

## Proof Report

## Water Right 65-23602

**Owner Type**      **Name and Address**  
**Current Owner**      ALPHA MORTGAGE FUND I LLC  
                                  PO BOX 14077  
                                  BOISE, ID 83714

Original Owner      MAC GREGOR LAND & LIVESTOCK LP  
                                  PO BOX 1410  
                                  CASCADE, ID 83611  
                                  (208)382-4266

Previous Owner      CABARTON LAND & LIVESTOCK LTD PARTNERSHIP  
                                  PO BOX 1428  
                                  CASCADE, ID 83611  
                                  (208)382-3449

**Priority Date:** 6/8/1945

**Basis:** Decreed

**Status:** Active

**Source**  
 NORTH FORK FAWN CREEK

**Tributary**  
 FAWN CREEK

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 04/15                         | 10/15            | 2.130 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 2.130 CFS                    |                      |

**Source and Point(s) of Diversion**

|                       |      |                                         |
|-----------------------|------|-----------------------------------------|
| NORTH FORK FAWN CREEK | NENW | Sec. 3, Twp 12N, Rge 03E, VALLEY County |
| NORTH FORK FAWN CREEK | NENW | Sec. 3, Twp 12N, Rge 03E, VALLEY County |

**Place Of Use**

IRRIGATION within VALLEY County

|     |     |     | NE |    |     |    | NW |    |    |    | SW  |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|----|-----|----|----|----|------|------|------|------|--------|
| Twp | Rng | Sec | NE | NW | SW  | SE | NE | NW | SW | SE | NE  | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 13N | 03E | 24  |    |    | 5.0 |    |    |    |    |    | 5.0 |    |    |    | 20.0 | 33.0 | 17.0 | 37.0 | 117.0  |

POU Total Acres: 117.0

**Conditions of Approval:**

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 65-02417 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE

**Combined Use Limits:** N/A

**SubCase:** N/A

**Water Supply Bank:** N/A

State of Idaho  
Department of Water Resources  
**Water Right License**  
65-23602

Water Service Area Boundary for Alpha Mortgage Fund I Trustee For The Benefit Of All Variable 30 Year Series 1A Debenture Holders

