

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 11 2014

Department of Water Resources  
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                                  | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|-----------------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 74-15873 OK           | Yes <input checked="" type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 74-15873 74-16028     | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Ray Skinner; Ruby L Skinner

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Skinner Family Trust

Name of each new owner as listed on the conveyance document

New owner continued

Name connector ☐ and ☐ or ☐ and/or

47 Skinner Ranch RD

Mailing address

Salmon

ID

83467

City

State

ZIP

(208)756-2647

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per undivided water right.
  - \$100 per split water right.
  - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 74-15873

7. Signature: Skinner Family Trust

Signature of new owner/claimant

Title, if applicable

Date

Signature: Julie Skinner

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB

Date

7/11/2014

Receipt No.

E040034

Receipt Amt.

\$300.-

Approved by JB

Processed by JB

Date

2/10/2015

\$100.-

for this app 2015

RECEIVED

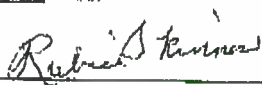
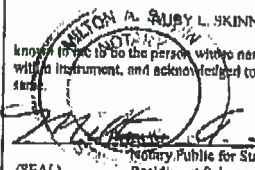
AUG 14 2014

Department of Water Resources  
Eastern RegionCorrected  
**Quitclaim Deed**Instrument # 285134  
LEMHI COUNTY, Idaho  
Feb 08, 2011 11:51:29 am  
For: MILTON A. SLAVIN  
TERRI J. MORTON, Recorder  
ECARDIN Deputy  
# Pages: 2  
Fee: \$ 13.00**For Value Received**RUBY L. SKINNER a/k/a RUBIE SKINNER  
A Single Person

does hereby convey, release, remise and forever quitclaim unto

THE ELLIS RAY SKINNER FAMILY LIVING TRUST  
Dated May 31, 1984whose current address is 8 Skinner Lane  
Salmon, Idaho 83467

the following described premises, to-wit:

TOWNSHIP 20 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY,  
IDAHOSECTION 1: LOT 4 AND THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 2: N $\frac{1}{2}$ SECTION 3: LOT 1 AND THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY,  
IDAHOSECTION 34: E $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 35: S $\frac{1}{2}$ SECTION 36: SW $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPTING the following attached legal descriptions on  
Exhibit "A" attached hereto and made a part hereof.ALSO TOGETHER WITH all and singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and the rents, issues and profits thereto.Dated: this 19 day of January 2011.  
RUBY L. SKINNERSTATE OF IDAHO )  
County of Lemhi ) ss.  
On this 19 day of January, 2011,  
before me a Notary Public in and for Said State, personally appeared  
MILTON A. SLAVIN  
known to me to be the person whose name is subscribed to the  
within instrument, and acknowledged to me that she executed the  
same.  
  
(SEAL) Notary Public for State of Idaho  
Residing at Salmon, Idaho  
My Commission Expires: 10/26/11

THIS SPACE RESERVED FOR COUNTY RECORDER

Instrument # 285022  
LEMHI COUNTY, Idaho  
Jan 21, 2011 2:04:36 pm  
For: MILTON A. SLAVIN  
TERRI J. MORTON, Recorder  
ECARDIN Deputy  
# Pages: 1  
Fee: \$ 10.00

REALESTATESKINNER Q.DEBT805-92

## TAX DESCRIPTION

Tax Number: 4684 Sec. #: 34 Twp. #: 21 Rge. #: 23 Seller: The Ellis Ray Skinner Family Living Trust  
 Date: 2/19/2005 Buyer: Jim M Skinner and Judy Skinner

Instrument #: 261881

## Description:

A portion of the SE 1/4 Section 34, T. 21 N., R. 23 E., and the NE 1/4 Section 3, T. 20 N., R. 23 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the North 1/4 Corner of said Section 3, from which the NE Corner of Section 2 T. 20 N., R. 23 E., bears N 89deg59'13" E, a distance of 7870.39 ft., the Basis Of Bearing of this description, run thence N 89° 59' 13" E, along said section line, a distance of 1311.86 ft. to the East 1/16th Corner of said Section 3 and Section 34; Thence S 00deg34'03" E, 628.51 ft., Thence N 61°30'00" E, 561.44 ft., to the Point of Beginning; Thence N 23°30'00" W a distance of 649.88 ft., to the centerline of Wimpy Creek;

Thence along said centerline the following courses:

N 64deg22'26" E, a distance of 79.81 ft., N 74deg53'28" E, a distance of 62.37 ft.,

N 57deg37'48" E, a distance of 138.46 ft., N 76°57' 11"E a distance of 133.68 ft.,

Thence leaving said centerline S 23°30'00"E, a distance of 466.74 ft.,

Thence S 22deg18'33" W, a distance of 245.00 ft.,

Thence S 61°30'00" W, a distance of 233.60 ft. to the Point Of Beginning. Said parcel contains 5.78 acres.

## TAX DESCRIPTION

Tax Number: 5250 Sec. #: 35 Twp. #: 21 Rge. #: 23 Seller: Ruby L Skinner aka Rubie Skinner an undiv 1/2 Int and The Ellis Ray Skinner Family Living Trust an undiv 1/2 Int  
 Date: 6/17/2008 Buyer: Stephen S Feldman and Janice Kay Feldman and Lyle R Skinner and Eve Bennett Skinner

Instrument #: 276515

## Description:

#277995 AFFIDAVIT TO CORRECT LEGAL ON #276515 A PARCEL OF LAND LOCATED IN THE SOUTH HALF, SECTION 35, T. 21 N., R. 23 E., BOISE-MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST-QUARTER CORNER OF SAID SECTION 35, FROM WHICH THE WEST-QUARTER CORNER OF SAID SECTION BEARS S 86DEG11'03"W A DISTANCE OF 5380.06 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S 86DEG11'03"W ALONG THE NORTHERLY BOUNDARY THE SOUTH HALF OF SAID SECTION A DISTANCE OF 2678.58 FT. TO THE POINT OF BEGINNING;

THENCE S 07DEG40'54"W A DISTANCE OF 69.71 FT. TO A POINT ON THE CENTERLINE OF WIMPY CREEK;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE OF WIMPY CREEK:

S 30DEG50'43"W 32.01 FT.; N 79DEG07'47"W 85.78 FT.; S 26°19'10"W 41.33 FT.; S 32DEG41'38"E 40.40 FT.; S 44DEG35'13"W 37.83 FT.; S 85DEG28'27"W 105.19 FT.; S 35°54'43"W 142.96 FT.; S 68°28'27"W 112.57 FT.; S 89°22'23"W 84.80 FT.; N 39DEG03'25"W 69.92 FT.; S 49DEG27'26"W 135.53 FT.; S 34DEG28'05"W 60.08 FT.; N 47DEG53'39"W 26.35 FT.; N 25DEG04'21"E 26.46 FT.; N 02DEG34'05"W 38.57 FT.; N 60°22'00"W 22.28 FT.; S 68°32'41"W 22.71 FT.; N 89°53'37"W 78.87 FT.; S 68DEG27'50"W 29.69 FT.; N 83°57'53"W 63.10 FT.; N 70°01'03"W 84.83 FT.; S 65°52'39"W 14.11 FT.; S 28°14'51"E 23.49 FT.; S 40DEG51'15"W 99.88 FT.; S 77DEG54'30"W 30.53 FT.; N 80DEG38'34"W 97.23 FT.; S 71DEG19'05"W 27.10 FT.; S 23DEG28'37"W 60.68 FT.; S 66DEG51'44"W 15.69 FT.; S 45DEG02'44"W 21.80 FT.; S 89°43'11"W 100.64 FT.; N 87DEG11'28"W 106.07 FT.; S 40DEG42'08"W 11.92 FT.; S 08DEG34'17"E 41.30 FT.; S 22DEG32'23"W 86.16 FT.; S 69°35'38"W 23.29 FT.; S 80DEG00'23"W 65.85 FT.; S 64DEG26'26"W 25.27 FT.; S 78DEG45'36"W 79.64 FT.; S 75DEG33'47"W 84.72 FT.; N 69DEG04'45"W 46.31 FT.; S 60DEG00'00"W 60.00 FT.;

THENCE N 13DEG45'33"W A DISTANCE OF 449.80 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF WIMPY CREEK ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY; 42.43 FT. ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 19DEG33'49", A RADIUS OF 124.27 FT. AND A CHORD BEARING OF N 69DEG48'11"E FOR A DISTANCE OF 42.23 FT.; N 44°04'46"E 74.66 FT.; 95.28 FT. ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 41DEG41'39", A RADIUS OF 130.94 FT. AND A CHORD BEARING OF N 64DEG52'06"E FOR A DISTANCE OF 93.20 FT.; N 85°42'55"E 123.41 FT.; N 83°29'11"E 93.49 FT.; N 78°32'45"E 147.38 FT. TO A POINT ON THE NORTHERLY BOUNDARY OF THE SOUTH HALF OF SECTION 35; THENCE N 86DEG11'03"E ALONG SAID BOUNDARY A DISTANCE OF 1387.79 FT. TO THE POINT OF BEGINNING.

EXHIBIT "A"