

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT TO	)	NOTICE OF RESCHEDULED
APPROPRIATE WATER NO. 15-7369	)	HEARING AND AMENDED
<u>IN THE NAME OF DALE PRICE</u>	)	DISCLOSURE ORDER

NOTICE OF RESCHEDULED HEARING

The department scheduled the above matter for a hearing on March 24, 2015 beginning at 10:00 AM, at Oneida County Ag Extension Office, 30 N 100 West, Malad, Idaho.

The Department requested to reschedule this matter for a later date. The matter has been rescheduled for **March 31, 2015, beginning at 10:00 AM**, at the Oneida County Ag Extension Office, 30 N 100 West, Malad, Idaho.

AMENDED DISCLOSURE ORDER

On or before **March 17, 2015**, each party must disclose to all parties and the hearing officer, in writing, the identity of all witnesses that may testify for the party at the hearing. On or before **March 17, 2015**, each party seeking to offer exhibits at the hearing must serve on all parties and the hearing officer copies of the proposed exhibits. Service of the proposed exhibits will satisfy the requirements of Rule 606 of the department's Rules of Procedure.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the department's Rules of Procedure requires that a copy be provided to the presiding officer.

The presiding officer at the hearing will be James Cefalo, whose mailing address is 900 N. Skyline Dr., Ste A, Idaho Falls, ID 83402-1718.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, the adopted Rules of Procedure of the department, IDAPA 37.01.01, and Water Appropriation Rules 40 and 45. A copy of the code/rules may be obtained from the department's website, www.idwr.idaho.gov, or upon request.

All parties appearing in the matter will have the opportunity to present information, examine witnesses, and provide argument on issues related to the contested matter.

The hearing will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in, or understand the conference, please notify the department at least (10) days prior to the hearing. Inquiries about scheduling or hearing facilities should be directed to Sharla Cox at (208)525-7161.

Dated this 5th day of March, 2015.



James Cefalo
Hearing Officer

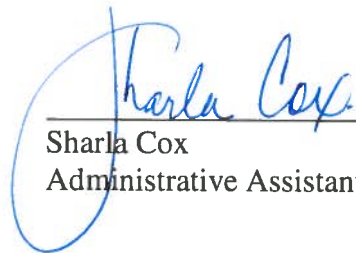
CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 5th day of March, 2015, true and correct copies of the documents described below were served by placing a copy of the same with the United States Postal Service, certified mail with return receipt requested, postage prepaid and properly addressed to the following:

Document Served: Notice Of Rescheduled Hearing

Dale W. Price
4491 W 4700 South
Malad ID 83252

Samaria Water & Irrigation Company
5130 S 4400 West
Malad ID 83252



Sharla Cox
Administrative Assistant