

79740

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Ident. No. 95-16963

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR PERMIT**

To appropriate the public water of the State of Idaho

RECEIVED  
FEB 04 2015  
IDWR / NORTH

1. Name: COUGAR CREST LODGE LLC  
608 NW BLVD STE 300  
COEUR D ALENE ID 83814  
(208) 667-4000

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER L6 (NE1/4SE1/4) Sec. 24, Twp 50N, Rge 05W, B.M. KOOTENAI County

#2 GROUND WATER L6 (NE1/4SE1/4) Sec. 24, Twp 50N, Rge 05W, B.M. KOOTENAI County

4. Water will be used for the following purposes:

| Purpose         | From  | To       | RATE OF DIVERSION |
|-----------------|-------|----------|-------------------|
| DOMESTIC        | 01/01 | to 12/31 | 0.04 CFS          |
| IRRIGATION      | 03/15 | to 11/15 | 0.03 CFS          |
| FIRE PROTECTION | 01/01 | to 12/31 | 0.20 CFS          |

5. Total quantity to be appropriated is: 0.20 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: WELL

b. Height of storage dam \_\_\_\_\_ feet;

Active reservoir capacity \_\_\_\_\_ acre-feet;

Total reservoir capacity \_\_\_\_\_ acre-feet;

c. Proposed well diameter is \_\_\_\_\_ inches;

Proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85F being sought?

e. If well is already drilled, when? \_\_\_\_\_;

Drilling Firm \_\_\_\_\_;

Drilling Permit No. \_\_\_\_\_.

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**POINT OF DIVERSION #2**

- a. Type and size of devices used to divert water from the source: WELL
- b. Height of storage dam \_\_\_\_\_ feet;  
Active reservoir capacity \_\_\_\_\_ acre-feet;  
Total reservoir capacity \_\_\_\_\_ acre-feet;.
- c. Proposed well diameter is \_\_\_\_\_ inches;  
Proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85F being sought?
- e. If well is already drilled, when? \_\_\_\_\_;  
Drilling Firm \_\_\_\_\_;  
Drilling Permit No. \_\_\_\_\_.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

8.

**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 50N 05W 24  |    |    |    |    |    |    |    |    |    |    |    |    | X   |    |    |    |        |
|             |    |    |    |    |    |    |    |    |    |    |    |    | L 6 |    |    |    |        |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 50N 05W 24  |    |    |    |    |    |    |    |    |    |    |    |    | 1.0 |    |    |    | 1.0    |
|             |    |    |    |    |    |    |    |    |    |    |    |    | L 6 |    |    |    |        |

Total Acres: 1

**PLACE OF USE:** FIRE PROTECTION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 50N 05W 24  |    |    |    |    |    |    |    |    |    |    |    |    | X   |    |    |    |        |
|             |    |    |    |    |    |    |    |    |    |    |    |    | L 6 |    |    |    |        |

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DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

10 ROOMS, EACH ONE HAS A BATHROOM. LODGE CONTAINS 1 KITCHEN. 1 ACRE OF IRRIGATION. FIRE SUPPRESSION SYSTEM. BOTH WELLS SUPPLY 4 TANKS THAT TOTAL 12,000 GALLONS IN HOLDING. DOMESTIC IS FOR LODGE.

11. Map of proposed point of diversion and place of use attached? [X]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cougar Crest Lodge, L.L.C.

By: Foster Manning, Member

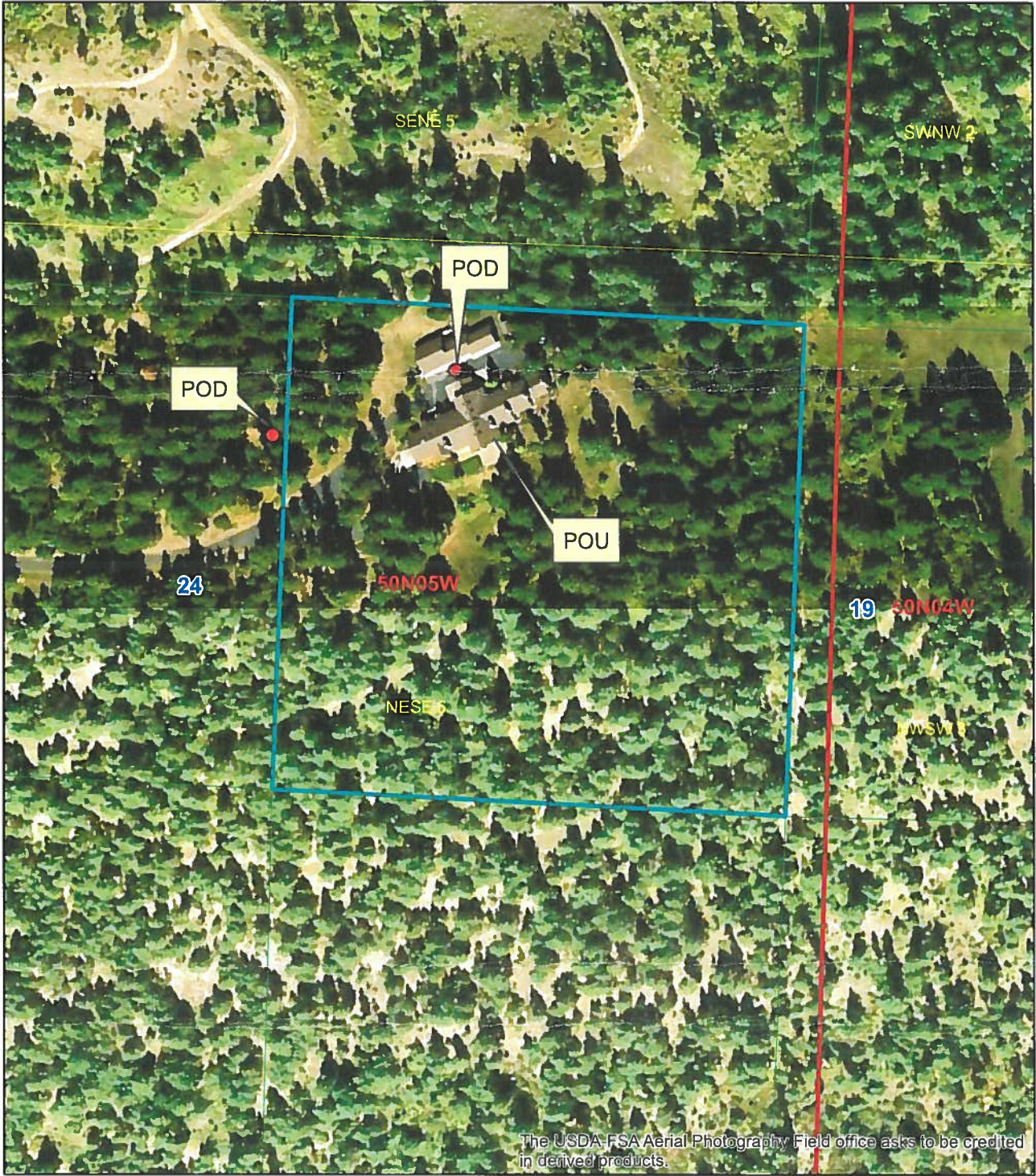
Applicant

Received by db Date 2/4/15 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Receipt No. N031044  
Date: 2/4/15

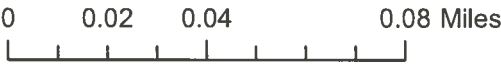
Received by: db

# APPLICATION MAP FOR COUGAR CREST LODGE LLC



## Legend

- Application POD
- Taxlots
- Sections
- QQ





IDWR/North

1. WELL TAG NO. D0013676

DRILLING PERMIT NO

Other IDWR No. 766 368

2. OWNER:

Name Bud Guyer

Address 4980 Cougar Estates Road

City Coeur d'Alene

State ID

Zip 83814

3. LOCATION OF WELL by legal description:

|   |           |                                                                             |
|---|-----------|-----------------------------------------------------------------------------|
| N | Twp 50N   | North <input checked="" type="checkbox"/> or South <input type="checkbox"/> |
| W | Rge 04W   | East <input type="checkbox"/> or West <input checked="" type="checkbox"/>   |
|   | Sec 19    | 1/4 SW 1/4 NE 1/4                                                           |
| E | Gov't Lot | County Kootenai                                                             |
| S | Lat       | Long                                                                        |

Address of Well Site: (see next line)

Top of Clemetson Road left second drive on r

City

Lot

Blk

Sub. Name (see next line)

4. USE:

- ☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

- ☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

- ☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

| SEAL/FILTER PACK |      |    | Amount    | Method |
|------------------|------|----|-----------|--------|
| Material         | From | To | Sacks/Lbs |        |
| Bentonite        | 0    | 19 | 5 sacks   | dry    |
|                  |      |    |           |        |
|                  |      |    |           |        |

Drive Shoe Used? ☒ Y ☐ N Shoe Depth(s) 19

Drive Shoe Seal Tested? ☐ Y ☒ N How?

8. CASING/LINER

| Diam | From | To  | Gauge | Material | Casng                               | Liner                               | Weld                                | Thrded                   |
|------|------|-----|-------|----------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 6    | 1    | 19  | 0.250 | Steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4    | 10   | 800 | 0.165 | PVC      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|      |      |     |       |          | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> |

Length Headpipe Length Tailpipe

9. PERFORATIONS/SCREENS

- ☐ Perforations? Method  
☐ Screens? Screen Type

| From | To | Slot | Nmbr | Diam | Material | Casng                    | Liner                    |
|------|----|------|------|------|----------|--------------------------|--------------------------|
|      |    |      |      |      |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |      |      |      |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |      |      |      |          | <input type="checkbox"/> | <input type="checkbox"/> |

10. STATIC WATER LEVEL or ARTESIAN PRESSURE

100 ft. below ground. Artesian pressure lb.  
Depth flow encountered 610 ft. Describe access port or control devices: steel cap welded

11. WELL TESTS

- ☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

| Yield gal./min. | Drawdown | Pump Level | Time  |
|-----------------|----------|------------|-------|
| 4               | 100%     | 790        | 1 hr. |
|                 |          |            |       |
|                 |          |            |       |

Water Temp. cold Bottom hole temp. cold  
Water Quality test or comments: (below) Depth first Water Encountered 92  
clear, cold, no smell

12. LITHOLOGIC LOG (Describe repairs or abandonment)

| Bore Diam | From | To  | Remarks: Lithology, Water Quality and Temperature | Water                               |                                     |
|-----------|------|-----|---------------------------------------------------|-------------------------------------|-------------------------------------|
|           |      |     |                                                   | Y                                   | N                                   |
| 8         | 0    | 19  | Decomposed granite                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 19   | 92  | Granite - lavender - soft                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 92   | 105 | Granite - soft - broken                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6         | 105  | 190 | Granite - red - soft                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 190  | 240 | Granite - lavender - soft                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 240  | 316 | Granite - black & white - medium                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 316  | 420 | Granite - lavender - soft                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 420  | 442 | Granite - black & white - medium                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 442  | 465 | Granite - lavender - medium                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 465  | 470 | Granite - broken                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 470  | 610 | Granite - lavender - medium                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 610  | 612 | Granite - broken                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6         | 612  | 685 | Granite - lavender - medium                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 685  | 687 | Granite - broken                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 687  | 800 | Granite - lavender - medium                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

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OCT 26 2000

Department of Water Resources

Completed Depth 800 (Measurable)  
Date: Started 8/29/00 Completed 8/31/00

13. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name United Drilling Inc. Firm No 414

Firm Official and Date 9/5/00

Supervisor or Operator Curtis S. Hammond Date 9/5/00

50N 4W 19

FORWARD WHITE COPY TO WATER RESOURCES

331



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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February 11, 2015

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

COUGAR CREST LODGE LLC  
608 NW BLVD STE 300  
COEUR D ALENE, ID 83814

Application For Permit No. 95-16963

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 2/19/2015 and 2/26/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

*Adam Frederick*  
Adam Frederick  
Water Resource Agent

Enc – Receipt No. N031044

## Ball, Dianne

---

**From:** Ball, Dianne  
**Sent:** Wednesday, February 11, 2015 3:00 PM  
**To:** Legal Notices-CdA Press; Legal Notices-CdA Press - Chantell White  
**Cc:** Frederick, Adam  
**Subject:** Application for Permit No. 95-16963  
**Attachments:** LegalNotice 02-11-2015 CDA e-mail 95-16963.doc

Good afternoon, Chantell,

Please publish the enclosed legal notice on the dates indicated, February 19 and 26, 2015, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof/preview copy for my review before this actually goes to press. This should be very close to press ready for **2-column**, 8pt, Century Old Style font. Please ask those doing setup or layout to note the **USE**: section with dates and water amounts offset and lined up. Our legal should appear as submitted.

If you have any questions, please don't hesitate to call me or reply to this e-mail.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/9/2015. Your cooperation is appreciated.

Thanks for all *YOUR* help is seeing that our legals look so professional. It's a pleasure to work with you.

*Dianne Ball*

Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Dr., Ste. 100  
Coeur d'Alene, ID 83815  
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**95-16963**

COUGAR CREST LODGE LLC

608 NW BLVD STE 300

COEUR D'ALENE, ID 83814

Points of Diversion(2) L6(NESE) S24 T50N R05W

KOOTENAI County

Source GROUND WATER

|               |                |          |
|---------------|----------------|----------|
| Use: DOMESTIC | 01/01 to 12/31 | 0.04 CFS |
|---------------|----------------|----------|

|                      |                |         |
|----------------------|----------------|---------|
| Use: FIRE PROTECTION | 01/01 to 12/31 | 0.2 CFS |
|----------------------|----------------|---------|

|                 |                |          |
|-----------------|----------------|----------|
| Use: IRRIGATION | 03/15 to 11/15 | 0.03 CFS |
|-----------------|----------------|----------|

|                  |         |
|------------------|---------|
| Total Diversion: | 0.2 CFS |
|------------------|---------|

Date Filed: 2/4/2015

Place of Use: DOMESTIC T50N R05W S24 L6(NESE)

Place of Use: FIRE PROTECTION and IRRIGATION

same as DOMESTIC

Total Acres: 1

Domestic use is for 1 lodge.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

[www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp](http://www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp).

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 3/9/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/19/2015 and 2/26/2015

M. GREGORY EMBREY

Licensed to Practice in Idaho and Washington

[mge@witherspoonkelley.com](mailto:mge@witherspoonkelley.com)

RECEIVED  
FEB 04 2015  
IDWR / NORTH

February 2, 2015

Idaho Department of Water Resources  
Northern Region  
Attn: Adam Frederick  
7600 North Mineral Drive, Ste. 100  
Coeur d'Alene, ID 83815-7763

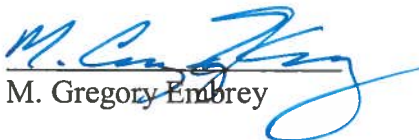
**RE: Application for Permit**

Dear Adam:

Please find enclosed with this letter an Application for Permit together with a check in the amount of \$100.00 for the permit fee. If you have any questions, please do not hesitate to contact me.

Sincerely,

WITHERSPOON KELLEY

  
M. Gregory Embrey

MGE/nc  
Enclosures