

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 22-07512

Date of Priority: June 27, 1985

Maximum Diversion Rate: 0.48 CFS
Maximum Diversion Volume: 204.0 AF

Comes now BROWN INC
C/O GEORGE BROWN
1439 CAMBRIDGE DR
IDAHO FALLS ID 83401

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-07512, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.48 CFS	204.0 AF

LOCATION OF POINT(S) OF DIVERSION:

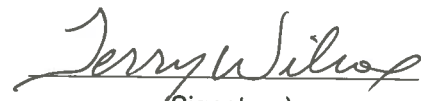
GROUND WATER SE1/4SW1/4 Sec. 35, Twp 06N, Rge 41E, B.M.
MADISON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 41E 1			2.5			10.0	28.0	8.3	38.0	38.0	38.0	38.0		8.0	10.3		219.1
05N 41E 2	13.0	13.0	31.0	33.0	13.0	L 4	11.0	15.0	25.0	38.0	37.0	39.0	37.0	38.0	38.0	35.0	454.0
05N 41E 3	L 1	L 2		4.0	L 3	L 4								36.0			40.0
05N 41E 12		5.3			17.0												22.3
06N 41E 34			10.0	38.0									29.0			39.0	116.0
06N 41E 35	39.0		39.0	39.0			38.0	38.0	36.0	39.0	40.0	37.0	40.0	38.0	38.0	36.0	497.0

Total Acres: 1348.4

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 28th day of January, 2015.


(Signature)

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FOR DEPARTMENT USE ONLY
Preliminary check by MH Fee = \$100 Received by SC # E040596 Date 1/28/2015

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07512 with the following:

CONDITIONS OF APPROVAL

1. Rights 22-2254, 22-7512, and 22-13453 when combined shall not exceed a total diversion rate of 5.80 cfs, a total annual maximum diversion volume of 2462 af at the field headgate, and the irrigation of 1348.4 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. The following rights are diverted through point of diversion described above: 22-2254, 22-7512, and 22-13453.

Witness my hand this 29th day of January, 2015.



GARY SPACKMAN
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

01/14/2015

RE: Water Right Permit No. 22-07512

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☐ Point(s) of Diversion

☒ Place(s) of Use

☐ Other

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee within 14 days. Also, as we discussed on the phone, please include documentation showing your authority to sign on behalf of Brown, Inc.

If you have any questions, please call me at 525-7161.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael Holliday", is written over a horizontal line.

Michael Holliday
Water Rights Supervisor

Enclosure