

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 22-13359**

**RECEIVED**  
**MAR 04 2015**  
Department of Water Resources  
Eastern Region

**Date of Priority:** March 09, 2005

Maximum Diversion Rate: 0.20 CFS

Maximum Diversion Volume: 12.6 AF

Comes now RIVER RIM RANCH OWNERS ASSOCIATION INC

PO BOX ~~309~~ **337**

TETONIA ID 83452

and represents to the Director of the Idaho Department  
of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the  
State of Idaho No. 22-13359, and requests that the permit be changed as follows:

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.20 CFS                 | 12.6 AF              |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | NW1/4SW1/4 | Sec. 10, Twp 06N, Rge 44E, B.M. |
| TETON County |            |                                 |

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | NW1/4SW1/4 | Sec. 10, Twp 06N, Rge 44E, B.M. |
| TETON County |            |                                 |

**PLACE OF USE:** DOMESTIC

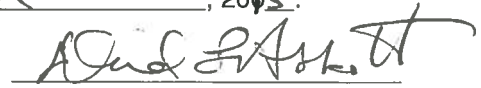
| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06N 44E 10  |    |    |    |    |    |    |    |    |    |    | X  | X  |    |    |    |    |        |

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Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 2<sup>nd</sup> day of March, 2005.



(Signature)

State of Idaho  
Department of Water Resources  
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.....  
FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = 100 - Received by SC # E040703 Date 2/4/15

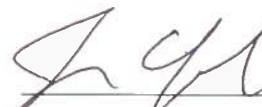
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 22-13359 with the following:

**CONDITIONS OF APPROVAL**

1. Domestic use is for 20 cabins and 1 community center and does not include lawn, garden, landscape, or other types of irrigation.
2. The domestic use authorized under this right shall not exceed 13,000 gallons per day per cabin or 2,500 gallons per day for the community center.

Witness my hand this 4th day of March, 2015.

  
for GARY SPACKMAN  
Director



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

02/23/2015

RECEIVED

MAR 04 2015

Department of Water Resources  
Eastern Region

RIVER RIM RANCH OWNERS ASSOCIATION INC  
PO BOX ~~300~~ 337  
TETONIA ID 83452

RE: Water Right Permit No. 22-13359

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☒ **Point(s) of Diversion**

☒ **Place(s) of Use**

☐ **Other**

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee within 14 days.

If you have any questions, please call me at (208) 525-7161

Sincerely,

Blake Jordan  
Water Resource Agent Sr.

Enclosure(s)