

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 11 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-15873 <i>OK</i>	Yes ☒		Yes ☐		Yes ☐
<i>74-15873 74-16028</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Ray Skinner; Ruby L Skinner
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jim Skinner; Judy Skinner
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
47 Skinner Ranch RD
Mailing address
Salmon ID 83467
City State ZIP
(208)756-2647
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA
IN FILE # 74-15873

7. Signature: *Jim Skinner* Title, if applicable _____ Date 6-20-14
Signature of new owner/claimant

Signature: *D. Judy Skinner* Title, if applicable _____ Date 6-20-14
Signature of new owner/claimant

For IDWR Office Use Only:

Received by *JB* Date 7/11/2014 Receipt No. E040034 Receipt Amt. \$300.-
Approved by *JB* Processed by *RM* Date 2/10/2015 \$100.- for this app 02 oics

RECEIVED

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Department of Water Resources
Eastern Region

WARRANTY DEED

For Value Received RUBY L. SKINNER AKA RUBIE SKINNER,
A SINGLE WOMAN

the grantor, do es hereby grant, bargain, sell and convey unto JIM M. SKINNER
AND D. JUDY SKINNER, HUSBAND AND WIFE
45 SKINNER ROAD
SALMON, IDAHO
83467
the grantee^s, the following described premises, in Lemhi County Idaho, to-wit:

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING DESCRIBED
REAL PROPERTY IN LEMHI COUNTY, IDAHO.

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee s, their heirs and assigns forever. And the said Grantors do hereby
covenant to and with the said Grantee s, that s he is the owner in fee simple of said
premises; that they are free from all encumbrances.

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 19, 2005

Ruby L. Skinner
RUBY L. SKINNER

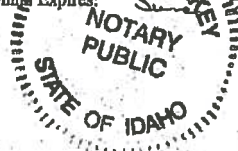
Rubie Skinner
RUBIE SKINNER

STATE OF IDAHO, COUNTY OF LEMHI

On this 20 Day of OCTOBER, 20 05,
before me, a notary public in and for said State, personally
appeared RUBY L. SKINNER AKA RUBIE
SKINNER

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

James S. Mulkey
Notary Public
Residing in Salmon, Idaho
Comm. Expires: June 3, 2010



264889

INSTRUMENT NO:

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of Rubie L. Skinner

at 5 minutes past 5 o'clock P.M.,
this 20th day of October
2005 in my office, and duly recorded in Book
of Deeds in Lemhi County.

James S. Mulkey
Ex-Officio Recorder

By _____ Deputy

Fees \$6.00
Mail to:

Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

DESCRIPTION FOR JIM SKINNER
PARCEL "B"

A portion of the SE ¼ Section 34, T. 21 N., R. 23 E., and the NE ¼ Section 3, T. 20 N., R. 23 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the North ¼ Corner of said Section 3, from which the NE Corner of Section 2 T. 20 N., R. 23 E., bears N 89°59'13" E, a distance of 7870.39 ft., the Basis Of Bearing of this description, run thence N 89° 59'13" E, along said section line, a distance of 1311.86 ft. to the East 1/16th Corner of said Section 3 and Section 34; Thence S 00°34'03" E, 628.51 ft., Thence N 61°30'00" E, 561.44 ft., to the Point of Beginning;

Thence N 23°30'00"W a distance of 649.88 ft., to the centerline of Wimpey Creek;

Thence along said centerline the following courses;

N 54°22'26" E, a distance of 79.81 ft., N 71°53'28" E, a distance of 62.37 ft.,

N 57°37'46" E, a distance of 138.46 ft., N 76°57'11"E a distance of 133.68 ft.

Thence leaving said centerline S 23°30'00"E, a distance of 466.74 ft.,

Thence S 22°18'33" W, a distance of 245.00 ft.,

Thence S 61°30'00"W, a distance of 233.60 ft. to the Point Of Beginning.

Subject to and together with a 50.00 foot wide ingress and egress easement 25 feet wide on both sides of the following described centerline:

Commencing at Said 1/16th Corner run thence N00°34'03"W, a distance of 11.43 ft. to the Point of Beginning of said easement;

Thence N45°52'46"E, a distance of 23.98 ft.;

Thence N58°42'47"E, a distance of 349.83 ft.;

Thence N 64°21'22"E, a distance of 349.54 to the Point of Terminus.

The sidelines of said easement shall be lengthened or shortened to conform with Grantor's and Grantee's boundary lines.

Said Parcel contains 5.78 acres.
(ZERO SPLITS REMAIN)



Warranty Deed

RECEIVED

JUL 11 2014

Department of Water Resources
Eastern Region

For Value Received

The Ellis Ray Skinner Family Living Trust

the grantor, do hereby grant, bargain, sell and convey unto

JIM M. SKINNER AND DOROTHY SKINNER, Husband and Wife

whose current address is

the grantee, the following described premises, in

LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

PARCEL "B"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that she is the owners in fee simple of said premises; that they are free from all incumbrances

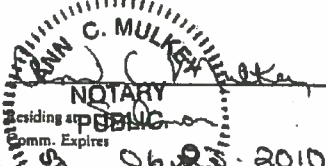
and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: February 13, 2005

Ruby L. Skinner

ROBY L. SKINNER, Trustee

STATE OF IDAHO, COUNTY OF LEMHI
On this 15 day of February, 2005
before me, a notary public in and for said State, personally appeared
Ruby L. Skinner, known to me to be
the person whose name is subscribed
as trustee of The Ellis Ray Skinner
Living Trust, and acknowledged to me
that she executed the same as Trustee.



Notary Public
Idaho

State of Idaho) SS No. 261881
County of Lemhi)

This instrument was filed for record at the request
of *Judy Skinner*
at 10:30 clock AM 2-16-2005

and duly filed and indexed in the records of Lemhi

County Terri J. Morton
E-Office Recorder

Fee *6.00*

Return to *Judy Skinner*

261881

Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

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