

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 34-07587

Priority: May 26, 1998

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 4.6 AF

It is hereby certified that UNITED STATES OF AMERICA
SALMON CHALLIS NATIONAL FOREST
1206 S CHALLIS ST
SALMON ID 83467 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated May 26, 1998; and has submitted Proof of
Beneficial Use on November 01, 2001; and a water right has been established as follows:

SOURCE

SPRING

Tributary: MUD LAKE CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
STOCKWATER	06/01 to 10/31	0.03 CFS	4.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING SW¼SW¼SE¼ Sec. 35 Twp 06N Rge 23E, B.M. CUSTER County

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	23E	2																	
							X												
							L 4												

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 34.
2. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
3. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
4. Source known locally as Lower Mud Lake Spring.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 23rd day of February, 2015.


for GARY SPACKMAN
Director