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MAR 04 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

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William A. Parsons
**PARSONS, SMITH, STONE, LOVELAND
& SHIRLEY, LLP**
137 West 13th Street
Box 910
Burley, ID 83318
Telephone (208) 878-8382
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Idaho State Bar No. 849
Attorneys for Albion 12 Investments
(Merriman/WarthenDepoNotice.doc)

PARSONS, SMITH, STONE, LOVELAND & SHIRLEY, LLP
LAWYERS
BURLEY, IDAHO

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR PERMIT NO. 45-14456) **NOTICE OF TAKING**
IN THE NAME OF:) **DEPOSITION OF EARL**
ALBION 12 INVESTMENTS LLC) **WARTHEN DUCES TECUM**

TO: EARL WARTHEN – 1047 S. Hwy. 77 Albion, ID 83311

PLEASE TAKE NOTICE that the Albion 12 Investments, LLC will take the testimony on oral examination of Earl Warthen, before an official Court Reporter, or such other person qualified to take such testimony on oath, at the law offices of Parsons, Smith, Stone, Loveland and Shirley, LLP, 137 West 13th Street, Burley, Idaho, 83318 on **March 11, 2015, at 10:00 o'clock A. M.**, or as soon thereafter as said Reporter is available, at which time and place you are notified to appear and take such part in the examination as you may desire.

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YOU ARE REQUIRED to bring with you to the deposition all documents you intend to introduce at the hearing in this matter which is in regard to your protest of the Albion 12 Investments LLC.

DATED this 7 day of March, 2015.

**PARSONS, SMITH, STONE, LOVELAND
& SHIRLEY, LLP**



William A. Parsons
Attorneys for Albion 12 Investments, LLC
137 West 13th Street
P. O. Box 910
Burley, Idaho 83318

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CERTIFICATE OF MAILING

I hereby certify that on the 2 day of March, 2015, I served a copy of the foregoing upon the following:

M & M Court Reporting
Box 2636
Boise, ID 83701
anniew@m-mservice.com

Travis Thompson
195 River Vista Place, Ste. 204
Twin Falls, ID 83301

Erick Powell
2016 North Washington, Suite 4
Twin Falls, ID 83301

by depositing a copy thereof in the United States mail, postage prepaid, in an envelope addressed to the above named persons at the above addresses, their last known addresses.

**PARSONS, SMITH, STONE, LOVELAND
& SHIRLEY, LLP**



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MAR 04 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

March 2, 2015

Idaho Department of Water Resources
650 Addison Ave. W., Suite 500
Twin Falls, ID 83301-5858

RE: Albion 12 – 45-14456
Our File No. 13744.140020

Gentlemen:

Enclosed, for your information, is a copy of the Notice of Deposition of Earl Warthen in regards to the above-entitled matter.

Thank you for your courtesies. Should you have any questions please contact me.

Very truly yours,

**PARSONS, SMITH, STONE, LOVELAND
& SHIRLEY, LLP**

Mailed without signature to avoid delay

William A. Parsons

WAP/sw
Enc.