



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 20, 2015

ECCLES FLYING HAT RANCH LLC
PO Box 3028
Salt Lake City UT 84110

RESPONSE DEADLINE
3/1/2015

RE: Water Supply Bank Rental Fees for 2015 Rental Agreements

Dear Renter,

The following are your 2015 water rentals from the Water Supply Bank:

Rental	Start	End	Water Right	Rental Volume (AF)	Total Rental Fee	Owner Fee (90%)	Admin Fee (10%)	Rental Fee Due Date
1	2014	2016	37-481D	18.9	\$32.13	\$0.00	\$32.13	2/15/2015
1	2014	2016	37-483D	25.5	\$43.35	\$0.00	\$43.35	2/15/2015
1	2014	2016	37-917	11.6	\$19.72	\$0.00	\$19.72	2/15/2015
1	2014	2016	37-2713	59.5	\$101.15	\$0.00	\$101.15	2/15/2015
1	2014	2016	37-7356	30.2	\$0.00	\$0.00	\$0.00	2/15/2015
1	2014	2016	37-11975	3.5	\$5.95	\$0.00	\$5.95	2/15/2015
Total				119	\$202.30	\$0.00	\$202.30	2/15/2015

Please note, the fee originally calculated for rental included a charge of \$51.34 for 30.2 AF under water right 37-7356. The total rental fee was \$253.64, which was incorrect. No additional volume is being rented under 37-7356 due to combined diversion limits of water rights 37-2713 and 37-7356 (maximum combined volume of both rights is 59.5 AF). \$202.30 is the correct rental fee. To account for last year's overpayment, this year's rental payment is reduced by \$51.34, for a total of **\$150.96**.

Please remit payment of **\$150.93** prior to the due dates above and enclose a copy of this letter with your payment.

If you have questions about your rental, you can contact the Water Supply Bank at 208-287-4800.

Regards,

Christine Field
Water Supply Bank Records Specialist