

JAN 22 2015

RECEIVED

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

OCT 27 2014

Notice of Change in Water Right Ownership

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 57-166 ✓	Yes ☐	PD 57-11520 ✓	Yes ☐		Yes ☐
PD 57-171 ✓	Yes ☐	PD 57-167 ✓	Yes ☐		Yes ☐
PD 57-2102 ✓	Yes ☐	PD 57-168 ✓	Yes ☐		Yes ☐
PD 57-10557 ✓	Yes ☐	PD 57-169 ✓	Yes ☐		Yes ☐
PD 57-11499 ✓	Yes ☐	PD 57-170 ✓	Yes ☐		Yes ☐

2. Previous Owner's Name: Donald Burch

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jonathan Skinner Sandra Skinner ES 145691 LLC

New owner(s) as listed on the conveyance document

Name connector

☐ and☒ or☒ and/orMailing address 5000 NW 1st AveCity New PlymouthState IDZIP 83655Telephone 208 278-3789Email j5kinner261@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/16/14

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE #

57-166

8. Signature: Jonathan Skinner

Signature of new owner/claimant

Title, if applicable

Date

10/15/14

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by BB

Date

1/26/15

Receipt No.

W042760

Receipt Amt.

\$75.00

Approved by RJProcessed by CS

Date

2/9/15



PioneerTitleCo.

GOING BEYOND

5680 E. Franklin Rd., Ste. 150
Nampa, ID 83687

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

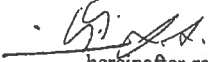
File No. 547807

Instrument # 283707
MURPHY, OWYHEE, IDAHO
2014-04-16 03:41:36 No. of Pages: 2
Recorded for: PIONEER TITLE COMPANY/OWYHEE
ANGELA BARKELL Fee: \$13.00
Ex-Officio Recorder Deputy: map
Index To: DEED WARRANTY
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received

Donald J. Burch an unmarried man and Christy A. Burch, an unmarried woman
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

 ES 145691 LLC, an Idaho limited liability company

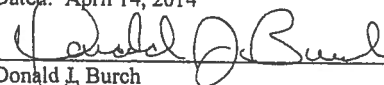
hereinafter referred to as Grantee, whose current address is 310 South Main Street 14th Floor Salt Lake
City, UT 84101

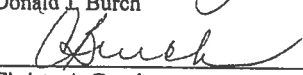
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

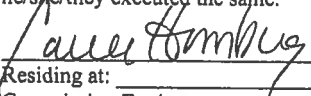
Dated: April 14, 2014


Donald J. Burch


Christy A. Burch

State of IDAHO, County of CANYON

On this 14th day of April in the year of 2014, before me, the undersigned, a Notary Public in and for said
State, personally appeared Donald J. Burch and Christy A. Burch known or identified to me to be the
person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that
he/she/they executed the same.


Residing at: _____
Commission Expires: _____

Residing at: Melba, ID
Commission Expires: 3/10/15

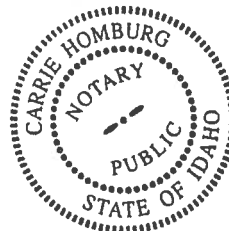


EXHIBIT A

In Township 6 South, Range 1 West, Boise Meridian, Owyhee County, Idaho

Section 12: West Half of the Southeast Quarter, Southeast Quarter of the Southwest Quarter
Section 13: North Half of the Northwest Quarter, Northwest Quarter of the Northeast Quarter
Section 14: East Half of the Northeast Quarter

5680 E. Franklin Rd., Ste. 150
Nampa, ID 83687

ELECTRONICALLY RECORDED-DO NOT
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hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

 ES 145691 LLC , an Idaho limited liability company

hereinafter referred to as Grantee, whose current address is 310 South Main Street 14th Floor Salt Lake
City, UT 84101

The following described premises, to-wit:

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To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
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said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 14, 2014


Donald J. Burch

Christy A. Burch

State of IDAHO, County of CANYON

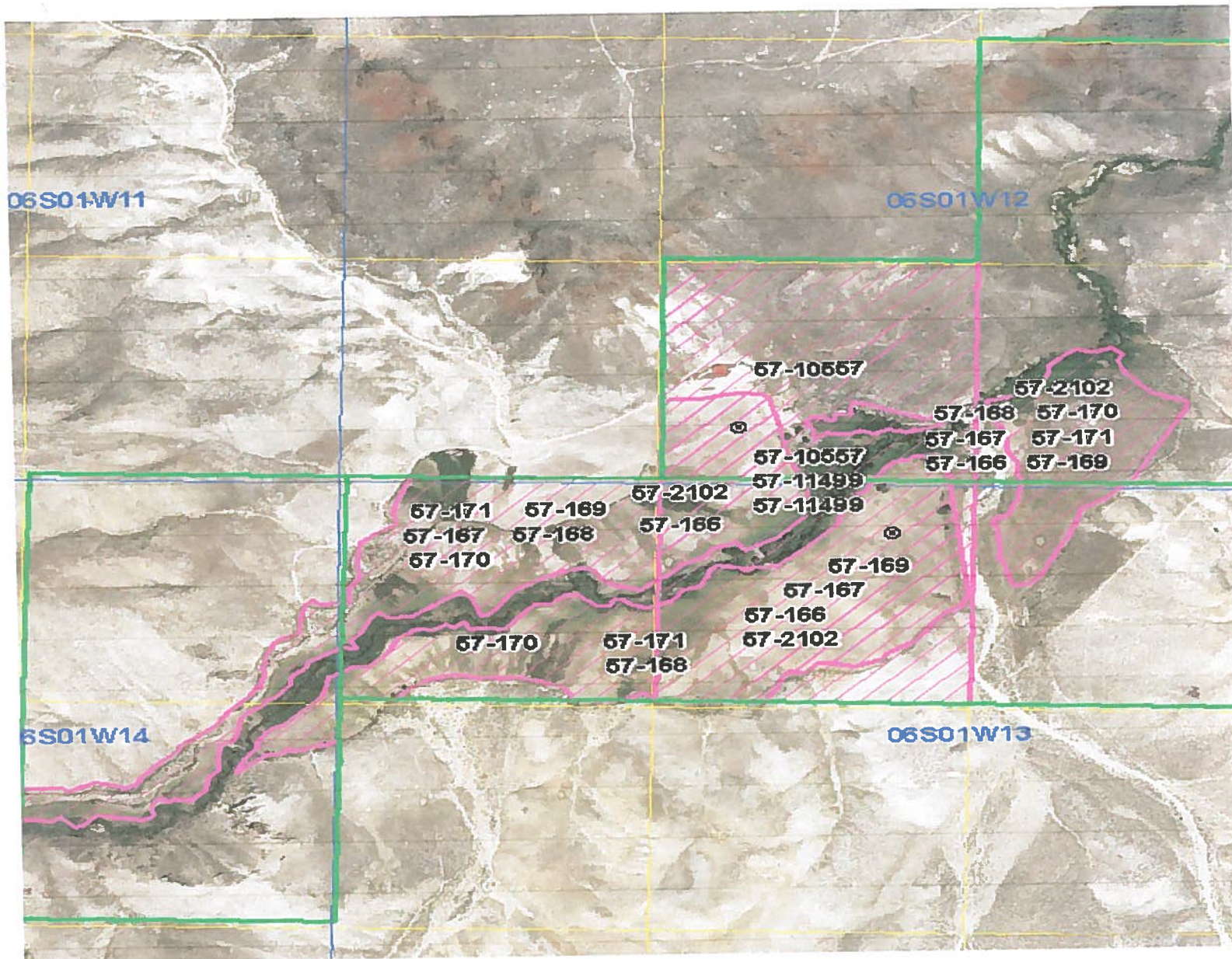
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person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that
he/she/they executed the same.

Residing at: _____
Commission Expires: _____

Section 12: West Half of the Southeast Quarter, Southeast Quarter of the Southwest Quarter
Section 13: North Half of the Northwest Quarter, Northwest Quarter of the Northeast Quarter
Section 14: East Half of the Northeast Quarter

Jon Skinner
5000 NW 1st Ave
New Plymouth ID 83655
739-1344

Attn: Farleigh Byers



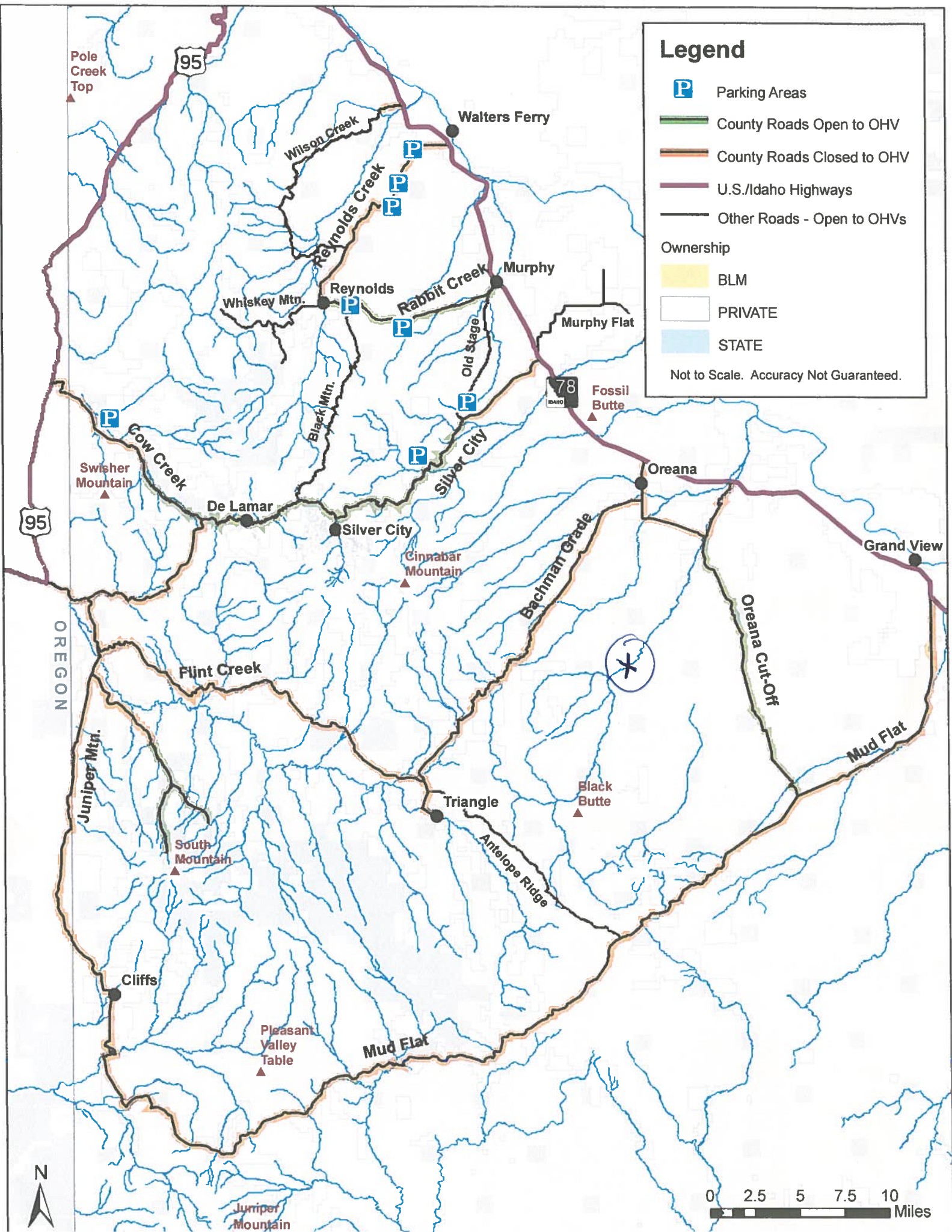
Stacey Budell

208-880-4244

Broker, GRI



Dickerson Land Group
Idaho HuntingLand.net
Homeav8r@prodigy.net



Legend



Parking Areas



County Roads Open to OHV



County Roads Closed to OHV



U.S./Idaho Highways



Other Roads - Open to OHVs

Ownership



BLM



PRIVATE



STATE

Not to Scale. Accuracy Not Guaranteed.

0 2.5 5 7.5 10 Miles

JAN 12 2015

FILED EFFECTIVE

254

WATER RESOURCES
WESTERN REGION

AMENDMENT TO CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

 2014 DEC 19 AM 8:43
 SECRETARY OF STATE
 STATE OF IDAHO

- The name of the limited liability company is:
ES 145691 LLC
- The name of the limited liability company is amended to read:
(no change)
- The date the certificate of organization was originally filed : 04/07/2014
- The complete street and mailing addresses of the designated principal office is amended to:
(no change)
- The mailing address for future correspondence (annual reports) is amended to:
(no change)

- The name and address of the managers/members shall be amended as follows:

Name	Address	Add	Delete	Other
Jonathan Skinner	5000 NW 1st Ave New Plymouth, Idaho 83655	☒	☐	as member and and manager
Sandra H. Skinner	5000 NW 1st Ave. New Plymouth, Idaho 83655	☒	☐	as member and manager
EAT Services, LLC	4767 South 900 East Suite 3 Salt Lake City, Utah 84117	☐	☒	as member

(see attached)

- Signature of an authorized person.

Signature
Michael Anderson, President of Exchange Services, LLC
Manager of EAT Services, LLC

Secretary of State use only

Typed Name

Signature

Jonathan Skinner

Typed Name (see attached)

 IDAHO SECRETARY OF STATE
 12/19/2014 05:00

 CK:110425533 CT:209234 BH:1453672
 1@ 30.00 = 30.00 ORGAN AMEN #2

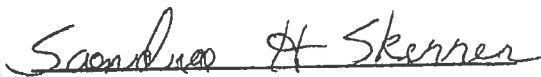
N136342

Attachment to Amendment to Certificate of Organization Limited Liability Company

6. The name and address of the managers/members shall be also amended as follows

<u>Name</u>	<u>Address</u>	<u>Add</u>	<u>Delete</u>	<u>Other</u>
Exchange Services, LLC	One South Main, 4 th Floor Salt Lake City, UT 84133		XX	as manager
_____	_____	_____	_____	_____

7. Signature of Additional Authorized Persons


Signature

Sandra H. Skinner

Typed Name


Signature

Michael Anderson,
President Of Exchange Services, LLC
Former Manager

Typed Name