

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 79413**

This is to certify that: **STAR PASS RIDGE HOMEOWNERS ASSN INC**  
8332 STAR PASS RIDGE RD  
NAMPA, ID 83686

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 63-34000           | WR/DECREED          | 10/12/1948           | 0.030 cfs             | 16.9 af                 | N/A               | 3.8                | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

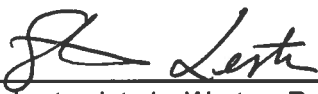
| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 63-34000              | NO           | NO         | YES        | NO             | NO                   | NO                   |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 63-34000               | 63-34000                         | 0.030 cfs            | 4.5 af                 | N/A               | 1.0                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>0.030 cfs</b>     | <b>4.5 af</b>          | <b>N/A</b>        | <b>1.0</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 3<sup>rd</sup> day of February, 2015.

  
Steve Lester, Interim Western Region Manager

# **WATER RIGHT NO. 63-34000**

## **As Modified by Transfer No. 79413**

In accordance with the approval of Transfer No. 79413, Water Right No. 63-34000 is now described as follows:

**Right Holder:** STAR PASS RIDGE HOMEOWNERS ASSN INC  
8332 STAR PASS RIDGE RD  
NAMPA, ID 83686

**Priority Date:** 10/12/1948

**Source:** GROUND WATER

|                              |                    |                  |                              |                                |
|------------------------------|--------------------|------------------|------------------------------|--------------------------------|
| <b><u>BENEFICIAL USE</u></b> | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Diversion Volume</u></b> |
| IRRIGATION                   | 03/01              | to 11/15         | 0.030 cfs                    | 4.5 af                         |
|                              |                    |                  | 0.030 cfs                    | 4.5 af                         |

### **LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER                      NWNE                      Sec 27 Twp 02N Rge 02W CANYON County

### **PLACE OF USE: IRRIGATION**

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N | 02W | 22  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.0    |

POU Total Acres: 1.0

### **CONDITIONS OF APPROVAL**

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.
5. All parts of original licensed Rights 63-2724 and 63-7610 when combined shall not exceed a total diversion rate of 3.90 cfs.
6. Place of use is located within Lots 1 & 21, Blk. 1; Star Pass Ridge Subdivision.

Transfer No. 79413

**WATER RIGHT NO. 63-34000**  
**As Modified by Transfer No. 79413**

**CONDITIONS OF APPROVAL**

7. The right holder shall cease irrigation of 2.8 acres previously authorized under this right, and consolidate use of water on the remaining 1 acre.





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 5, 2015

STAR PASS RIDGE HOMEOWNERS ASSN INC  
8332 STAR PASS RIDGE RD  
NAMPA ID 83686

Re: Transfer No. 79413  
Water Right No. 63-34000

**Transfer Approval Notice**

Dear Water Right Holders:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

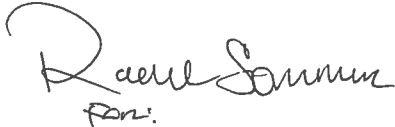
ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208)334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Lester". The signature is written in a cursive style with a large initial "S". Below the signature, the word "for:" is written in a smaller, handwritten font.

Steve Lester

Interim Western Region Manager

Enclosures

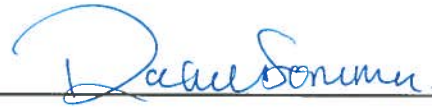
## **CERTIFICATE OF SERVICE**

I hereby certify that on February 5, 2015 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

**Re: Transfer No. 79413  
Water Right No. 63-34000**

**STAR PASS RIDGE HOMEOWNERS ASSN INC  
8332 STAR PASS RIDGE RD  
NAMPA ID 83686**

**SPF WATER ENGINEERING LLC  
C/O LORI GRAVES  
300 E MALLARD DR STE 350  
BOISE ID 83706**



**Rachel Sommer  
Administrative Assistant**

## **EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

### **PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

### **EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

### **REQUEST FOR HEARING**

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

### **ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

### **CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

### **FINAL ORDER**

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### **APPEAL OF FINAL ORDER TO DISTRICT COURT**

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

RECEIVED

JUN 16 2014

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 79413MINIMUM REQUIREMENTS CHECKLIST  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Name of Applicant(s) Star Pass Ridge Homeowners Association, Inc.Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).\*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm](http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm).
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: \_\_\_\_\_

RECEIVED

JUN 16 2014

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1Name of Applicant(s) Star Pass Ridge Homeowners Association, Inc. Phone 208-442-7316Mailing address 8332 Star Pass Ridge Rd., Nampa, ID 83686 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative SPF Water Engineering Phone 208-383-4140Mailing address 300 E. Mallard Dr., Ste. 350, Boise, ID 83706 Email lgraves@spfwater.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

1) Split water right to reflect portion appurtenant to applicant's property aka Lots 22 & 23, Block 1, Star Pass Ridge Subdivision; and 2) consolidate appurtenant ground water to landscape area within Lots 1 & 21, Block 1.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|--------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 63-2724b     | 0.033/16.9            | Irrigation    | 3/1 to 11/15  | Ground Water       |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |

Total authorized under rights 0.76 cfs and/or 391.6 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.033 cubic feet per second and/or 16.9 acre-feet per annum.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Source | Local name or tag # |
|-------|-----|---|---|---|-----|-----|-----|--------|--------|---------------------|
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
| 2N                               | 2W  | 22  |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    | 1  | 1           |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1           |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing well, pump and pressurized irrigation system. Measuring device and lockable controlling works will be accommodated upon Department's request.

- b. Who owns the property at the point(s) of diversion? JTAP, LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:  
Easement agreement

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
**If yes,** ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: \_\_\_\_\_

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:  
Lot 22 encompasses road areas. Water appurtenant to the 3.8-acre lot will be consolidated to 1 acre of landscape area in Lots 1 and 21 that applicants have an easement to irrigate as described in Attachment 2a.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:  
Lots 1 and 21 also have appurtenant ground water from water right 63-2724b that will be consolidated to lot area not included or irrigated as part of the HOA's landscape easement.

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

**Yes No**

- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently leased to the Water Supply Bank,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

**If yes, describe:**

The partial decree for water right 63-2724b was issued 2/6/2009.

|                |                                 |
|----------------|---------------------------------|
| Current Owner: | AGENBROAD NAMPA LTD PARTNERSHIP |
| Priority Date: | 10/12/1948                      |
| Origin:        | Water Right                     |
| Status:        | Active                          |
| Basis:         | Decreed                         |

## GROUND WATER

GROUND WATER NW1/4NE1/4 Sec. 27, Twp 02N, Rge 02W B.M.  
CANYON County

**Total Acres: 88**

1. X35 All parts of original licensed Rights 63-2724 and 63-7610 when combined shall not exceed a total diversion rate of 3.90 cfs.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 2/6/2009

### A. DESCRIPTION OF RIGHT(S) AS RECORDED

**B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES**

- Right Number:
- 63-2724b

- [illegible]



## Attachment 2a - Ownership

200613464

RECORDED

2006 FEB 24 PM 4 18

CANYON COUNTY RECORDER  
BY *[Signature]*

TITLE ONE  
REQUEST  
TYPE *Sold* FEE *3-*

QUITCLAIM DEED

FOR VALUE RECEIVED, BULLOCK-KING INVESTMENT, LLC., AN IDAHO CORPORATION

Does hereby convey, release, renise and forever quit claim unto

STAR PASS RIDGE HOMEOWNERS ASSOCIATION, INC., AN IDAHO CORPORATION

whose current address is: 504 BAYHILL DRIVE, NAMPA ID 83686

the following described premises:

PARCEL 1:

Lot 22 and 23 in Block 1 of STAR PASS RIDGE SUBDIVISION, according to the official plat thereof, filed in Book 35 of Plats at Page(s) 29, official records of Canyon County, Idaho.

PARCEL 2:

An easement for ingress and egress as shown and delineated on the map of said subdivision as Star Pass Ridge Road.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: FEBRUARY 22, 2006

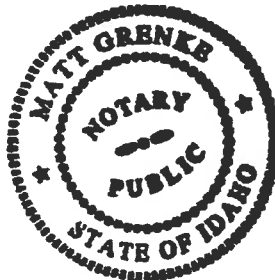
BULLOCK-KING INVESTMENT, LLC.

By: *[Signature]*  
GREG BULLOCK, MANAGING MEMBER

STATE OF IDAHO  
COUNTY OF CANYON

ON THIS *22<sup>nd</sup>* DAY OF FEBRUARY, IN THE YEAR 2006, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED GREG BULLOCK, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OR MEMBER OF THE LIMITED LIABILITY COMPANY THAT EXECUTED THE INSTRUMENT OR THE PERSON(S) WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

*[Signature]*  
MATT GRENKE  
COMMISSION EXPIRES: 07/09/11  
RESIDING AT: STAR IDAHO



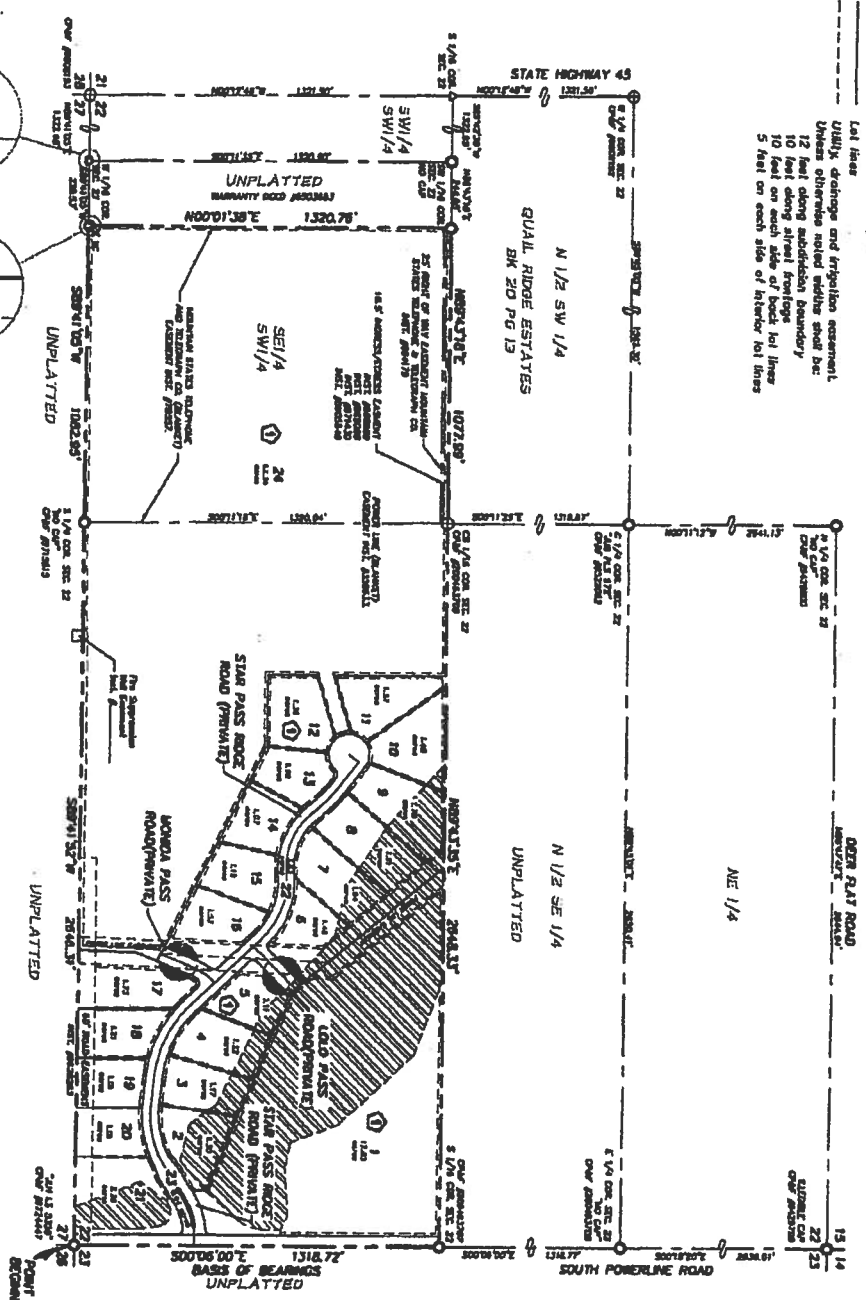
200470191

# LEGEND

- 1. Calculated point
- 2. Found aluminum cap monument
- 3. Found 5/8" high, 1/2" dia. iron pin PLS 7732
- 4. Found 1/2" high, 1/2" dia. iron pin PLS 7732
- 5. Found 1/2" high, 1/2" dia. iron pin PLS 7732
- 6. Found 1/2" high, 1/2" dia. iron pin PLS 7732
- 7. Found 1/2" high, 1/2" dia. iron pin PLS 7732
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- 97. Found 1/2" high, 1/2" dia. iron pin PLS 7732
- 98. Found 1/2" high, 1/2" dia. iron pin PLS 7732
- 99. Found 1/2" high, 1/2" dia. iron pin PLS 7732
- 100. Found 1/2" high, 1/2" dia. iron pin PLS 7732



## STAR PASS RIDGE SUBDIVISION A PART OF THE SE 1/4 SW 1/4 AND ALL OF THE S 1/2 SE 1/4, SECTION 22, T. 2 N., R. 2 W., B.M. CANYON COUNTY, IDAHO 2004



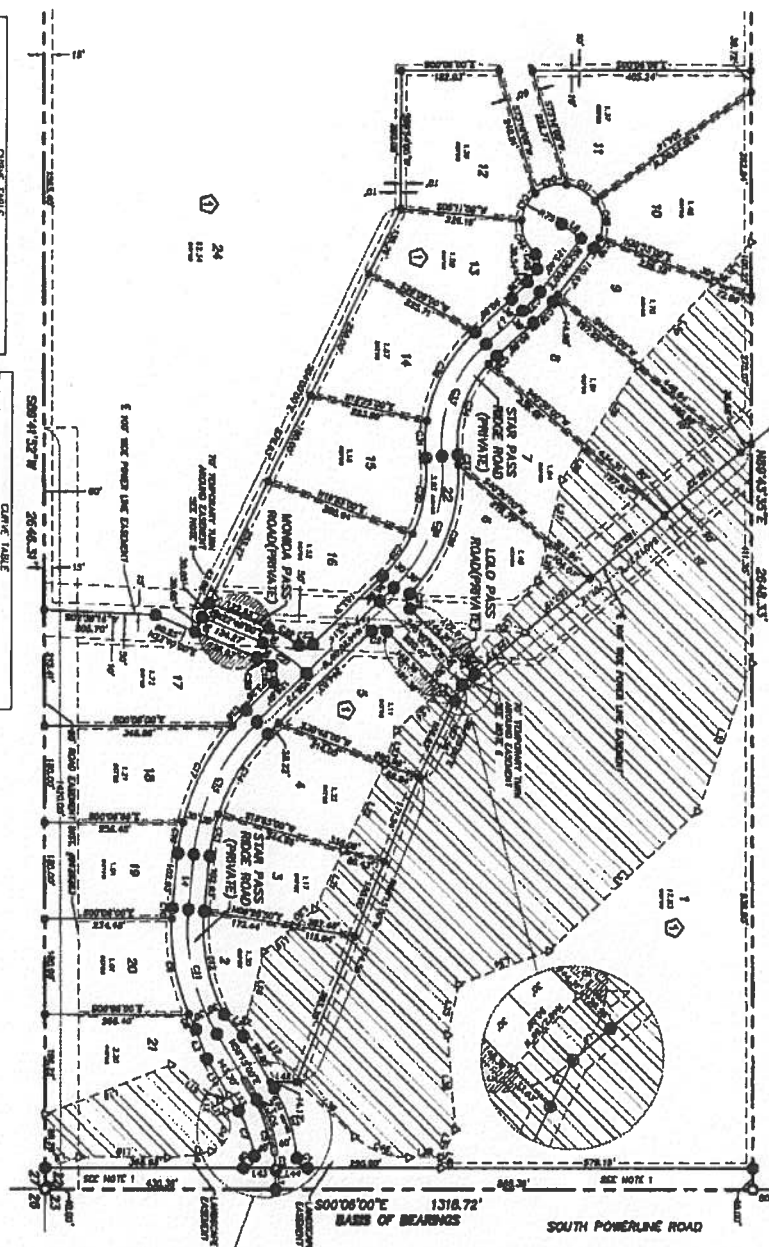
### NOTES

1. South Powerline Road right of way shown hereon is dedicated to the public for public use.
2. Direct Lot access to South Powerline Road is prohibited for all lots except Lot 1 Block 1 unless specifically allowed by the Canyon County Ordinance.
3. Lot 22 Block 1 is a private road right of way not dedicated to the public, but owned and maintained by the Homeowner's Association for the benefit of all lot owners for ingress/egress. Said Lot 22 is also a blanket general utility easement.
4. The Developer and/or owner shall comply with the Idaho Code Section 31-3803 or its provisions that apply to ingress rights.
5. Lot 23 Block 1 is a common area landscape lot to be owned and maintained by the Homeowner's Association.
6. Lots 5, 6, 16 and 17 Block 1 have temporary 20-foot radius turnaround easements of the intersection of Star Pass Road (hereinafter) and the northerly end of Lot 23 Block 1 (hereinafter). The purpose of said temporary easements is to allow ingress/egress to and from the lots, to and from said easements for emergency vehicles and traffic turnaround. These easements shall exist only during the time of construction and development of the lots and shall be removed upon completion of the lots and the recording of the plat of the subdivision.
7. The Developer and/or owner shall comply with the Idaho Code Section 31-3803 or its provisions that apply to ingress rights.
8. The Developer and/or owner shall comply with the Idaho Code Section 31-3803 or its provisions that apply to ingress rights.
9. The Developer and/or owner shall comply with the Idaho Code Section 31-3803 or its provisions that apply to ingress rights.
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18. The Developer and/or owner shall comply with the Idaho Code Section 31-3803 or its provisions that apply to ingress rights.
19. The Developer and/or owner shall comply with the Idaho Code Section 31-3803 or its provisions that apply to ingress rights.
20. The Developer and/or owner shall comply with the Idaho Code Section 31-3803 or its provisions that apply to ingress rights.

**DAVE, HARRIS & ASSOCIATES, INC.**  
Professional Engineers, Land Surveyors & Planners  
316 South Main, R. 2 Canyon, ID 83305  
(208) 454-0500  
(208) 454-0870 Fax  
FEBRUARY 17, 2004  
SHEET 1 of 5  
BK 35 PG 9

# **STAR PASS RIDGE SUBDIVISION** A PART OF THE SE 1/4 SW 1/4 AND ALL OF THE S 1/2 SE 1/4, SECTION 22, T. 2 N., R. 2 W., B.L.M. CANYON COUNTY, IDAHO 2004

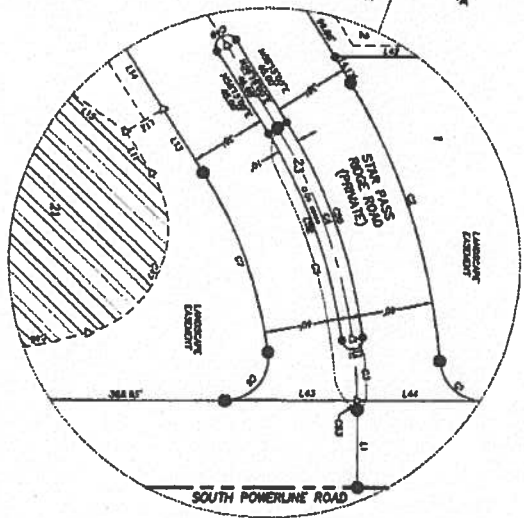
CP&F #200463707



Scale: 1"=150'

**LEGEND**

- Calculated point
- Set 5/8 inch dia. x 30 inch iron pin w/plastic cap PLS 7732
- Found 5/8 inch dia. iron pin PLS 7732 unless otherwise noted
- Set 1/2 inch dia. x 24 inch iron pin w/plastic cap PLS 7732
- Block Number
- Restricted build Zone (See Note 5)
- Property boundary line
- Utility easement and irrigation easement
- Unless otherwise noted, all lots shall be 10 feet wide subject to non boundary
- 10 feet on each side of lot but lines 5 feet on each side of interior lot lines



| CHAIN | ACC.   | BEARING | CHORD DIST. | CHORD BEAR. |
|-------|--------|---------|-------------|-------------|
| C1    | 131.31 | 270°00' | 131.31      | 270°00'     |
| C2    | 131.31 | 270°00' | 131.31      | 270°00'     |
| C3    | 131.31 | 270°00' | 131.31      | 270°00'     |
| C4    | 131.31 | 270°00' | 131.31      | 270°00'     |
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| C9    | 131.31 | 270°00' | 131.31      | 270°00'     |
| C10   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C11   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C12   | 131.31 | 270°00' | 131.31      | 270°00'     |
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| C14   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C15   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C16   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C17   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C18   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C19   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C20   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C21   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C22   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C23   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C24   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C25   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C26   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C27   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C28   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C29   | 131.31 | 270°00' | 131.31      | 270°00'     |
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| C31   | 131.31 | 270°00' | 131.31      | 270°00'     |

| CHAIN | ACC.   | BEARING | CHORD DIST. | CHORD BEAR. |
|-------|--------|---------|-------------|-------------|
| C1    | 131.31 | 270°00' | 131.31      | 270°00'     |
| C2    | 131.31 | 270°00' | 131.31      | 270°00'     |
| C3    | 131.31 | 270°00' | 131.31      | 270°00'     |
| C4    | 131.31 | 270°00' | 131.31      | 270°00'     |
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| C27   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C28   | 131.31 | 270°00' | 131.31      | 270°00'     |
| C29   | 131.31 | 270°00' | 131.31      | 270°00'     |
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| C31   | 131.31 | 270°00' | 131.31      | 270°00'     |

| CHAIN | ACC.   | BEARING | CHORD DIST. | CHORD BEAR. |
|-------|--------|---------|-------------|-------------|
| C1    | 131.31 | 270°00' | 131.31      | 270°00'     |
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| C3    | 131.31 | 270°00' | 131.31      | 270°00'     |
| C4    | 131.31 | 270°00' | 131.31      | 270°00'     |
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| CHAIN | ACC.   | BEARING | CHORD DIST. | CHORD BEAR. |
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**Earl, Mason & Stanfield, Inc.**  
Professional Engineers, Land Surveyors & Planners  
316 Baseline St. • Caldwell, ID 83605  
(200) 464-0266  
(200) 464-0878 Fax  
emason@earlinc.com  
SHEET 2 of 5 PG 29

# STAR PASS RIDGE SUBDIVISION

A PART OF THE SE 1/4 SW 1/4 AND ALL OF THE S 1/2 SE 1/4,  
SECTION 22, T. 2 N., R. 2 W., B.M.  
CANYON COUNTY, IDAHO  
2004

N 1/2 SW 1/4  
QUAL. RIDGE ESTATES  
BK 3D PG 13

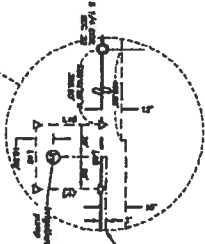


STATE HIGHWAY 45

## LEGEND

- Calculated point
- Corner monument
- Set 3/8 inch dia. iron pin PLS 7732
- Found 5/8 inch dia. iron pin PLS 7732
- Set 1/2 inch dia. x 24 inch iron pin
- Found 1/2 inch dia. iron pin PLS 7732
- unless otherwise noted
- Business Corner
- Block Number
- Restricted build Zone (See Note 9)
- Property boundary line
- Utility, drainage and irrigation easement.
- Unless otherwise noted within this map
- 12 feet along street frontage
- 10 feet on each side of back lot lines
- 5 feet on each side of interior lot lines

| LINE  | THICK | BEFORE |
|-------|-------|--------|
| 1-4   | 1/8"  | 1/8"   |
| 5-8   | 1/4"  | 1/4"   |
| 9-12  | 3/8"  | 3/8"   |
| 13-16 | 1/2"  | 1/2"   |
| 17-20 | 5/8"  | 5/8"   |
| 21-24 | 3/4"  | 3/4"   |



**Earl, Nelson & Shumfield, Inc.**  
Professional Engineers, Land Surveyors & Planners  
314 S. 2nd St., Suite 200  
Boise, ID 83721  
(208) 484-0886  
(208) 484-0878 Fax  
Firm's website: 11/24/04  
SIGNED: [Signature] of 5  
BK 3D PG 13

# STAR PASS RIDGE SUBDIVISION

## OWNERS CERTIFICATE

WE, BULLOCK-KING INVESTMENTS, L.L.C., a limited liability company, being first duly sworn, depose and say we are the owners of STAR PASS RIDGE SUBDIVISION more particularly described in the legal description below, state that it is our intention to include said property in this subdivision plat, that we do for ourselves, our heirs, transferees, successors and assigns, do hereby dedicate, donate and convey to the public forever, the public street shown on this plat as South Powhatan Road. The easements and private road as shown on this plat are not dedicated to the public, but are intended only for the right and purpose set forth and no benefit of the easements, the individual lots described in this plat will not be served by any water system common to one (1) or more of the lots, but will be provided domestic water with the use of single party wells, compliant with paragraph 1, section 50-1334 of the Idaho Code.

STAR PASS RIDGE SUBDIVISION is a part of the SE 1/4 SW 1/4 and all of the S 1/2 SE 1/4 of Section 22, Township 2 North, Range 2 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

BEGINNING at the SE corner of the S 1/2 SE 1/4 of said Section 22, (Section corner common to sections 22, 23, 26 and 27), said corner monumented with a 5/8 inch diameter iron pin;

Thence S. 89° 41' 52" W., a distance of 2646.31 feet along the southerly boundary of said S 1/2 SE 1/4 to the SW corner of said S 1/2 SE 1/4 (1/4 corner common to sections 22 and 27), said corner monumented with a 5/8 inch diameter iron pin;

Thence S. 89° 41' 05" W., a distance of 1082.95 feet along the southerly boundary of said SE 1/4 SW 1/4 to the SE corner of that certain Warranty Deed recorded as Instrument No. 8503693 in the Office of the Recorder of Canyon County, Idaho, said corner is witnessed N. 0° 01' 38" E., a distance of 5.00 feet with a 5/8" diameter iron pin;

Thence N. 0° 01' 39" E., a distance of 1320.76 feet (formerly 1320.02 feet) along the easterly boundary of said Warranty Deed to a point on the northerly boundary of said SE 1/4 SW 1/4, said point also being the southerly boundary of said Quail Ridge Estates as on file in Book 20 of Plats at Page 13 in the Office of the Recorder of Canyon County, Idaho and is monumented with a 5/8 inch diameter iron pin;

Thence N. 89° 43' 18" E., a distance of 1077.98 feet along the northerly boundary of said SE 1/4 SW 1/4 and along the southerly boundary of said Quail Ridge Estates to the NW corner of said S 1/2 SE 1/4 (Center South 1/16 corner of section 22), said corner also being the SE corner of said Quail Ridge Estates and is monumented with a found 2 inch diameter aluminum disk;

Thence N. 89° 43' 35" E., a distance of 2648.33 feet along the northerly boundary of said S 1/2 SE 1/4 to the NE corner of said S 1/2 SE 1/4 (South 1/16 corner common to sections 22 and 23), said corner monumented with a 5/8 inch diameter iron pin;

Thence S. 0° 06' 00" E., a distance of 1318.72 feet along the easterly boundary of said S 1/2 SE 1/4 to the POINT OF BEGINNING.

STAR PASS RIDGE SUBDIVISION contains 112.93 acres more or less.

Also, STAR PASS RIDGE SUBDIVISION is subject to all other easements and rights-of-way of record or implied.

BULLOCK-KING INVESTMENTS, L.L.C.  
Greg O. Bullock - Managing Member

## ACKNOWLEDGMENT

STATE OF IDAHO }  
COUNTY OF CANYON } SS

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ before me, the undersigned, a notary public in and for said state, personally appeared Greg O. Bullock, who is known or identified to me to be a Managing Member of the limited liability company (LLC) that executed the instrument or the person who executed the instrument on behalf of said LLC, and acknowledged to me that such LLC executed the same.

In witness whereof, I have hereunto set my hand and notarial seal the day last above written.

Notary Public for \_\_\_\_\_  
Residing at \_\_\_\_\_  
Commission expires \_\_\_\_\_

## CERTIFICATE OF SURVEYOR

I, Richard A. Gray do hereby certify that I am a Professional Land Surveyor licensed by the State of Idaho, and that this plat as described in the Owners Certificate and the attached plat, was drawn from an actual survey made by me and accurately represents the points thereon.

I further certify that I made this survey under the direction of the owner thereof and that the survey is in conformity with the State of Idaho Codes relating to plats and subdivision.

Richard A. Gray



P.L.S. License No. 7732

**STAR PASS RIDGE SUBDIVISION**

**CERTIFICATE OF CANYON COUNTY SURVEYOR**

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR CANYON COUNTY, hereby certify that I have examined this plat and find that it complies with the STATE OF IDAHO Title 50, Chapter 13 relating to Plats and Vocations.

Canyon County Surveyor  
David R. Kintzer PE/LS 2659

Date \_\_\_\_\_

**CERTIFICATE OF COUNTY TREASURER**

I, Freda Lloyd, County Treasurer in and for the County of Canyon, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent County Property Taxes for the property included in this proposed subdivision have been paid in full.

This certificate is valid for the next thirty (30) days only.

County Treasurer \_\_\_\_\_

Date \_\_\_\_\_

**APPROVAL OF NAPA HIGHWAY DISTRICT**

The Highway District has no responsibility for the private street(s) shown on this plat, unless and until a dedication has been received and approved together with dedication of rights-of-way and evidence that said street(s) meet current district standards for construction. The foregoing Plat was accepted and approved by the BOARD OF NAPA HIGHWAY DISTRICT on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Chairman  
NAPA HIGHWAY DISTRICT

**HEALTH CERTIFICATE**

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied. Sanitary restrictions may be reimposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

District Health Department, REHS \_\_\_\_\_

Date \_\_\_\_\_

**APPROVAL OF CANYON COUNTY COMMISSIONERS**

ACCEPTED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY THE BOARD OF COUNTY COMMISSIONERS OF CANYON COUNTY, IDAHO.

CHAIRMAN \_\_\_\_\_

CLERK \_\_\_\_\_

**CERTIFICATION OF CANYON COUNTY PLANNING AND ZONING COMMISSION**

Chairman \_\_\_\_\_

Date \_\_\_\_\_

**CERTIFICATE OF COUNTY RECORDER**

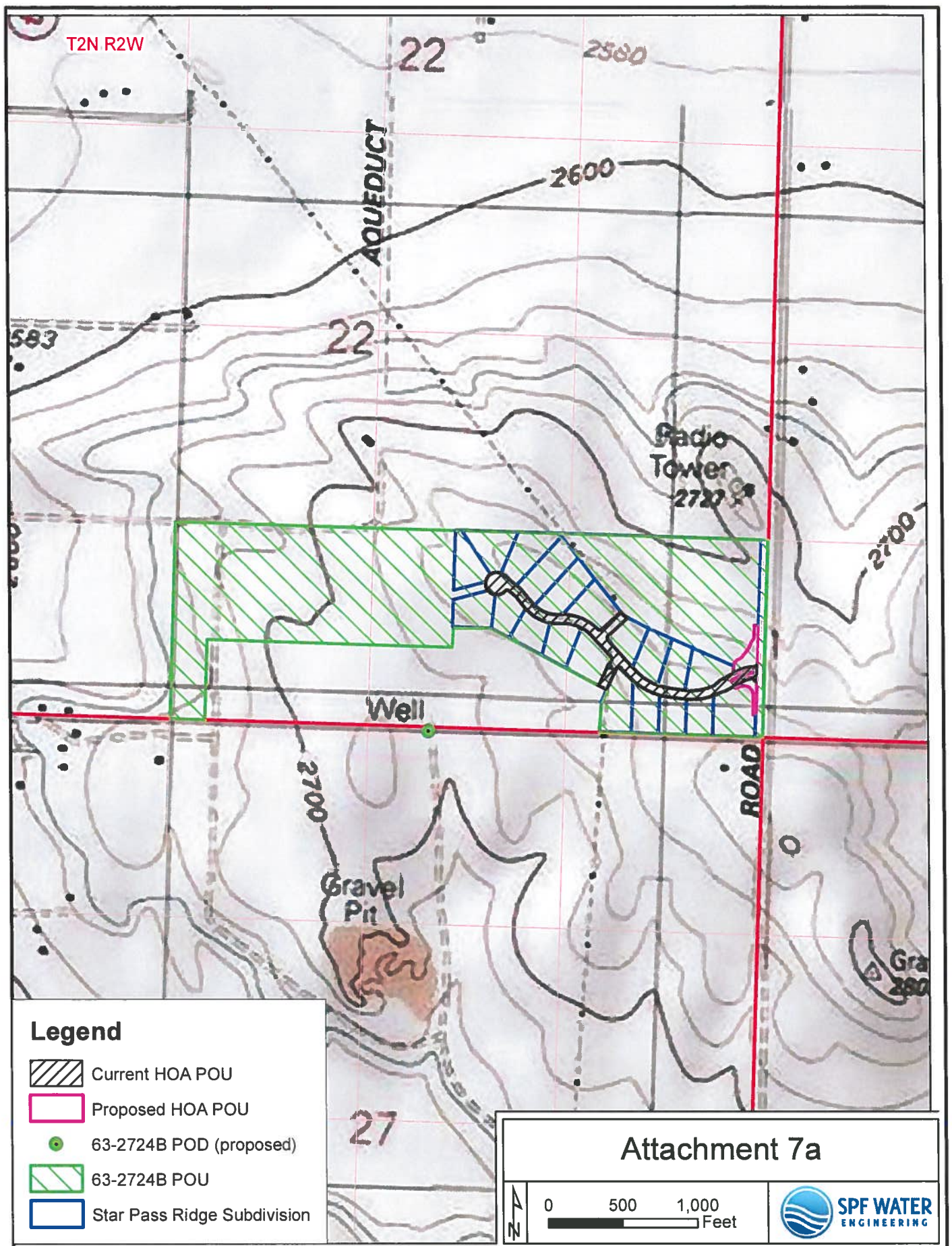
INSTRUMENT NO. \_\_\_\_\_

STATE OF IDAHO }  
COUNTY OF CANYON } SS

I Herby certify that this instrument was filed at the request of \_\_\_\_\_ of \_\_\_\_\_ minutes past \_\_\_\_\_ O'clock, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, in my office and was duly recorded in Book \_\_\_\_\_ of Plats at Pages \_\_\_\_\_ and \_\_\_\_\_.

DEPUTY \_\_\_\_\_ EX-OFFICIO RECORDER \_\_\_\_\_  
FEE: \_\_\_\_\_

**Attachment 7a/7b**



T2N R2W

## Legend

-  Proposed POD
-  HOA\_Road\_(Lot\_22)
-  Proposed HOA POU
-  63-2724B POD
-  63-2724B POU
-  Star Pass Ridge Subdivision

## Attachment 7b

0 125 250 Feet



## MEMORANDUM

To: Transfer Nos. 79413, 79414, 79694, 79730, 79731 & 79732

FROM: Sharla Curtis

DATE: December 26, 2014/January 20, 2015

RE: Evaluation of Applications

The transfers were filed to change the point of diversion from a well in Section 27 to individual wells drilled for the homes developed in Star Pass Ridge Subdivision, with the exception of Transfer 79413 which is to consolidate water on parts of two lots but using the original point of diversion. In some cases, SPF Engineering is shown to be the representative (shown in blue on the table below). Because these are just applications to change the points of diversion to individually owned wells, the transfers will not be advertised.

These 6 transfer applications are for rights that have been split from 63-2724B, either by previous ownership changes or through the transfer process. Right 63-2724B was decreed with a condition that limits all the rights split from 63-2724 when combined with all the rights split from 63-7610 to a total of 3.90 cfs. This condition has been maintained through all of the subsequent splits and will be retained as a condition of the transfer approvals.

Right 63-2724B was decreed for less than an inch to the acre. The total volume was also limited as a result. Therefore, all the splits were calculated using the same equation. In some cases, the result is slightly different than described by the representative on the transfer applications.

1.04 cfs/120 ac = .0087 cfs/ac  
534 AF/120 ac = 4.45 AF/ac

Right 63-2724B was decreed for a total of 1.04 cfs, 534 af and 120 acres. The following table tracks the subsequent splits.

| RIGHT #  | CFS  | VOL                           | ACRES                        | Transfer # |
|----------|------|-------------------------------|------------------------------|------------|
| 63-2724B | 1.04 | 534.0                         | 120                          |            |
| 63-33833 | .28  | 142.4                         | 32                           |            |
| 63-33998 | .01  | 4.5                           | 1                            | 79731      |
| 63-33999 | .01  | 4.5                           | 1                            | 79730      |
| 63-34000 | .03  | 4.5 (12.4 af removed)         | 1 (2.8 ac removed)           | 79413      |
| 63-34001 | .01  | 6.7                           | 1.5                          | 79414      |
| 63-34018 | .01  | 7.1                           | 1.6                          | 79694      |
| 63-34019 | .01  | 5.3                           | 1.2                          |            |
| 63-34024 | .02  | 9.8                           | 2.2                          | 79732      |
| 63-34026 | .01  | 4.8                           | 1.1                          |            |
| 63-2724B | .65  | 332.0                         | 74.6                         |            |
| TOTALS   | 1.04 | 521.6 + 12.4 removed =<br>534 | 117.2 + 2.8 removed =<br>120 |            |



June 13, 2014

RECEIVED

JUN 16 2014

WATER RESOURCES  
WESTERN REGION

Steve Lester  
IDWR Western Region Office  
2735 Airport Way  
Boise, ID 83705

***Subject: Applications for Transfer (2)***

Dear Steve,

Enclosed on behalf of Mike Siegersma and Star Pass Ridge Homeowners Association, Inc., are two *Applications for Transfer* representing each applicant's portion of water right 63-2724B.

Check No.154 for \$600 is enclosed for the filing fees (\$300 each). Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Lori Graves", is written over a light blue horizontal line.

Lori Graves  
Water Rights Specialist

Cc: Mike Siegersma

Enclosures

SPF file number: 1103.0010