

State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

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C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 20, 2015

Jentzsch-Kearl Farms  
20511 F St  
Rupert ID 83350

RESPONSE DEADLINE  
3/15/2015

**RE: Water Supply Bank Rental Fees for 2015 Rental Agreements**

Dear Renter,

The following are your 2015 water rentals from the Water Supply Bank:

| Rental | Start | End  | Water Right  | Rental Volume (AF) | Total Rental Fee | Owner Fee (90%) | Admin Fee (10%) | Rental Fee Due Date |
|--------|-------|------|--------------|--------------------|------------------|-----------------|-----------------|---------------------|
| 1      | 2013  | 2015 | 36-2430      | 26                 | \$442.00         | \$397.80        | \$44.20         | 3/15/2015           |
| 1      | 2013  | 2015 | 36-8008      | 6.4                | \$108.80         | \$97.92         | \$10.88         | 3/15/2015           |
| 1      | 2013  | 2015 | 36-8624      | 41.2               | \$700.40         | \$630.36        | \$70.04         | 3/15/2015           |
| 1      | 2013  | 2015 | 36-16553     | 48                 | \$816.00         | \$734.40        | \$81.60         | 3/15/2015           |
| 1      | 2013  | 2015 | 36-16924     | 2                  | \$34.00          | \$30.60         | \$3.40          | 3/15/2015           |
|        |       |      | <b>Total</b> | 123.6              | \$2,101.20       | \$1,891.08      | \$210.12        | 3/15/2015           |

Please remit payment of **\$2101.20** prior to the due dates above and enclose a copy of this letter with your payment.

If you have questions about your rental, you can contact the Water Supply Bank at 208-287-4800.

Regards,

Verweise - Feld

**Christine Field**

## Water Supply Bank Records Specialist