

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
DEC 24 2014
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-10827	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-2308B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Glen R. Kuran
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hank T. Higley and Lacey G. Higley
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- PO Box 652 Malta ID 83348
Mailing address City State ZIP
- Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Hank Higley Owner 12-10-14
Signature of new owner/claimant Title, if applicable Date
- Signature: Lacey Higley Owner 12-10-14
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 1-12-2015 Receipt No. 5034495 Receipt Amt. \$550-total
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by HA Date 2-11-15

SUPPORT DATA

IN FILE # 43-2308B

CASSIA COUNTY

Recorded for:

LAND TITLE AND ESCROW

2:24:14 pm 03-30-2012

2012-001339

No. Pages: 4

Fee: \$19.00

JOSEPH W. LARSEN

County Clerk

Deputy: VIKI

QUITCLAIM DEED

49050

st

March 2012

This indenture, made this _____ day of January, 2012, between Cathy M. Higley of 3563

East 108 North, Idaho Falls, ID 83402, herein called the "Grantor", and Hank T. Higley of P.O.

Box 652, Malta, ID 83342, herein called the "Grantee".

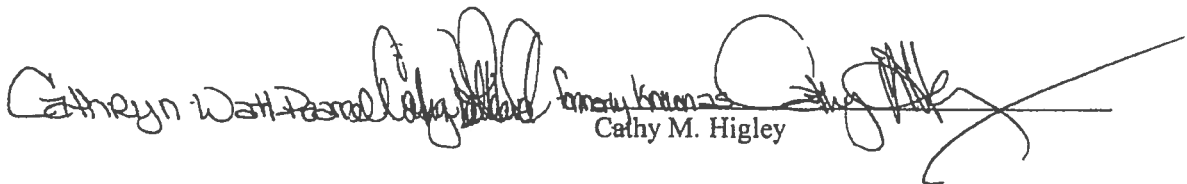
WITNESSETH:

The said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee and the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or parcel of land situated, lying and being in the County of 8, State of Idaho, bounded and particularly described as follows, to-wit:

See attached Exhibit "A"

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to hold all and singular the said premises, together with the appurtenances, unto the Grantee, and to the heirs and assigns of Grantee forever.

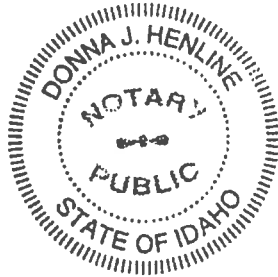
IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.


Cathy M. Higley

STATE OF IDAHO)

County of Bonneville) ss

On this 1st day of ~~January~~ ^{March}, in the year 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared Cathy M. Higley, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



Donna J. Henline
Notary Public for Idaho
Residing at Idaho Falls ID
My commission expires on 10-6-2012

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 24: E1/2SE1/4SW1/4, SW1/4SE1/4, W1/2SE1/4SW1/4

EXCEPTING the following tract of land:

Beginning at the Southwest corner of the SE1/4SW1/4 of said Section 24, which point is the intersection of the South line of said Section 24 with the centerline of the Raft River F.A.P. 131-E Highway,
Thence running North along the centerline of the said Highway 1320 feet more or less to an intersection with the North line of the SE1/4SW1/4, of Section 24;
Thence at right angles Easterly along the said North line 100 feet to a point; Thence at right angles 581 feet Southerly;
Thence at right angles 100 feet Easterly;
Thence at right angles 300 feet Southerly;
Thence at right angles 100 feet Westerly;
Thence at right angles 439 feet Southerly to a point in the South line of said Section 24;
Thence West along said South line 100 feet to the Point of Beginning.

ALSO EXCEPTING:

Commencing at the Northwest corner of said SE1/4SW1/4;
Thence East along the North boundary line of said SE1/4SW1/4, a distance of 650 feet;
Thence in a Southerly direction parallel to the West boundary of said SE1/4SW1/4 267 feet;
Thence South 48°17'13" West 223.28 feet;
Thence South 28°09'48" West 446.57 feet;
Thence South 8°02'24" West 223.28 feet;
Thence in a Westerly direction and parallel to the North boundary line of said SE1/4SW1/4, 241 feet more or less, to the West boundary of said SE1/4SW1/4;
Thence Northerly along the West boundary line 1030 feet, more or less to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 25: W1/2NE1/4, NE1/4NW1/4, NW1/4SE1/4, and NE1/4SE1/4

EXCEPTING the following tract of land in the NE1/4NW1/4 of said Section 25:

Beginning at the Southwest corner of the NW1/4NW1/4 of said Section 25; Thence North 89°39'01" East for 1375.65 feet to the East Right-of-Way of old U.S. Highway 30 South, which point shall be the True Point of Beginning;
Thence North 0°01'33" West along said Right-of-Way for 1065.43 feet to a point

where said Right-of-Way intersects the centerline of a county road;
Thence South 39°22'33" East along said centerline for 230.36 feet to a point;
Thence South 46°51'29" East along said centerline for 1287.99 feet to a point on the
1/16th section line;
Thence South 89°39'01" West along said 1/16th section line for 1085.48 feet to the True Point of
Beginning,

ALSO EXCEPTING part of the SW1/4NE1/4, described as follows:

Beginning at an iron pin in the Northwest corner of the SW1/4NE1/4 of said Section 25, which shall
be the True Point of Beginning;
Thence North 89°39'1" East along the 1/16th section line for 1000 feet to an iron pin;
Thence South 0°01'25" West for 997.13 feet to an iron pin;
Thence South 43°08'31" West for 85.84 feet to a P.K. nail on the centerline of the county road;
Thence North 46°51'29" West along centerline for 1289.56 feet to a P.K. nail on the 1/4 section line;
Thence North 0°01'25" East along the 1/4 section line for 171.86 feet to an iron pin,
The True Point of Beginning.

PARCEL NO. 3

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY,
IDAHO

Section 30: Lot 3

EXCEPTING the following tract of land:

Commencing at the Northwest corner of Lot 3; Thence East 843 feet 6 inches, which is the True
Point of Beginning;
Thence Southerly 1320 feet, more or less, to a point on the South boundary line of
Lot 3, which point is 890 feet West of the Southeast corner of said Lot 3; Thence East 890 feet,
more or less, to the Southeast corner of said Lot 3; Thence North 1320 feet, more or less, to the
Northeast corner of Lot 3; Thence West 880 feet, more or less, to the Point of Beginning,

PARCEL NO. 4

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY,
IDAHO

Section 25: E1/2SW1/4, SW1/4SE1/4

PARCEL NO. 5

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY,
IDAHO

Section 25: E1/2SE1/4NW1/4

299818

THIS BLANK FURNISHED BY CASSIA COUNTY ABSTRACT COMPANY

WARRANTY DEED

For Value Received

GLEN R. KUNAU and DONA KUNAU, husband and wife,

the grantors do hereby grant, bargain, sell and convey unto
 HANK T. HIGLEY and CATHY MAY HIGLEY, husband and wife,
 P. O. Box 652, Malta, Idaho 83342

the grantees, the following described premises, to-wit:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees,
 their heirs and assigns forever. And the said Grantors do hereby covenant to
 and with the said Grantees, that they are the owners in fee simple of said premises; that
 said premises are free from all incumbrances except as above described, and that they will
 warrant and defend the same from all lawful claims whatsoever.

Dated: January 6, 2005

Glen R. Kunau
 Glen R. Kunau

Dona Kunau
 Dona Kunau

STATE OF IDAHO, COUNTY OF CASSIA:

On this 6th day of January, 2004 before me, a
 notary public in and for said State, personally appeared

Glen R. Kunau and Dona Kunau

FRED C. PILL
 NOTARY PUBLIC
 STATE OF IDAHO

known to me to be the persons whose names are subscribed to the
 within instrument, and acknowledged to me that they executed the same.

Fred C. Pill

Residing at Burley

Idaho. Comm. Expires 8/28/06

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT

2005 JAN 6 PM 4 11

FEE 900 DEPUTY 40

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER

299818

PARCEL #1:

TOWNSHIP 13 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO
Section 25: E½SE¼NW¼

PARCEL #2:

TOWNSHIP 13 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO
Section 24: E½SE¼SW¼, SW¼SE¼, W½SE¼SW¼

EXCEPTING the following tract of land: Beginning at the Southwest corner of the SE¼SW¼ of said Section 24, which point is the intersection of the South line of said Section 24 with the centerline of the Raft River F.A.P. 131-E Highway; Thence running North along the centerline of the said Highway 1320 feet more or less to an intersection with the North line of the SE¼SW¼ of Section 24; Thence at right angles Easterly along the said North line 100 feet to a point; Thence at right angles Southerly; Thence at right angles 100 feet Easterly; Thence at right angles 300 feet Southerly; Thence at right angles 100 feet West; Thence at right angles 439 feet Southerly to a point in the South line of said Section 24; Thence West along said South line 100 feet to the Point of Beginning.

ALSO EXCEPTING: Commencing at the Northwest corner of said SE¼SW¼; Thence East along the North boundary line of said SE¼SW¼ a distance of 650 feet; Thence in a Southerly direction parallel to the West boundary of said SE¼SW¼ 267 feet; Thence South 48°17'13" West 223.28 feet; Thence South 28°09'48" West 446.57 feet; Thence South 8°02'24" West 223.28 feet; Thence in a Westerly direction and parallel to the North boundary line of said SE¼SW¼ 241 feet more or less, to the West boundary of said SE¼SW¼; Thence Northerly along the West boundary line 1030 feet, more or less to the Point of Beginning.

TOWNSHIP 13 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO
Section 25: W½NE¼, NE¼NW¼, NW¼SE¼ and NE¼SE¼

EXCEPTING the following tract of land in the NE¼NW¼ of said Section 25; Beginning at the Southwest corner of the NW¼NW¼ of said Section 25; Thence North 89°39'01" East for 1375.65 feet to the East Right-of-Way of old U.S. Highway 30 South, which point shall be the True Point of Beginning; Thence North 0°01'33" West along said Right-of-Way for 1065.43 feet to a point where said Right-of-Way intersects the centerline of a County Road; Thence South 39°22'33" East along said centerline for 230.36 feet to a point; Thence South 46°51'29" East along said centerline for 1287.99 feet to a point on the 1/16th section line; Thence South 89°39'01" West along said 1/16th section line for 1085.48 feet to the True Point of Beginning.

ALSO EXCEPTING part of the SW¼NW¼, described as follows: Beginning at an iron pin in the Northwest corner of the SW¼NE¼ of said Section 25, which shall be the True Point of Beginning; Thence North 89°39'11" East along the 1/16th section line for 1000 feet to an iron pin; Thence South 0°01'25" West for 997.13 feet to an iron pin; Thence South 43°08'31" West for 85.84 feet to a P.K. nail on the centerline of the County Road; Thence North 46°51'29" West along centerline for 1289.56 feet to a P.K. nail on the 1/4 section line; Thence North 0°01'25" East along the 1/4 section line for 171.86 feet to an iron pin, the True Point of Beginning.

SUBJECT TO a County Road Right-of-Way over and across said Section 25.

TOWNSHIP 13 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO
Section 30: Lot 3

EXCEPTING the following tract of land: Commencing at the Northwest corner of Lot 3; Thence East 843 feet 6 inches, which is the True Point of Beginning; Thence Southerly 1320 feet, more or less, to a point on the South boundary line of Lot 3, which point is 890 feet West of the Southeast corner of said Lot 3; Thence East 890 feet, more or less, to the Southeast corner of said Lot 3; Thence North 1320 feet, more or less, to the Northeast corner of Lot 3; Thence West 880 feet, more or less, to the Point of Beginning.

ALSO EXCEPTING: Beginning 843 feet 6 inches East of the Northwest corner of said Lot 3; Thence South 450 feet; Thence East 90 feet; Thence North 275 feet; Thence East 247 feet; Thence North 175 feet to the North boundary line of said Lot 3; Thence West 336 feet along the North boundary line of said Lot 3, to the Point of Beginning.

TOWNSHIP 13 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO
Section 25: E½SW¼, SW¼SE¼

ALL IN CASSIA COUNTY, STATE OF IDAHO

SUBJECT TO:

General taxes for the year 2005 and subsequent years.

OIL AND GAS LEASE, dated March 10, 1950, by and between O. John Nye and Harbor E. Bingham, recorded April 25, 1950 as Instrument No. 169079 in Book 7 of B.S. & A. on Page 511, records of Cassia County, Idaho. NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 25 and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 26, all in Twp. 13 S., Rge. 26 E.B.M. PARCEL #2.

AGREEMENT FOR PURCHASE OF POWER, dated May 6, 1974, between Raft River Rural Electric Cooperative, Inc., and Glen Kunau, recorded May 7, 1976 as Instrument No. 90453 on Film No. 101, records of Cassia County, Idaho. NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 25, Twp. 13 S., Rge. 26, E.B.M. and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 30, Twp. 13 S., Rge. 27, E.B.M. and has a well on the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20. PARCEL #2.

SUBJECT TO the interest of O. J. Thacker and Edith S. Thacker, husband and wife, as evidenced by WARRANTY DEED, recorded July 28, 1977 as Instrument No. 100580 on Film No. 110, records of Cassia County, Idaho for "The Right of Use of a Water Well for domestic purposes and easement for power, water lines and a 25 foot wide service road from the County Road to the well site located approximately 268 feet East from the centerline of old U. S. Highway 30 South and 421 feet North of the centerline of the County Road." Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 25, Twp. 13 S., Rge. 26, E.B.M. PARCEL #2.

OIL & GAS LEASE, dated July 13, 1979, by and between Glen R. Kunau and Dona Kunau, husband and wife, and Adobe Oil & Gas Corporation, recorded October 22, 1979 as Instrument No. 120816 on Film No. 129, records of Cassia County, Idaho. PARCEL #2 and COL.

AGREEMENT FOR PURCHASE OF POWER, dated July 28, 1977, between Raft River Rural Electric Cooperative, Inc., and O. J. Thacker and Ray Thacker, recorded March 19, 1982 as Instrument No. 141991 on Film No. 148, records of Cassia County, Idaho. SW $\frac{1}{4}$ of Sec. 25, Twp. 13 S., Rge. 26, E.B.M. and has domestic and commercial service on the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 25. PARCEL #2.

AGREEMENT FOR ELECTRIC SERVICE, dated February 23, 1993, between Raft River Rural Electric Cooperative, Inc., and Glen Kunau, recorded April 5, 1993 as Instrument No. 223883 on Film No. 243, records of Cassia County, Idaho. NE $\frac{1}{4}$ of Sec. 25, Twp. 13 S., Rge. 26, E.B.M. and has a well on the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 25. PARCEL #2.

GRANT OF EASEMENT to Golden Gardiner and Barbara E. Gardiner, husband and wife, dated April 21, 1993, executed by Glen R. Kunau and Dona Kunau, husband and wife, recorded May 25, 1993 as Instrument No. 224724 on Film No. 245, records of Cassia County, Idaho. PARCEL #2.

GRANT OF EASEMENT to Rodney W. Hall and Doris J. Hall, husband and wife, dated March 12, 1993, executed by Glen R. Kunau and Dona Kunau, husband and wife, recorded May 25, 1993 as Instrument No. 224729 on Film No. 245, records of Cassia County, Idaho. PARCEL #2.

ELECTRIC LINE RIGHT-OF-WAY EASEMENT to Raft River Rural Electric Cooperative, Inc., dated April 21, 1993, executed by Glen R. Kunau and Dona Kunau, husband and wife, recorded June 10, 1993 as Instrument No. 225051 on Film No. 245, records of Cassia County, Idaho. PARCEL #2.

AGREEMENT FOR ELECTRIC SERVICE, dated April 20, 1999, between Raft River Rural Electric Cooperative, Inc., and Glen Kunau, recorded June 8, 1999 as Instrument No. 263246, records of Cassia County, Idaho. NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 13 S., Rge. 27 E.B.M. PARCEL #2.

CASSIA COUNTY ORDINANCE NO. 99-10-02, recorded October 27, 1999 as Instrument No. 265642, records of Cassia County, Idaho, pertaining to confined animal feeding operations. PARCEL #1 and PARCEL #2.

QUITCLAIM DEED

CASSIA COUNTY
Recorded for:
LAND TITLE AND ESCROW 49050
4:02:12 pm 08-08-2012
2012-003681
No. Pages: 3 Fee: \$16.00
JOSEPH W. LARSEN
County Clerk
Deputy: THERESA

For Value Received

HANK T. HIGLEY, a married man as his sole and separate property

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

HANK T. HIGLEY and LACEY G. HIGLEY, husband and wife as community property with right of survivorship

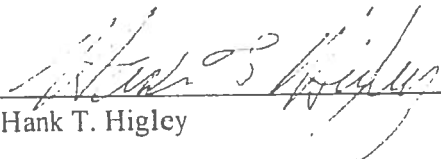
ADDRESS: P.O. Box 652 Malta, ID 83318

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: 8-8-12


Hank T. Higley

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 8th day of August, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared Hank T. Higley, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
Residing at: Malta, ID
My Commission expires: 7-14-12

EXHIBIT "A"

PARCEL NO. 3

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: E $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING the following tract of land.

Beginning at the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 24, which point is the intersection of the South line of said Section 24 with the centerline of the Raft River F.A.P. 131-E Highway,
Thence running North along the centerline of the said Highway 1320 feet more or less to an intersection with the North line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24;
Thence at right angles Easterly along the said North line 100 feet to a point;
Thence at right angles 581 feet Southerly;
Thence at right angles 100 feet Easterly;
Thence at right angles 300 feet Southerly;
Thence at right angles 100 feet Westerly;
Thence at right angles 439 feet Southerly to a point in the South line of said Section 24;
Thence West along said South line 100 feet to the Point of Beginning.

ALSO EXCEPTING:

Commencing at the Northwest corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence East along the North boundary line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 650 feet;
Thence in a Southerly direction parallel to the West boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ 267 feet;
Thence South 48°17'13" West 223.28 feet;
Thence South 28°09'48" West 446.57 feet;
Thence South 8°02'24" West 223.28 feet;
Thence in a Westerly direction and parallel to the North boundary line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ 241 feet more or less, to the West boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence Northerly along the West boundary line 1030 feet, more or less to the Point of Beginning.

-Continued-

PARCEL NO. 4:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 25: $W\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, and $NE\frac{1}{4}SE\frac{1}{4}$

EXCEPTING the following tract of land in the $NE\frac{1}{4}NW\frac{1}{4}$ of said Section 25:

Beginning at the Southwest corner of the $NW\frac{1}{4}NW\frac{1}{4}$ of said Section 25; Thence North $89^{\circ}39'01''$ East for 1375.65 feet to the East Right-of-Way of old U.S. Highway 30 South, which point shall be the True Point of Beginning;

Thence North $0^{\circ}01'33''$ West along said Right-of-Way for 1065.43 feet to a point where said Right-of-Way intersects the centerline of a county road;

Thence South $39^{\circ}22'33''$ East along said centerline for 230.36 feet to a point;

Thence South $46^{\circ}51'29''$ East along said centerline for 1287.99 feet to a point on the 1/16th section line;

Thence South $89^{\circ}39'01''$ West along said 1/16th section line for 1085.48 feet to the True Point of Beginning.

ALSO EXCEPTING part of the $SW\frac{1}{4}NE\frac{1}{4}$, described as follows:

Beginning at an iron pin in the Northwest corner of the $SW\frac{1}{4}NE\frac{1}{4}$ of said Section 25, which shall be the True Point of Beginning;

Thence North $89^{\circ}39'11''$ East along the 1/16th section line for 1000 feet to an iron pin;

Thence South $0^{\circ}01'25''$ West for 997.13 feet to an iron pin;

Thence South $43^{\circ}08'31''$ West for 85.84 feet to a P.K. nail on the centerline of the county road;

Thence North $46^{\circ}51'29''$ West along centerline for 1289.56 feet to a P.K. nail on the $\frac{1}{4}$ section line;

Thence North $0^{\circ}01'25''$ East along the $\frac{1}{4}$ section line for 171.86 feet to an iron pin, The True Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Lot 3

EXCEPTING the following tract of land:

Commencing at the Northwest corner of Lot 3; Thence East 843 feet 6 inches, which is the True Point of Beginning;

Thence Southerly 1320 feet, more or less, to a point on the South boundary line of Lot 3, which point is 890 feet West of the Southeast corner of said Lot 3;

Thence East 890 feet, more or less, to the Southeast corner of said Lot 3;

Thence North 1320 feet, more or less, to the Northeast corner of Lot 3;

Thence West 880 feet, more or less, to the Point of Beginning.

PARCEL NO. 6:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 25: $E\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$

PARCEL NO. 7:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 25: $E\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}$