

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 15 2015
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12227 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-12229 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-12231 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-2426A <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mitch Jacobs
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kirk and Linda Jacobs
New owner(s) as listed on the conveyance document
- Mailing address: 2576 E 2600 N PO Box 119 City: Hamer Name connector: ☒ and ☐ or ☐ and/or
Telephone: 662-5415 State: ID ZIP: 83425
Email: _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2011
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☒ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: [Signature] Title, if applicable: _____ Date: 1/15/15
 Signature: _____ Title, if applicable: _____ Date: _____
 Signature: _____ Title, if applicable: _____ Date: _____

For IDWR Office Use Only:

Received by: [Signature] Date: 1-15-2015 Receipt No.: E040563 Receipt Amt.: 100.⁰⁰
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9: _____ Approved by: [Signature] Processed by: [Signature] Date: 2/10/2015
 W-9 received? Yes ☐ No ☐



***First American Title
Company, Inc.***

Kirk Jacobs
Linda Jacobs
PO Box 119
Hamer ID 83425

Dear Kirk and Linda,

Attached is the Original Recorded Warranty Deed for the property you purchased in Jefferson County from Mitch and Valynn. Just for your information, Mitch asked that the original Satisfaction of Mortgage, Easement Agreement and Right of First Refusal on this same transaction go to him. I sent Chuck Homer copies of everything per his instructions. If you have any questions, please feel free to call me. Thank you!!

Sincerely,

Shaney Swanson

FIRST AMERICAN TITLE
390129-BT

Instrument # 393508
RIGBY, JEFFERSON, IDAHO
09-16-2011 03:47:17 PM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - RIGBY
CHRISTINE BOULTER Fee: \$19.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

THIS INDENTURE is made this 14th day of September, 2011, by F. MITCHELL JACOBS and VALYNN H. JACOBS, husband and wife, collectively the "Grantor", to KIRK M. JACOBS and LINDA JACOBS, husband and wife, whose mailing address is P.O. Box 119, Hamer, Idaho 83425, collectively the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described real property in the County of Jefferson, State of Idaho, to-wit:

A parcel of land lying situate in Sections 27 and 28, Township 8 North, Range 36 East of the Boise Meridian, more specifically described as follows:

Beginning at the Southwest Corner of Section 27, Township 8 North, Range 36 East of the Boise Meridian; running thence N.89°41'47"E. along said Section line 177.16 feet; thence N.87°16'34"E. 592.07 feet to a point on a curve with a radius of 1378.57 feet and a chord a bearing N.46°06'49"E. 960.96 feet; thence to the left along said curve 981.57 feet through a central angle of 40°47'44"; thence S.64°27'39"E. 77.90 feet; thence S.89°36'25"E. 33.34 feet; thence N.00°23'35"E. 1993.37 feet to the North line of the Southwest 1/4 of said Section 27; thence S.89°48'11"W. along said North line 1568.67 feet to the East 1/4 Corner of Section 28; thence S.89°33'11"W. along the East-West Center Section line of said Section 28 a distance of 1232.79 feet to the East Right-of-Way line of the Union Pacific Railroad; thence S.02°41'40"W. along said East Right-of-Way line 1490.46 feet; thence S.86°08'41"E. 119.00 feet; thence S.50°24'35"E. 211.87 feet; thence S.17°11'34"E. 115.26 feet; thence S.06°48'10"E. 258.45 feet; thence S.37°42'03"E. 619.23 feet; thence S.62°29'09"E. 332.43 feet to the South line of said Section 28; thence N.89°30'21"E. along said South line 272.86 feet to the POINT OF BEGINNING.

SUBJECT TO: A 10 foot wide easement for buried waterline which is more specifically described as follows:

FIRST AMERICAN TITLE
390129-BI

Recorded Electronically	
ID	393508
County	Jefferson
Date	9.16.11 Time 3:47
Simplifile.com 800.460.5657	

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SUBJECT TO: A 10 foot wide easement for buried waterline which is more specifically described as follows:

Beginning at a point that is N.00°12'41"E. along the Section line 1102.48 feet and West 180.93 feet from the Southeast Corner of Section 28, Township 8 North, Range 36 East of the Boise Meridian; running thence West 789.81 feet; thence South 291.07 feet; thence S.06°48'10"E. 84.42 feet; thence North 364.90 feet; thence East 779.81 feet; thence North 10.00 feet to the POINT OF BEGINNING.

ALSO SUBJECT TO THE FOLLOWING:

1. Reservations in United States Patent, recorded in Book 37, of Patents, Page 109.
2. Right-of-way or easement of County Road (2500 North).
3. Easement granted to Pacificorp, an Oregon Corporation, dba Utah Power & Light Company, recorded July 30, 1997, as Instrument No. 286635.
4. All real property taxes and assessments, all existing patent reservations, easements, rights of way, restrictive covenants and matters of record, all applicable zoning ordinances, building codes, laws and regulations, all encroachments, overlaps, boundary line disputes, claims of easements, and other matters that would be disclosed by an accurate survey or inspection of the property.

TOGETHER WITH all irrigation equipment located on the above-described property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

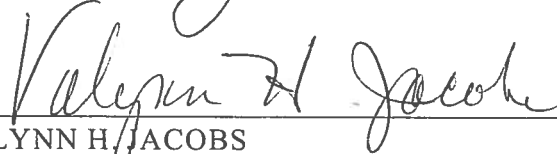
TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof, subject to the matters set forth above.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

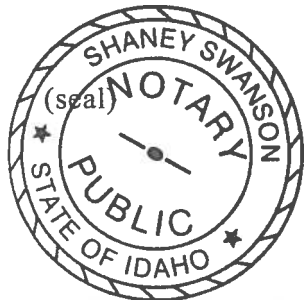

F. MITCHELL JACOBS


VALYNN H. JACOBS

STATE OF IDAHO)
)ss.
County of Jefferson)

On the 14th day of September, 2011, before me, the undersigned, a notary public in and for said State, personally appeared F. MITCHELL JACOBS, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that such person executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

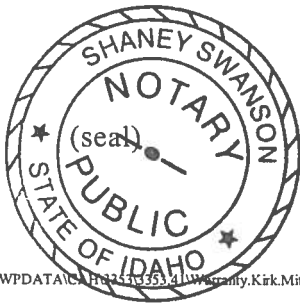



Notary Public for Idaho
Residing at 
My Commission Expires: 1.3.15

STATE OF IDAHO)
)ss.
County of Jefferson)

On the 14th day of September, 2011, before me, the undersigned, a notary public in and for said State, personally appeared VALYNN H. JACOBS, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that such person executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



G:\WPDATA\CA\H\2316353\4\Warranty.Kirk.Mitch.2011-8-31.wpd.

Shaney Swanson
Notary Public for Idaho
Residing at Blackfoot, ID
My Commission Expires: 1.3.15