.

These two transfers must be proceed together to offset any adverse impacts these transfers may have on the river reaches of the Snake River. The ESPA model analysis for these two transfers are being submitted to the Department with the transfer applications. No mitigation is required based on the ESPA Model analysis.

The ownership of the portions of water rights 36-2594 and 36-2117 that will be split off by these two transfers will be updated after the transfers are approved by the Idaho Department of Water Resources.

Idaho Water Company has entered into an agreement with Kevin and Dana Moss, the owners of Moss Greenhouses, Inc., for 37.0 afa of commercial water. The 11.9 acres of water rights 36-2594 and 36-2117 have been utilized to grow alfalfa. The consumptive water use on the 11.9 acres is 3.1 ft/season based on frequent cuttings of alfalfa near Hazelton, Idaho (University of Idaho).

S034388 for \$1000.00

\$500 of to Wickel

\$500 of to Moss

Note Moss short \$250 for change nature of use
for 11/6/14

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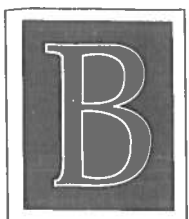
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This transfer to Moss Greenhouses would change the beneficial use to commercial, the period of use will be changed to year round use and the point of diversion will be changed to the two existing wells at the greenhouse facility. The two existing wells are located in ESPA model cell 58 26.

Idaho Water Company has entered into an agreement with Ardel Wickel for 13.0 acres of irrigation water. Ardel Wickel owns a farm near Declo, Idaho. Ardel Wickel rented water from the Water Supply Bank for the 2014 irrigation season. The 13.0 acres will be an additive component of the existing water rights authorized in the current permissible place of use. There will be a total of 659 acres of irrigation allowed.

The beneficial use of the 13.0 acres will not be changing, the period of use will not be changing but the point of diversion will be changing to the existing wells on the Wickel Farm. ESPA model cell 90 61 was used in the ESPA Model analysis for this transfer. The current permissible place of use for the Wickel Farm will be expanded with this transfer to cover two small wiper pivots covered by the proposed 13.0 acres.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

Cc: Del Kohtz, Moss Greenhouses, Ardel Wickel
Enc: Transfer Applications, Aerial Maps, Warranty Deeds, Farm Service Agency Records,
Purchase Agreements, Annual Reports, Brockway Engineering Check #12299 for
\$1000.00.

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