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Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 11-7806

1. Name of applicant(s) Paul Alleman Phone 208-540-473  
 Name connector (check one): ☐ and ☐ or ☐ and/or  
 Mailing address 6342 Nounan Road City Montpelier  
 State ID Zip 83254 Email paul@allemanangusranch.com
2. Source of water supply unnamed springs which is a tributary of SKinner Creek
3. Location of point(s) of diversion:

| TWP | RGE | SEC | Govt Lot | 1/4 | 1/4 | 1/4 | County    | Source          | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|-----------|-----------------|---------------------|
| 11S | 43E | 6   |          | SE  | SW  | SE  | Bear Lake | unnamed springs | Crossley Canyon     |
| 11S | 43E | 7   |          | NE  | NW  | NE  | Bear Lake | unnamed springs | Crossley Canyon     |
|     |     |     |          |     |     |     |           |                 |                     |
|     |     |     |          |     |     |     |           |                 |                     |

4. Water will be used for the following purposes:

Amount 0.5 cfs for stock water purposes from April 1 to Nov. 31 (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) \_\_\_\_\_ cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre feet per year (af).

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. spring boxes into poly pipe
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_;  
 well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_.

7. Description of proposed uses (if irrigation only, go to item 8):

- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 75 pair of cattle
- c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

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8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 19S | 43E | 6   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  | X  |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: \_\_\_\_\_

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

- Who owns the property at the point of diversion? Paul & Janice Alleman
- Who owns the land to be irrigated or place of use? same
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

capture and divert water from unnamed springs and pipe into two cattle troughs

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

**The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

Paul Alleman  
Signature of Applicant

Paul Alleman  
Print Name (and title, if applicable)

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Print Name (and title, if applicable)

**For Department Use:**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ 100.00 Received by [Signature] Receipt No. E040629 Date 2-9-2015



NTBL-68192  
Paul K. Alleman  
6342 Nounan Road  
Montpelier, ID 83254

RECEIVED  
FEB 17 2015  
Department of Water Resources  
Eastern Region

RECEIVED  
FEB 13 2015  
Department of Water Resources  
Eastern Region

## WARRANTY DEED

**Leonard LeRoy Long and Judy F. Probart Long, husband and wife**  
Grantor(s)  
of Montpelier County of Bear Lake, State of Idaho

hereby *CONVEY AND WARRANT* to

**Paul K. Alleman and Janice M. Alleman, husband and wife, community  
property with right of survivorship**  
Grantee(s)  
of Montpelier, County of Bear Lake, State of Idaho

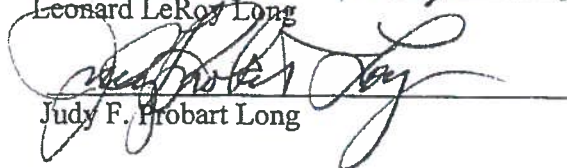
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE  
CONSIDERATION, the following described tract of land in Bear Lake County, State of  
ID:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HERETO

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns  
forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee  
simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from  
all lawful claims whatsoever.

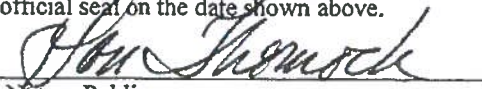
Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year  
and thereafter.

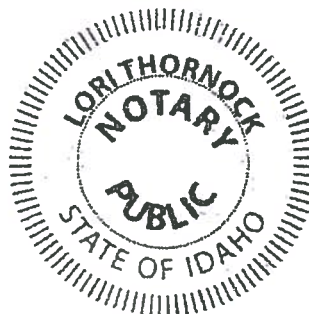
Witness, the hand(s) of said Grantor(s), this September 30, 2014

  
Leonard LeRoy Long  
  
Judy F. Probart Long

State of ID                    )  
County of Bear Lake        )

On September 30, 2014, before me, the undersigned a Notary Public in and for said state personally  
appeared Leonard LeRoy Long and Judy F. Probart Long known to me or proved to me on the basis of  
satisfactory evidence to be the persons whose names are subscribed to the within instrument and  
acknowledged to me that they executed the same. IN WITNESS WHEREOF I have set my hand and  
official seal on the date shown above.

  
Notary Public  
Resides At: Montpelier, ID  
My Commission Expires On: 10/24/2017



11-7806

## Exhibit "A"

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 6: S $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$ .

Section 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

EXCEPT THEREFROM:

A parcel of land located in Sections 5 and 8, Township 11 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho and further described as follows:

Beginning at the Northwest corner of said Section 8, from which the North quarter corner of Section 8 bears North 89° 24' 32" East 2679.97 feet;  
Thence North 89° 24' 32" East 903.12 feet along the north line of said Section 8;  
Thence South 01° 53' 35" East 20.41 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173" set at a fence corner, the True Point of Beginning;  
Thence North 89° 16' 11" East 553.46 feet along a fence line to a 5/8" rebar with cap set at a fence corner;  
Thence North 01° 37' 13" West 852.80 feet along said fence line to a found 5/8" rebar with cap set on the southeast corner of Parcel 1 as shown on Record of Survey instrument number 217771 in the official records of Bear Lake County;  
Thence North 01° 37' 22" West 77.64 feet along said fence line to a 5/8" rebar with cap set on the southwest corner of Parcel 2 of said Record of Survey instrument number 217771;  
Thence North 88° 22' 38" East 207.00 feet along the south line of said Parcel 2, to a 5/8" rebar with cap;  
Thence North 01° 37' 22" West 154.83 feet along the east line of said Parcel 2, to a 5/8" rebar with cap set on the southwesterly right of way line of Nounan Road;  
Thence South 63° 53' 32" East 466.34 feet along said right of way line to the beginning of a 570.00 foot radius curve concave to the southwest;  
Thence southeasterly along said curve through a central angle of 23° 43' 58" a distance of 236.10 feet (chord = South 52° 01' 32" East 234.42 feet);  
Thence South 40° 09' 33" East 268.15 feet along said right of way to the beginning of a 870.00 foot radius curve concave to the southwest;  
Thence southeasterly along said curve through a central angle of 17° 44' 31" a distance of 269.40 feet (chord = South 31° 17' 17" East 268.33 feet);  
Thence South 22° 25' 02" East 203.30 feet along said right of way line to the beginning of a 430.00 foot radius curve concave to the northeast;  
Thence southeasterly along said curve through a central angle of 34° 13' 10" a distance of 256.81 feet (chord = South 39° 31' 37" East 253.01 feet);  
Thence South 56° 38' 12" East 423.88 feet along said right of way line to the beginning of a 820.00 foot radius curve concave to the southwest;  
Thence southeasterly along said curve through a central angle of 29° 54' 52" a distance of 428.13 feet (chord = South 41° 40' 46" East 423.28 feet);  
Thence South 26° 43' 20" East 358.03 feet along said right of way line to the beginning of a 4030.00 foot radius curve concave to the northeast;  
(Continued)

EXHIBIT "A" CONTINUED

Thence southeasterly along said curve through a central angle of  $04^{\circ} 38' 11''$  a distance of 326.10 feet (chord = South  $29^{\circ} 02' 25''$  East 326.01 feet) to the point of reverse curvature with a 1970.00 foot radius curve concave to the southwest;

Thence southeasterly along said curve through a central angle of  $03^{\circ} 13' 16''$  a distance of 110.75 feet (chord = South  $29^{\circ} 44' 53''$  East 110.74 feet);

Thence South  $28^{\circ} 08' 15''$  East 9.29 feet along said right of way line;

Thence North  $89^{\circ} 57' 31''$  West 694.87 feet along a fence line to a 5/8" rebar with cap;

Thence South  $87^{\circ} 39' 14''$  West 210.63 feet along said fence line to a 5/8" rebar with cap;

Thence South  $89^{\circ} 13' 45''$  West 1788.69 feet along said fence line to a 5/8" rebar with cap;

Thence North  $10^{\circ} 10' 23''$  West 385.37 feet along said fence line to a 5/8" rebar with cap;

Thence North  $14^{\circ} 56' 49''$  West 69.53 feet along said fence line to a 5/8" rebar with cap;

Thence North  $09^{\circ} 38' 19''$  West 352.07 feet along said fence line to a 5/8" rebar with cap;

Thence North  $11^{\circ} 06' 31''$  West 253.23 feet along said fence line to a 5/8" rebar with cap;

Thence North  $01^{\circ} 53' 35''$  West 317.71 feet along said fence line to the True Point of Beginning.

ALSO EXCEPT THEREFROM:

A parcel of land located in Section 5, Township 11 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho and further described as follows:

Beginning at the Southwest Corner of said Section 5, from which the Northwest corner of Section 5 bears North  $00^{\circ} 31' 01''$  West 5370.08 feet;

Thence North  $00^{\circ} 31' 01''$  West 1278.35 feet along the west line of said Section 5;

Thence North  $89^{\circ} 28' 59''$  East 466.97 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173 set on a fence line, the TRUE POINT OF BEGINNING;

Thence North  $87^{\circ} 16' 57''$  East 820.76 feet to a point on the westerly right of way line of Nounan Road, from which a reference 5/8" rebar with cap, set on a fence corner bears South  $87^{\circ} 16' 57''$  West 20.59 feet, said point being on a 405.00 foot radius non-tangent curve concave to the northeast whose center bears North  $55^{\circ} 48' 29''$  East;

Thence southeasterly along said curve through a central angle of  $28^{\circ} 19' 37''$  a distance of 200.23 feet (chord = South  $48^{\circ} 21' 19''$  East 198.20 feet) along said right of way line, from which a reference 5/8" rebar with cap, set on a fence corner bears South  $01^{\circ} 37' 22''$  East 1.46 feet;

Thence South  $01^{\circ} 37' 22''$  East 341.42 feet along a fence line to a 5/8" rebar with cap;

Thence South  $88^{\circ} 22' 38''$  West 933.93 feet to a 5/8" rebar with cap;

Thence North  $05^{\circ} 27' 53''$  West 462.63 feet to the True Point of Beginning.

TOGETHER WITH a 25.00 foot wide easement for ingress and egress, being 12.50 feet on each side of the following described centerline located in Section 5, Township 11 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho and further described as follows:

Beginning at the Southwest corner of said Section 5, from which the Northwest corner of Section 5 bears North  $00^{\circ} 31' 01''$  West 5370.08 feet;

Thence North  $00^{\circ} 31' 01''$  West 1278.35 feet along the west line of said Section 5;

Thence North  $89^{\circ} 28' 59''$  East 466.97 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173;

Thence South  $05^{\circ} 27' 53''$  East 46.77 feet along the west line of the above described parcel to said centerline the True Point of Beginning, said point being on a 675.00 foot radius non-tangent curve concave to the southeast whose center bears South  $15^{\circ} 01' 11''$  East;

Thence northeasterly along said curve through a central angle of  $06^{\circ} 27' 27''$  a distance of 76.07 feet (chord = North  $78^{\circ} 12' 33''$  East 76.03 feet);

(Continued)

EXHIBIT "A" CONTINUED

Thence North  $81^{\circ} 26' 16''$  East 116.12 feet along said centerline to the beginning of a 2000.00 foot radius curve concave to the southeast;

Thence northeasterly along said curve through a central angle of  $05^{\circ} 50' 41''$  a distance of 204.02 feet (chord = North  $84^{\circ} 21' 37''$  East 203.93 feet);

Thence North  $87^{\circ} 16' 57''$  East 432.22 feet along said centerline to a point on the westerly right of way line of Nounan Road.

Sidelines of the above described easement are to lengthen or shorten as required to being on said west line of above described parcel and end on said westerly right of way line of Nounan Road.

 LLL



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

February 26, 2015

PAUL ALLEMAN  
6342 NOUNAN ROAD  
MONTPELIER, ID 83254

Application For Permit No. 11-7806

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the NEWS EXAMINER on March 4 and 11, 2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**March 23, 2015 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style and is positioned above the printed name and title.

Sharla Cox  
Administrative Assistant

## Cox, Sharla

---

**From:** Cox, Sharla  
**Sent:** Thursday, February 26, 2015 12:40 PM  
**To:** 'News Examiner (copy@news-examiner.net)'  
**Subject:** Legal Notice for your paper  
**Attachments:** News Examiner.RTF

**Contacts:** News Examiner

*Sharla*

*Sharla Cox  
Administrative Assistant  
Idaho Dept of Water Resources  
900 N Skyline Dr. Ste A.  
Idaho Falls ID 83402  
[sharla.cox@idwr.idaho.gov](mailto:sharla.cox@idwr.idaho.gov)  
208-525-7161 phone  
208-525-7177 fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-7806

PAUL ALLEMAN

6342 NOUNAN ROAD

MONTPELIER, ID 83254

Point of Diversion

SESWSE S6 T11S R43E

NENWNE S7 T11S R43E

BEAR LAKE County

Source UNAMED SPRINGS Tributary SKINNER CREEK

Use: STOCKWATER

04/01 to 11/01 0.05 CFS

Total Diversion: 0.05 CFS

Date Filed: 2/9/2015

Place Of Use: STOCKWATER

T11S R43E S6 SWSE SESE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before March 23, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on March 4 and 11, 2015