

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
17-7153 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Paul Hoskins
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lex D. Smith
Name of each new owner as listed on the conveyance document
Bo J. Smith
New owner continued ☒ and ☐ or ☐ and/or
1655 East 10500 South
Mailing address
Malad ID 83252
City State ZIP
801-430-1651 bo-smith@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: JAN. 21, 2015
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: *[Signature]* Owner 01-21-2015
Signature of new owner/claimant Title, if applicable Date
- Signature: *[Signature]* Owner 01-21-2015
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *[Signature]* Date 1/26/2015 Receipt No. E040584 Receipt Amt. \$25.-
Approved by *[Signature]* Processed by *[Signature]* Date 2/19/2015

NTO-70065
Lex D. Smith
1655 East 10500 South
Malad City, ID 83252

Microfilm No. **152038**
21 Day January 20 15
At 3:20 O'clock P.M.
Sola Bott
Oneida Co. Recorder

WARRANTY DEED

Fee \$ 10.00 Deputy
Recorded at Request of
Northern Title Co.

Paul Hoskins, a single man

Grantor(s) of Layton, County of Davis, State of UT, hereby **CONVEY AND WARRANT** to

Lex D. Smith and Bo J. Smith, Husband and Wife,

Grantee(s) of Malad City, County of Oneida, State of ID, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

A PARCEL OF LAND LOCATED IN SECTION 19, TOWNSHIP 15 SOUTH, RANGE 33 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, AND FURTHER DESCRIBED AS FOLLOWS: THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER: ALSO, PART OF LOTS 2 AND 3 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS NORTH 1759.02 FEET ALONG THE WEST SECTION LINE FROM THE SOUTHWEST CORNER OF SAID SECTION 19 AND RUNNING THENCE NORTH 1759.03 FEET ALONG SAID WEST SECTION LINE; THENCE SOUTH 89° 54' 05" EAST 1665.44 FEET; THENCE SOUTH 00° 16' 50" EAST 1759.54 FEET; THENCE NORTH 89° 53' 06" WEST 1674.06 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE GRANTOR'S PRESENT ½ INTEREST IN THE EXISTING WELL ASSOCIATED WITH THE SUBJECT PROPERTY.

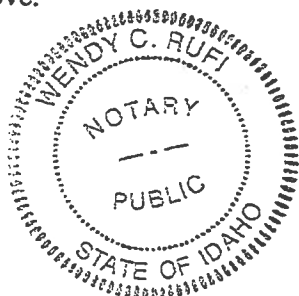
Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this January 21, 2015.

Paul Hoskins
Paul Hoskins

State of: ID)
County of: Oneida)ss:

On January 21, 2015, before me the undersigned, a Notary Public, in and for said state, personally appeared **Paul Hoskins**, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.



Wendy C. Ruffi
Notary Public
Residing: Downey, ID
Commission Expiration: 2-28-2017

NATIONAL GRASSLANDS

This Plat is provided as an accommodation only and does not constitute as actual survey of the premises.

4000

21000

STA. 501+70.1

SOUTH

2
49.88
3
50.08
4
50.30
25.20

S 89°41' E

T-3577

50.46

2410

T-3577

50.57

3610

1210

50.69

19
682.52

1759.03'

1759.05'

T-3575

50.80

25.43

NATIONAL GRASSLANDS

4000

S 89°41' E

6000

STA. 448.85.3

SOUTH

1
51.00

85.43

N 0°04' W

SEE SURVEY # 098601
Subject Property