

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 24 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-7310 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
15-7310 15-7398	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Don Bastian
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Matthew D. Tubbs Deneice V. Tubbs
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or ☐ and/or
- 5585 W 1000 N Mald ID 83252
Mailing address City State ZIP
- 208 221 2140 matt@hesspumice.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 20 January 2006 and 1 August 2013
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☒ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Matthew D. Tubbs Owner NOV 21, 2014
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 11/24/2014 Receipt No. E040434 Receipt Amt. \$100. -

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 2/19/2015

SCANNED

EED 2 2 2015

State of Idaho
Department of Water Resources

Water Right
15-7310

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.075 0.15 0.3 Miles



NTO-65522
Matthew D. Tubbs
5585 West 1000 North
Malad City, ID 83252

Microfilm No. 150069
1 Day AUGUST 20 13
At 10:10 O'clock AM
Matthew D. Tubbs
Oneida Co. Recorder
Fee \$ 10.00 Deputy
Recorded at Request of
NORTHERN TITLE CO.

WARRANTY DEED

Blake W. Love and Leigh A. Love, Husband and Wife

Grantor(s) of Malad City, County of Oneida, State of ID hereby **CONVEY AND WARRANT** to

Matthew D. Tubbs and Deneice V. Tubbs, husband and wife

Grantee(s) of Malad City, County of Oneida, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

**A PARCEL OF LAND LOCATED IN SECTION 15, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY. IDAHO AND FURTHER DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 15 FROM WHICH THE CENTER OF SECTION 15 BEARS NORTH 00° 12' 43" EAST 2625.79 FEET;
THENCE NORTH 00° 12' 43" EAST 701.13 FEET ALONG THE MERIDIONAL CENTER LINE OF SAID SECTION 15;
THENCE NORTH 89° 49' 52" EAST 680.82 FEET TO A 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON. PLS 4732", THE TRUE POINT OF BEGINNING;
THENCE NORTH 89° 49' 52" EAST 646.88 FEET TO A 5/8" REBAR WITH CAP SET ON A FENCE LINE;
THENCE SOUTH 00° 24' 56" WEST 673.37 FEET ALONG SAID FENCE LINE TO A 5/8" REBAR WITH CAP SET AT A FENCE CORNER;
THENCE SOUTH 89° 59' 20" WEST 644.49 FEET ALONG THE NORTHERLY RIGHT OF WAY FENCE LINE OF 1000 NORTH STREET TO A 5/8" REBAR WITH CAP;
THENCE NORTH 00° 12' 46" EAST 671.58 FEET TO THE TRUE POINT OF BEGINNING.**

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

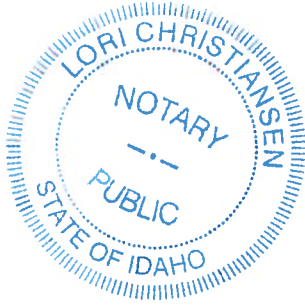
Witness, the hand(s) of said Grantor(s), this July 25, 2013

Blake W. Love
Blake W. Love
Leigh A. Love
Leigh A. Love

State of ID)
County of Oneida)

On July 25, 2013, personally appeared before me Blake W. Love and Leigh A. Love the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

On July 25, 2013, personally appeared before me Blake W. Love and Leigh A. Love the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



Lori Christiansen

Notary Public
Resides: Malad City
Expires: 11/22/2018

NTO-60510
Blake W. Love
146 West 400 North
Malad City, ID 83252

Microfilm No. 148056
5 May April 2012
At 2:45 P.M.
Dola Bott
Fees 13.00
Recorded by Northern Title Co.

WARRANTY DEED

Kenneth W. Crump, a married man as his sole and separate property

Grantor(s) of Malad City, County of Oneida, State of ID hereby **CONVEY AND WARRANT** to

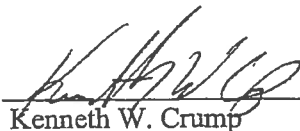
Blake W. Love and Leigh A. Love, husband and wife

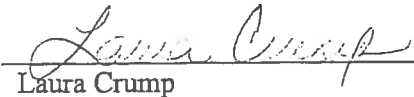
Grantee(s) of Malad City, County of Oneida, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

See Attached Exhibit "A"

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

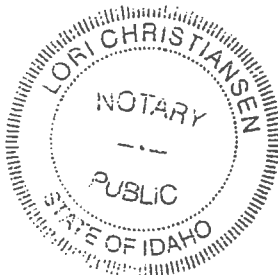
Witness, the hand(s) of said Grantor(s), this April 4, 2012


Kenneth W. Crump


Laura Crump

State of ID)
County of Oneida)

On April 4, 2012, personally appeared before me Kenneth W. Crump and Laura Crump, his wife, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



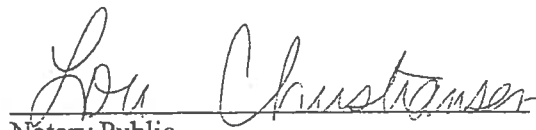

Notary Public
Resides: Malad City
Expires: 11/22/2012

Exhibit "A"

A PARCEL OF LAND LOCATED IN SECTION 15, TOWNSHIP 14
SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO
AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID
SECTION 15 FROM WHICH THE CENTER OF SECTION 15 BEARS
NORTH 00° 12' 43" EAST 2625.79 FEET;
THENCE NORTH 00° 12' 43" EAST 701.13 FEET ALONG THE
MERIDIONAL CENTER LINE OF SAID SECTION 15;
THENCE NORTH 89° 49' 52" EAST 680.82 FEET TO A 5/8"
REBAR WITH CAP LABELED, "A.A. HUDSON. PLS 4732", THE TRUE
POINT OF BEGINNING;
THENCE NORTH 89° 49' 52" EAST 646.88 FEET TO A 5/8"
REBAR WITH CAP SET ON A FENCE LINE;
THENCE SOUTH 00° 24' 56" WEST 673.37 FEET ALONG SAID
FENCE LINE TO A 5/8" REBAR WITH CAP SET AT A FENCE
CORNER;
THENCE SOUTH 89° 59' 20" WEST 644.49 FEET ALONG THE
NORTHERLY RIGHT OF WAY FENCE LINE OF 1000 NORTH STREET
TO A 5/8" REBAR WITH CAP;
THENCE NORTH 00° 12' 46" EAST 671.58 FEET TO THE TRUE
POINT OF BEGINNING.

Microfilm No. **138540**
20 Day January 19xx
At 1:45 O'clock P.
Deneice Audmire
Oneida Co. Recorder
Fee \$ 6.00 Deposited
Recorded at Request of
Scott's Land Title Co.

WARRANTY DEED

For value received, **KENNETH W. CRUMP** and **LAURA M. CRUMP**, husband and wife, as Grantors, do hereby Grant, Bargain, Sell, and Convey unto **MATTHEW D. TUBBS** and **DENEICE V. TUBBS**, husband and wife, the Grantees, whose address is 5585 West 1000 North, Malad City, ID, 83252, the following described property located in Oneida County, Idaho, described as follows, to-wit:

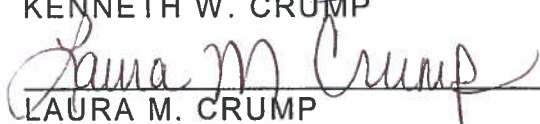
A parcel of land located in Section 15, Township 14 South, Range 35 East, Boise Meridian, Oneida County, Idaho and further described as follows:

Beginning at the South quarter corner of said Section 15 from which the Center of Section 15 bears North 00°12' 43" East 2625.79 feet; Thence North 00°12' 43" East 701.13 feet along the meridional center line of said Section 15; Thence North 89°49' 52" East 33.04 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 4732", set on the easterly right of way fence line of 5600 West Street, the True Point of Beginning; Thence North 89°49' 52" East 649.28 feet to a 5/8" rebar with cap; Thence South 00°12' 46" West 671.58 feet to a 5/8" rebar with cap set on the northerly right of way fence line of 1000 North Street; Thence South 89°59' 24" West 592.85 feet along said fence line to a 5/8" rebar with cap; Thence North 51°23' 00" West 31.28 feet to a 5/8" rebar with cap; Thence North 30°29' 31" West 60.35 feet to a 5/8" rebar with cap set on said easterly right of way fence line; Thence North 00°11' 38" East 606.30 feet along said easterly right of way fence line to the True Point of Beginning.

TOGETHER WITH an undivided one-twelfth (1/12) interest in and to the Bastian Well.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to their heirs and assigns forever, and the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and they will Warrant and Defend the same from all lawful claims.

Dated: January 20, 2006

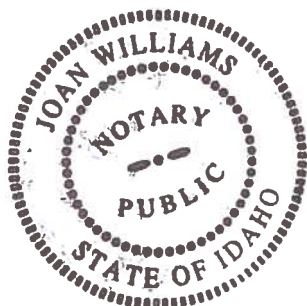

KENNETH W. CRUMP

LAURA M. CRUMP

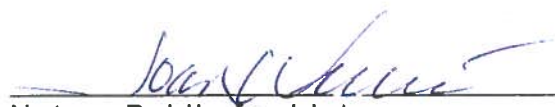
STATE OF IDAHO

COUNTY OF ONEIDA ss,

On this 20th day of January, 2006, before me, a Notary Public in and for said State, personally appeared **KENNETH W. CRUMP** and **LAURA M. CRUMP**, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.




Notary Public for Idaho
Residing at: Malad City, ID
My Commission Expires: 5-6-2009

12-17-97

WARRANTY DEED

For Value Received, **DAN K. BASTIAN** and **JULIE BASTIAN**, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto **KENNETH W. CRUMP** and **LAURA M. CRUMP**, husband and wife, whose current address is 14111 South 2200 West, Bluffdale, Utah, 84065, the Grantees, the following described premises in Oneida County, Idaho, to-wit:

**Township 14 South, Range 35 East, Boise Meridian:
Section 15, SW $\frac{1}{4}$ SE $\frac{1}{4}$**

SUBJECT to existing roadways and easements

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises, that they are free from all encumbrances and that they will Warrant and Defend the same from all lawful claims.

Dated June 27, 1997


DAN K. BASTIAN


JULIE BASTIAN

STATE OF IDAHO
COUNTY OF ONEIDA,

ss

On this 27th day of June, 1997, before me, a Notary Public in and for said State, personally appeared **DAN K. BASTIAN** and **JULIE BASTIAN**, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public
Residing at Malad City, Idaho
My Commission Expires 5-6-2003