

DEW

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 23 2014

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
PD 05-2460	Yes ☐	Yes ☐		Yes ☐	Yes ☐
65-23602	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Carol Lynn MacGregor
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Raspberry Ranch LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1112 W Main #604 Boise ID 83702
Mailing address City State ZIP
- (208) 386-9494 cmacgregorpd@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/13/20114
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Raspberry Ranch LLC by [Signature], mgrs. Date 12/23/14
 Signature of new owner/claimant Title, if applicable

Signature: _____ Title, if applicable Date _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by dg Date 12/23/14 Receipt No. C099747 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 2-3-2-15



TitleOne
a title & escrow co.

Instrument # 384860
VALLEY COUNTY, CASCADE, IDAHO
06-15-2014 13:42:03 No. of Pages: 3
Recorded for: TITLEONE BOISE
DOUGLAS A. MILLER Fee: \$10.00
Ex-Officio Recorder Deputy: JLP
Electronically Recorded by Simplifile

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

Order No. 14235730 / 12346 AM

SPECIAL WARRANTY DEED

om This Special Warranty Deed is between Alpha Mortgage Fund I, an Idaho limited liability company ("Grantor"), whose address is 7971 W. Marigold St., Garden City, ID 83714, and Raspberry Ranches, LLC, an Idaho limited liability company ("Grantee"), whose address is 60 Raspberry Lane, Cascade, ID 83811, witnesseth:

That Grantor, for and in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does, by these presents, convey unto Grantee and its heirs, successors and assigns forever, all the following described real estate situated in the County of Valley County, State of Idaho:

Par 2

See Exhibit A, attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments, water rights, mineral rights and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof, and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein ("Premises"). The term water rights shall include all rights to use ground surface or storage water on the Premises whether evidenced by any permit, license, transfer, order, exchange, claim, decree or otherwise, or pursuant to any lease or other agreement.

To have and to hold, all and singular the Premises together with the appurtenances unto Grantee and its heirs, successors and assigns forever.

Grantor makes no covenants or warranties with respect to title, express or implied, other than that previous to the date of this instrument, Grantor has not conveyed the same estate to any person other than Grantee and that such estate is at the time of the execution of this instrument free from encumbrances done, made or suffered by the Grantor, or any person claiming under Grantor, subject to any and all easements, restrictions, agreements and encumbrances of record or appearing on the land as of the date of this instrument.

[signature pages to follow]

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed on the 15th day of May, 2014.

Alpha Mortgage Fund I, an Idaho limited liability company

By: Alpha Lending, LLC, an Idaho limited liability company, its Member/Manager

By: *Timbre Wolfe*
Timbre Wolfe, Member

STATE OF Idaho)
) ss.
County of Ada)

On this 15th day of May, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Timbre Wolfe, known or identified to me to be the Member of Alpha Lending, LLC, said limited liability company known to me to be the Member/Manager of Alpha Mortgage Fund I, an Idaho limited liability company, the limited liability company that executed the instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that said limited liability company executed on behalf of Alpha Mortgage Fund I, an Idaho limited liability company, and that said limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Steve R. Vaught
NOTARY PUBLIC for Idaho
My Commission Expires: 7/3/2015

STEVE R. VAUGHT
Notary Public
State of Idaho

**EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES**

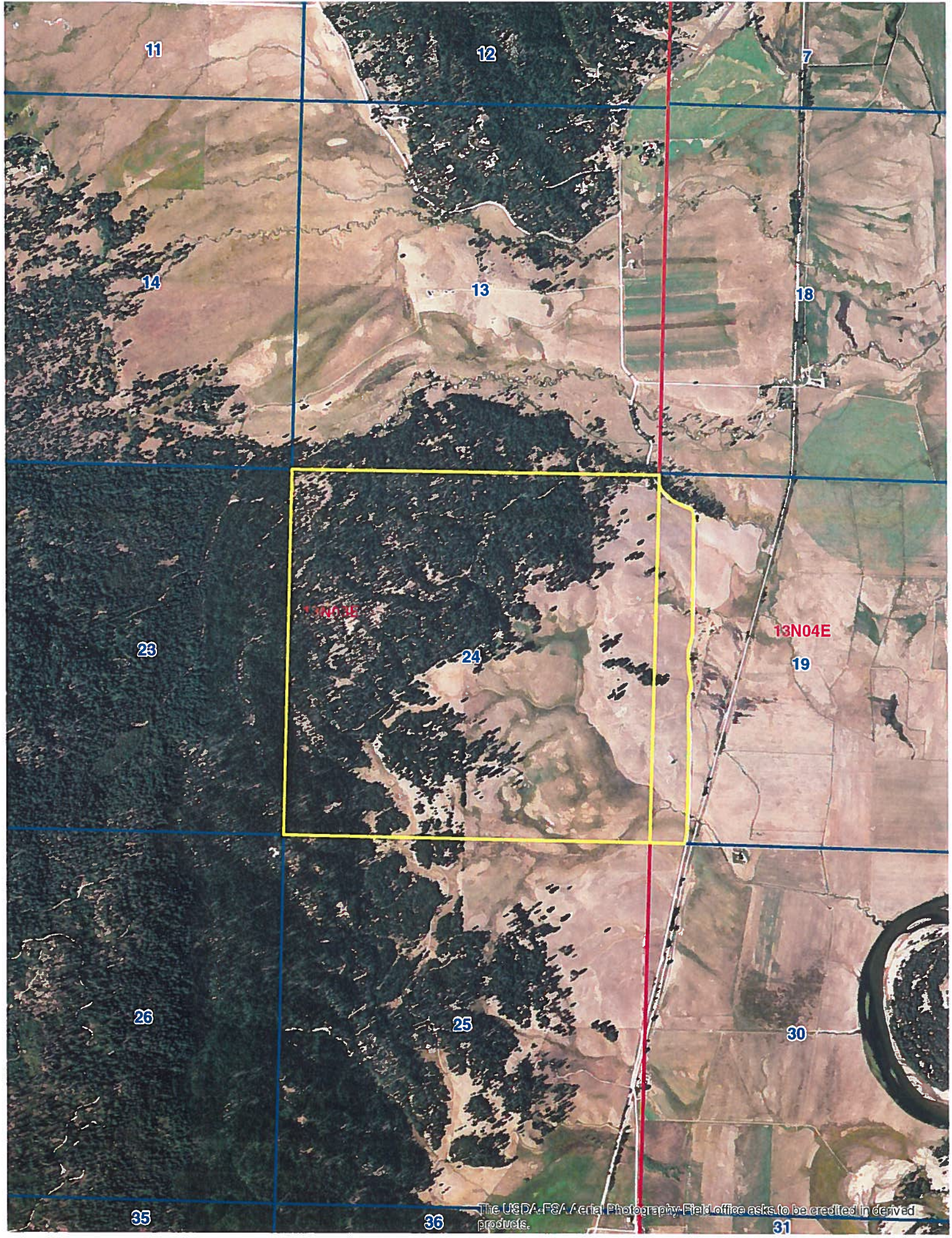
Parcel 1:

All that certain lot, piece or parcel of land situate in Valley County, Idaho and being more particularly described as all of Section 24, Township 13 North, Range 3 East, Boise Meridian, Valley County, Idaho.

Parcel 2:

All that certain lot, piece or parcel of land situate in Valley County, Idaho and shown as Government Lot 1, West of the County Road, Government Lots 2, 3 and 4, all in Section 19,

Township 13 North, Range 4 East, Boise Meridian, Valley County, Idaho.



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13N04E

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The USDA-FSA Aerial Photography Field office asks to be credited in derived products.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

March 2, 2015

RASPBERRY RANCHES LLC
1112 W MAIN # 604
BOISE ID 83702

Re: Change of Ownership for Water Right/Permit No(s): 65-3406, 65-3407, 65-3408, 65-3409, 65-1979, 65-11411, 65-11280, 65-13249, 65-13903, 65-13905, 65-13968, 65-13978, 65-22707, 65-23115, 65-23568(permit) and 65-23602

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and 42-223, Idaho Code.

Water Right 65-2460 was split by an ownership change in January, 2014. The portion of this water right appurtenant to the land Raspberry Ranches, LLC owns, is numbered 65-23602. The ownership of this water right has been updated.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience. If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)

c: Water District No. 65- Ron Shurtleff, Watermaster