

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 15-07288

Priority: June 20, 2007

Maximum Diversion Rate: 0.07 CFS  
Maximum Diversion Volume: 3.8 AF

It is hereby certified that LYNN A WRIGHT  
PO BOX 77  
MALAD CITY ID 83252 has complied with the terms and conditions of the  
permit, issued pursuant to Application for Permit dated June 20, 2007; and has submitted Proof of  
Beneficial Use on October 01, 2012; and a water right has been established as follows:

**SOURCE**

GROUND WATER

**BENEFICIAL USE**

STOCKWATER

**PERIOD OF USE**

01/01 to 12/31

**DIVERSION RATE**

0.07 CFS

**ANNUAL  
DIVERSION VOLUME**

3.8 AF

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 11 Twp 15S Rge 35E, B.M. ONEIDA County

**PLACE OF USE:** STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 15S | 35E | 11  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 26<sup>th</sup> day of February, 2015.



for GARY SPACKMAN  
Director