

RECEIVED

JAN 12 2015

DEPT OF WATER RESOURCES  
SOUTHERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 37-2719               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-7221               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-7473               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-11127              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-11128              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Thomas O. Bingham and Marjorie J. Bingham  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Pocket Ranch Land Holdings, LLC  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2212 E. 1575 S. Gooding ID 83330  
Mailing address City State ZIP  
208.358.0600  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-29-14
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Thomas O. Bingham Member 12/17/14  
Signature of new owner/claimant Title, if applicable Date  
Signature: Marjorie J. Bingham Member 12/17/14  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

Received by DM Date 1-12-2015 Receipt No. 5034492 Receipt Amt. \$125-  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

**SUPPORT DATA**  
**IN FILE # 37-2719**

Instrument # 250343

GOODING, GOODING, IDAHO

12-29-2014 07:53:13 AM No. of Pages: 4

Recorded for : WILLIAMS, MESERVY & LOTH SPEICH

DENISE M. GILL Fee: 19.00

Ex-Officio Recorder Deputy

*MS*

## QUITCLAIM DEED

FOR VALUE RECEIVED, THOMAS O. BINGHAM and MARJORIE JOYCE BINGHAM, husband and wife, hereinafter called the "Grantors", hereby remise, release, and forever quitclaim unto **POCKET RANCH LAND HOLDINGS, LLC**, an Idaho limited liability company, whose address is 2212 E. 1575 S., Gooding, Idaho 83330, hereinafter called the "Grantee", all right, title and interest in the following described real property located in Gooding County, State of Idaho, to-wit:

See *EXHIBIT A* attached hereto.

Together with all water rights appurtenant thereto.

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's successors and assigns forever.

DATED this 17<sup>th</sup> day of December, 2014.

"GRANTOR"

*Thomas O. Bingham*  
THOMAS O. BINGHAM

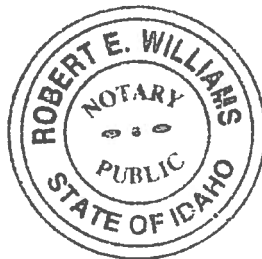
*Marjorie Joyce Bingham*  
MARJORIE JOYCE BINGHAM

STATE OF IDAHO )

County of Jerome )  
SS:

On this 17<sup>th</sup> day of December, 2014, before me, the undersigned, a Notary Public in and for said County and State, personally appeared THOMAS O. BINGHAM and MARJORIE JOYCE BINGHAM, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



*Robert E. Williams*  
NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 1/27/17

**EXHIBIT A**

**PARCEL NO. 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 23: NW1/4SE1/4

EXCEPTING THEREFROM:

**TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE  
BOISE MERIDIAN, GOODING COUNTY, IDAHO**

Section 23: That part of the NW1/4SE1/4, described as follows:

Commencing at the Southeast corner of said NW1/4SE1/4;

Thence North along the East boundary of said NW1/4SE1/4, 782.00 feet to THE TRUE POINT OF BEGINNING;

Thence West parallel to the North boundary of said NW1/4SE1/4, 200.00 feet;

Thence North parallel to the East boundary of said NW1/4SE1/4, 218.00 feet;

Thence East parallel to the North boundary of said NW1/4SE1/4, 200.00 feet to a point of the East boundary of said NW1/4SE1/4;

Thence South along the East boundary of said NW1/4SE1/4, 218.00 feet to THE TRUE POINT OF BEGINNING.

**PARCEL NO. 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 22: SE1/4NE1/4; and E1/2 of SE1/4

Section 23: N1/2SW1/4; W1/2NE1/4; and NW1/4

**PARCEL NO. 3:**

**TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO**

Section 34: That part of the W1/2NW1/4NE1/4, described as follows:

Beginning at the North quarter corner of said Section 34, which point is South 89°27'28" West, 2655.91 feet from the Northeast corner of said Section 34;

Thence South 0°09'20" East along said West boundary of the NE1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4;

Thence North 0°09'20" West along said West boundary of the NE1/4, 20.8 feet to THE TRUE POINT OF BEGINNING;

Thence North 0°09'20" West along said West boundary, 308.08 feet to the Northwest corner of the S1/2NW1/4NW1/4NE1/4;

Thence North 89°28'17" East along the North boundary of the S1/2NW1/4NW1/4NE1/4, 650.75 feet to a fence;

Thence South 1°47'44" East along said fence, 341.45 feet;

Thence North 87°38'31" West along a fence, 661.15 feet to THE TRUE POINT OF BEGINNING.

**PARCEL NO. 4:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 27: S1/2SW1/4; NE1/4SW1/4

**PARCEL NO. 5:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST BOISE MERIDIAN, GOODING COUNTY, IDAHO

SECTION 34:

ALL OF THE S1/2 NE1/4 LYING SOUTH OF THE OREGON SHORT LINE RAILROAD RIGHT OF WAY AS NOW CONSTRUCTED AND NORTH OF THE B-1 LATERAL OF THE BIG WOOD CANAL COMPANY.

EXCEPT THE FOLLOWING DESCRIBED PROPERTY:

Township 5 South, Range 15 East of the Boise Meridian, Gooding County, Idaho

Section 34: That part of the South one-half of the Northeast Quarter, described as follows:

Beginning at the East Quarter corner for Section 34 marked with a 1/2" (one-half inch) Steel pin and survey cap;

Thence North 27.59 feet along the Easterly boundary of Section 34 to the center of the Big Wood Canal Company "B-1" Lateral and the TRUE POINT OF BEGINNING;

Thence along the center of said "B-1 Lateral" the following courses:

North 66°11'02" West 27.77 feet;

North 62°16'38" West 125.48 feet;

North 71°00'02" West 106.88 feet;

North 89°52'12" West 108.64 feet;

South 61°41'10" West 107.55 feet;

South 45°20'20" West 121.19 feet to the Southerly boundary of the South

One-half of the Northeast Quarter;

Thence departing said B-1 Lateral South 89°34'03" West 389.84 feet along the Southerly Boundary of South one-half of the Northeast Quarter to the center of the "B-1 Lateral;"

Thence along the center of said B-1 Lateral the following courses:

North 59°55'44" West 209.74 feet;

North 48°12'52" West 195.08 feet;

North 77°09'07" West 77.36 feet;

South 83°14'25" West 158.84 feet;

South 89°16'40" West 137.32 feet;

North 88°48'24" West 220.80 feet;

North 85°27'59" West 53.91 feet;

North 68°06'40" West 45.10 feet;

Thence departing said "B-1 Lateral" North 4°16'12" West 788.30 feet along the Easterly Side of an existing irrigation pipeline to the Southerly boundary of the Union Pacific Rail Road Right-of-Way;

Thence North 84°28'20" East 1998.64 feet along said Right-of-Way to the Easterly Boundary of Section 34;

Thence South 1201.66 feet along said Section line to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.00 feet in width County Road Right-of-Way along the Easterly Boundary.

**PARCEL NO. 6:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST BOISE MERIDIAN, GOODING COUNTY, IDAHO

SECTION 34: THE N1/2NW1/4, SW1/4NW1/4, WHICH LIES NORTH OF THE RIGHT OF WAY OF UNION PACIFIC RAILROAD.

SUBJECT TO a 25.00 feet in width County road right of way along the Easterly boundary.

ALSO SUBJECT TO a 14 feet in width access easement along the Northerly boundary.