

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Notice of Change in Water Right Ownership

RECEIVED

SEP 29 2014

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. 32-2073 Split into 32-2073 and 32-13347

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 32-13200 ✓ OK	Yes ☐	PD 32-2008A ✓ OK	Yes ☐	PD 32-2073 OK	Yes ☒
PD 32-13202 ✓ OK	Yes ☐	PD 32-2070 ✓ OK	Yes ☐	PD 32-10066 OK	Yes ☐
PD 32-2053 ✓ OK	Yes ☐	PD 32-4053 ✓ OK	Yes ☐	PD 32-10028 OK	Yes ☐
PD 32-10025 ✓ OK	Yes ☐	APP 32-7166 NO FEE	Yes ☐	PD 32-10357 OK	Yes ☐
PD 32-10023 ✓ OK	Yes ☐	PD 32-10000 ✓ OK	Yes ☐	PD 32-10065 OK	Yes ☐

2. Previous Owner's Name: E. Marlowe Goble
3. New Owner(s)/Claimant(s): Double T Farms LLC
 Name of current water right holder/claimant
 New owner(s) as listed on the conveyance document
 Name connector ☐ and ☐ or ☐ and/or
 ID 83402
 State Idaho Falls ZIP 83402
 Mailing address 7891 S. Yellowstone Highway
Idaho Falls
 City ctaylor@tandson.com or philwsimpson@tandsons.com
 Email 208 522-7770
 Telephone
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 25 July 2014
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
 • Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 • If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 • New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
 • A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 • Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 • Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 32-2008A

8. Signature: Carl B. Taylor Owner _____ Date 31 July 2011
 Signature of new owner/claimant
 Signature: Prinda R. Taylor Title, if applicable _____ Date 31 July 2011
 Signature of new owner/claimant
 Title, if applicable _____

For IDWR Office Use Only

Received by JBApproved by JBDate 9/29/14Processed by JBReceipt No. C099454Date 3/3/2015Receipt Amt. \$475

32-C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
SEP 29 2014
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 32-2008B OK	Yes ☐		Yes ☐		Yes ☐
	OK Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: _____
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): _____
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address _____ City _____ State _____ ZIP _____
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
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 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Carl B Taylor owner 31 July 2014
Signature of new owner/claimant Title, if applicable Date

Signature: Linda K Taylor owner 31 July 2014
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Approved by _____ Processed by _____ Date _____

Mail Property Tax Notice To:

Double T Farms LLC
PO Box 51780
Idaho Falls, ID 83405

Instrument # 55924

DUBOIS, CLARK, IDAHO

1-27-2015 03:34:57 PM No. of Pages: 2

Recorded for : DOUBLE T FARMS

VELVET KILLIAN

Fee: 13.00

Ex-Officio Recorder Deputy AC

Index to: QUIT CLAIM DEED

Quitclaim DEED

Goble Land & Livestock, LLC, an Idaho limited liability company, and E. Marlowe Goble and Michele B. Goble, husband and wife, collectively Grantors, hereby convey, grant and quit-claim to Double T Farms LLC, Grantee, whose mailing address is PO Box 51780, Idaho Falls, ID 83405, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described water rights located in Clark County, Idaho:

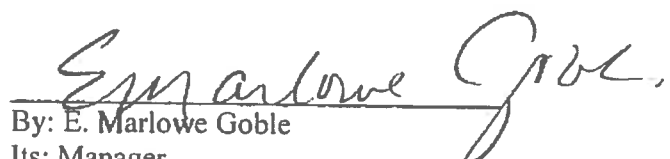
Water Right decree No. 32-13200
Water Right decree No. 32-13202
Water Right decree No. 32-2008A
Water Right decree No. 32-2070
Water Right decree No. 32-4053
Water Right decree No. 32-7166
Water Right decree No. 32-10000
Water Right decree No. 32-2053
Water Right decree No. 32-10066
Water Right decree No. 32-13308
Water Right decree No. 32-13309
Water Right decree No. 32-10357
Water Right decree No. 32-10065
Water Right decree No. 32-2008B
Water Right decree No. 32-10028
Water Right decree No. 32-10025
Water Right deeree No. 32-10023
Water Right decree No. 32-2073

The Grantors covenant to the Grantee that Grantors are the owners of said water rights and that the water rights are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantors will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 16 day of January, 2015.

GRANTORS:

Goble Land & Livestock, LLC


By: E. Marlowe Goble
Its: Manager

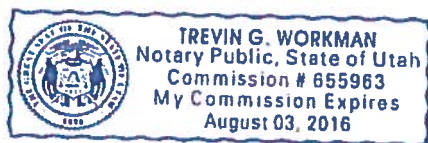
E. Marlowe Goble
E. Marlowe Goble, Grantor

Michele B. Goble
Michele B. Goble, Grantor

STATE OF UTAH)
)ss.
County of Cache)

On this 16 day of January, 2015, before me the undersigned, a Notary Public for Utah, personally appeared E. Marlowe Goble, known or identified to me to be the Manager of Goble Land & Livestock, LLC, an Idaho limited liability company, that executed the instrument or the person who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

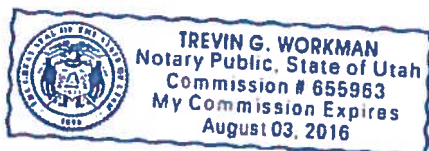


[Signature]
Notary Public for Utah
Residing at: Wellsville, UT
My Commission Expires: 8-3-16

STATE OF UTAH)
)ss.
County of Cache)

On this 16 day of January, 2015, before me the undersigned, a Notary Public for Utah, personally appeared E. MARLOWE GOBLE and MICHELE B. GOBLE, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
Notary Public for Utah
Residing at: Wellsville, UT
My Commission Expires: 8-3-16

Mail Property Tax Notice To:

Double T Farms LLC
PO Box 51780
Idaho Falls, ID 83405

Instrument # 55944

DUBOIS, CLARK, IDAHO

2-19-2015 01:19:59 PM No. of Pages: 5

Recorded for : DOUBLE T FARMS

VELVET KILLIAN

Fee: 22.00

Ex-Officio Recorder Deputy *AC*

Index to: WARRANTY DEED

CORRECTED LEGAL

WARRANTY DEED

Goble Land & Livestock, LLC, an Idaho limited liability company, and E. Marlowe Goble and Michele B. Goble, husband and wife, collectively Grantors, hereby convey, grant and warrant to Double T Farms LLC, Grantee, whose mailing address is PO Box 51780, Idaho Falls, ID 83405, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described property located in Clark County, Idaho:

PARCEL 1:

TOWNSHIP 11 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

SECTION 17: W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 18: SE $\frac{1}{4}$.

SECTION 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL 2:

(EDDIE CREEK RANCH)

TOWNSHIP 12 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

SECTION 3: NW $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 4: E $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$.

SECTION 8: SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$.

SECTION 9: N $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL 3:

(UPPER IRVING CREEK PROPERTY)

TOWNSHIP 13 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

SECTION 21: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.

SECTION 22: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 27: NW $\frac{1}{4}$.

SECTION 28: N $\frac{1}{2}$ NE $\frac{1}{4}$.

PARCEL 4:

~~TOWNSHIP 13 NORTH, RANGE 32 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.~~

~~SECTION 26: E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ LYING NORTHEASTERLY OF MEDICINE LODGE ROAD.~~

~~TOWNSHIP 12 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK~~

COUNTY, IDAHO.

~~SECTION 8: W ½ W ½ LYING EASTERLY OF MEDICINE LODGE ROAD.~~

PARCEL 5:

TOWNSHIP 13 NORTH, RANGE 33, EAST OF THE BOISE MERIDIAN,
CLARK COUNTY, IDAHO.

SECTION 29: W ½ W ½.

SECTION 30: SE ¼ SW ¼; S ½ SE ¼.

SECTION 31: GOVERNMENT LOTS 1, 2, 3 AND 4; NE ¼; E ½ NW ¼; NE ¼
SW ¼.

PARCEL 6:

TOWNSHIP 13 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK
COUNTY, IDAHO.

SECTION 30: N ½ SE ¼; E ½ SE ¼ NE ¼ SW ¼

TOWNSHIP 13 NORTH, RANGE 32 EAST OF THE BOISE MERIDIAN, CLARK
COUNTY, IDAHO.

SECTION 26: THOSE PORTIONS OF THE E ½ SE ¼, NW ¼ SW ¼ SE ¼ NE ¼, S ½
SW ¼ SE ¼ NE ¼ ALL LYING NORTH AND NORTHEASTERLY OF MEDICINE
LODGE ROAD.

PARCEL 7:

TOWNSHIP 13 NORTH, RANGE 32 E.B.M., CLARK COUNTY, IDAHO

SECTION 36: NE ¼ SE ¼; SE ¼ NE ¼; THOSE PORTIONS OF THE SW ¼ NE ¼, NW
¼ SE ¼, SE ¼ NW ¼ AND W ½ NW ¼ LYING NORTH AND NORTHEASTERLY
OF MEDICINE LODGE ROAD.

PARCEL 8:

E. Marlowe Goble, Michele B. Goble and their children are granted an access easement
to Parcel 8 for fishing to run with the land.

TOWNSHIP 12 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN,
CLARK COUNTY, IDAHO.

SECTION 8: SE ¼ SW ¼, SW ¼ SE ¼, ALL LYING NORTHEASTERLY OF
MEDICINE LODGE ROAD.

EXCEPTING THEREFROM:

A TRACT OF LAND N. 53°00' E. 321.1 FEET FROM THE SW CORNER OF

THE SW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE N. $31^{\circ}30'$ W. 150 FEET; THENCE N $58^{\circ}30'$ E 175.0 FEET; THENCE S $31^{\circ}30'$ E 150 FEET; THENCE S $58^{\circ}30'$ W 175.0 FEET TO THE POINT OF BEGINNING.

SECTION 16: THAT PORTION OF THE W $\frac{1}{2}$ SW $\frac{1}{4}$ LYING NORTHEASTERLY OF MEDICINE LODGE ROAD.

SECTION 17: THOSE PORTIONS OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ ALL LYING NORTHEASTERLY OF MEDICINE LODGE ROAD.

ALSO INCLUDING:

PART OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ AND SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 8 AND A PORTION OF SECTION 17, ALL IN TOWNSHIP 12 NORTH, RANGE 33 EBM., CLARK COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. $89^{\circ}54'29''$ E. 261.35 FEET ALONG THE SECTION LINE FROM THE QUARTER CORNER COMMON TO SAID SECTIONS 8 AND 17 AND RUNNING THENCE ALONG AN EXISTING RIGHT OF WAY FENCE LINE ON A COUNTY ROAD THE TWO (2) COURSES: (1) S. $30^{\circ}41'43''$ E. 313.49 FEET; THENCE (2) S. $28^{\circ}59'46''$ E. 907.38 FEET; THENCE S. $38^{\circ}15'59''$ W. 1,354.35 FEET; THENCE PARALLEL WITH AND 30.00 FEET PERPENDICULAR TO AN EXISTING FENCE LINE THE FOLLOWING TWO (2) COURSES: (1) S. $27^{\circ}21'51''$ E. 94.02 FEET; THENCE (2) S. $05^{\circ}58'50''$ W. 435.09 FEET TO THE EAST-WEST CENTERLINE THROUGH THE SECTION; THENCE N. $89^{\circ}43'10''$ W. 318.2 FEET ALONG SAID EAST-WEST CENTERLINE TO THE CENTER QUARTER CORNER OF SECTION 17; THENCE S. $00^{\circ}14'56''$ W. 1318.95 FEET ALONG THE NORTH-SOUTH CENTERLINE THROUGH THE SECTION TO THE S $\frac{1}{16}$ CORNER OF SAID SECTION 17; THENCE N. $89^{\circ}40'52''$ W. 1323.88 FEET TO THE SW $\frac{1}{16}$ CORNER OF SAID SECTION 17; THENCE S. $00^{\circ}15'43''$ W. 1318.06 FEET TO THE W $\frac{1}{16}$ CORNER OF SAID SECTION 17; THENCE N. $89^{\circ}38'$ W. 1324.18 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 17; THENCE N. $00^{\circ}16'29''$ E. 3359.07 FEET ALONG THE SECTION LINE; THENCE N. $52^{\circ}42'34''$ E. 3187.36 FEET; THENCE N. $07^{\circ}38'01''$ E. 165.24 FEET TO AN EXISTING FENCE LINE; THENCE N. $51^{\circ}52'38''$ E. 201.50 FEET ALONG SAID EXISTING FENCE LINE TO AN EXISTING RIGHT OF WAY FENCE LINE OF A COUNTY ROAD; THENCE ALONG SAID EXISTING RIGHT OF WAY FENCE LINE THE FOLLOWING TWO (2) COURSES: (1) S. $35^{\circ}07'30''$ E. 151.98 FEET; THENCE S. $30^{\circ}41'43''$ E. 220.96 FEET TO THE POINT OF BEGINNING.

PARCEL 9:

TOWNSHIP 12 NORTH, RANGE 33 E.BM., CLARK COUNTY, DAHO

SECTION 6: ALL THOSE PORTIONS OF GOVERNMENT LOT 4, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW

¼ NE ¼ AND SE ¼, ALL LYING NORTHEASTERLY OF MEDICINE LODGE ROAD.

Grantee takes parcels five (5) and seven (7) subject to a life estate previously granted by the Grantor to Charles David Stelzer and Arlenda Stelzer, Husband and Wife. Grantee takes parcels one (1), two (2), three (3) and portion of six (6) and eight (8) subject to an Easement for Conservation previously granted by the Grantor to Teton Valley Land Trust, Inc. Grantee takes all property subject to all easements and reservations of record.

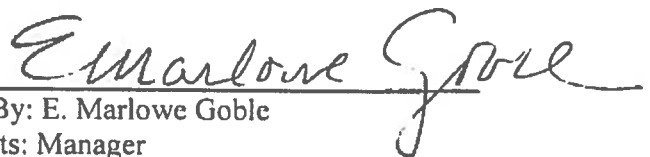
Grantor and Grantee agree that Grantor (Goble Land & Livestock, LLC) shall retain a 50% interest for twenty (20) years from the Closing date in the mineral rights in connection with the Edie Creek Parcel (Parcel 2 above).

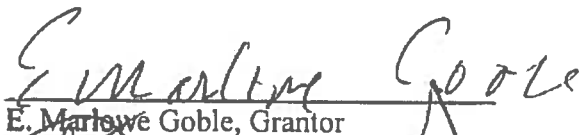
The Grantors covenant to the Grantee that Grantors are the owners in fee simple of said property and that the property is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantors will warrant and defend the same from all lawful claims.

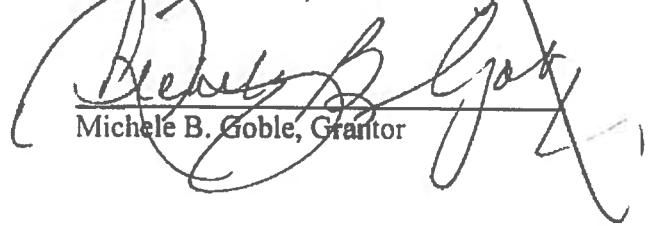
IN WITNESS WHEREOF, the Grantors have executed this instrument on this _____ day of February, 2015.

GRANTORS:

Goble Land & Livestock, LLC


By: E. Marlowe Goble
Its: Manager


E. Marlowe Goble, Grantor

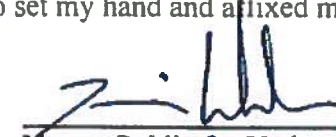

Michele B. Goble, Grantor

STATE OF UTAH)
)ss.
County of Cache)

On this 6 day of February, 2015, before me the undersigned, a Notary Public for Utah, personally appeared E. Marlowe Goble, known or identified to me to be the Manager of Goble Land & Livestock, LLC, an Idaho limited liability company, that executed the instrument or the person who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

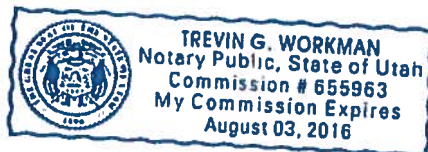


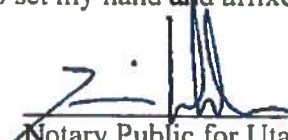

Notary Public for Utah
Residing at: Wellsville, UT
My Commission Expires: 8-3-16

STATE OF UTAH)
 ss.
County of Cache)

On this 6 day of February, 2015, before me the undersigned, a Notary Public for Utah, personally appeared E. MARLOWE GOBLE and MICHELE B. GOBLE, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for Utah
Residing at: Wellsville, UT
My Commission Expires: 8-3-16

PTC 2014046034

FIRST AMERICAN TITLE 484644-21

Mail Property Tax Notice To:

Double T Farms LLC
PO Box 51780
Idaho Falls, ID 83405

Microfile No. 55720
28 Day Jul 14
At 11 O'Clock 20 M
Clark Co. Recorder Velvet Killian
Fee \$22.00
MS Deputy
Recorded at Request of
First American Title - Rigby

WARRANTY DEED

Goble Land & Livestock, LLC, an Idaho limited liability company, and E. Marlowe Goble and Michele B. Goble, husband and wife, collectively Grantors, hereby convey, grant and warrant to Double T Farms LLC, Grantee, whose mailing address is PO Box 51780, Idaho Falls, ID 83405, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described property located in Clark County, Idaho:

PARCEL 1:

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SECTION 17: W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 18: SE $\frac{1}{4}$.

SECTION 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL 2:

(EDDIE CREEK RANCH)

TOWNSHIP 12 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

SECTION 3: NW $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 4: E $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$.

SECTION 8: SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 9: N $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL 3:

(UPPER IRVING CREEK PROPERTY)

TOWNSHIP 13 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

SECTION 21: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.

SECTION 22: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 27: NW $\frac{1}{4}$.

SECTION 28: N $\frac{1}{2}$ NE $\frac{1}{4}$.

PARCEL 4:

~~TOWNSHIP 13 NORTH, RANGE 32 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.~~

~~SECTION 26: E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ LYING NORTHEASTERLY OF MEDICINE LODGE ROAD.~~

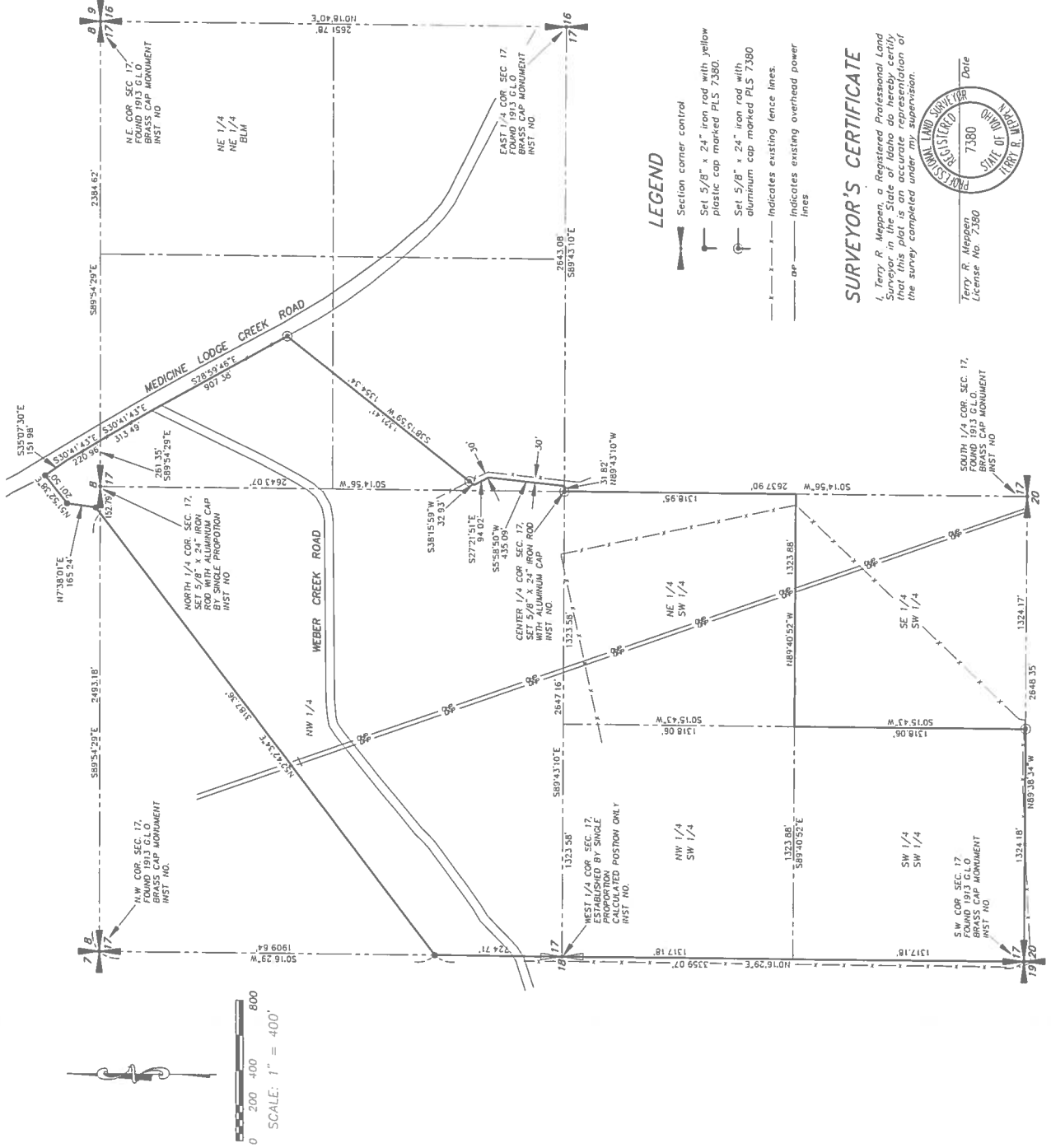
~~TOWNSHIP 12 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK~~

RECORDER'S CERTIFICATE

Instrument No. _____
 Date of Day _____
 Recorded in Clark County, Idaho

County Recorder

PART OF SECTION 17 AND THE S 1/2 OF THE S 1/2 OF SECTION 8, T. 12 N., R. 33 E.B.M., CLARK COUNTY, IDAHO

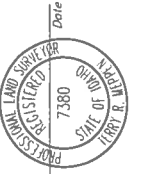


RECORD OF SURVEY

BENCHMARK LAND SURVEYING		(208) 313-2458	
CARL TAYLOR		SHEET 1	
SEC. 8 & 17, T. 12 N., R. 33 E.B.M.		OF 1	
DATE: 4-25-2014		789 NORTH 450 EAST	
DRAWN: T.R.M.		FIRTH, IDAHO 83236	
PROJECT NO: 14063		lmeppen@gmail.com	
REVISION:			

SURVEYOR'S CERTIFICATE

I, Terry R. Meppen, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.



Terry R. Meppen
 License No. 7350

PART OF
SECTION 17 AND THE S 1/2 OF THE S 1/2 OF SECTION 8,
T. 12 N., R. 33 E.B.M., CLARK COUNTY, IDAHO

RECORDER'S CERTIFICATE
Instrument No. _____
Time of Day _____
Date _____
Recorded in Clark County, Idaho



LEGAL DESCRIPTION

LEGEND

SURVEYOR'S CERTIFICATE

RECORD OF SURVEY

BENCHMARK LAND SURVEYING
(208) 313-2458

CARL TAYLOR		SHEET
SEC. 8 & 17, T. 12 N., R. 33 E.B.M.		1
DATE: 4-23-2014	789 NORTH 450 EAST	OF
DRAWN: T.B.M.	FIRTH, IDAHO 83236	1
PROJECT NO: 14063	lmeppen@gmail.com	
REVISION:		

PTC 2014046034

FIRST AMERICAN TITLE 484644-R1

Mail Property Tax Notice To:

Double T Farms LLC
PO Box 51780
Idaho Falls, ID 83405



WARRANTY DEED

Goble Land & Livestock, LLC, an Idaho limited liability company, and E. Marlowe Goble and Michele B. Goble, husband and wife, collectively Grantors, hereby convey, grant and warrant to Double T Farms LLC, Grantee, whose mailing address is PO Box 51780, Idaho Falls, ID 83405, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described property located in Clark County, Idaho:

PARCEL 1:

TOWNSHIP 11 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

SECTION 17: W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 18: SE $\frac{1}{4}$.

SECTION 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL 2:

(EDDIE CREEK RANCH)

TOWNSHIP 12 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

SECTION 3: NW $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 4: E $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$.

SECTION 8: SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$.

SECTION 9: N $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL 3:

(UPPER IRVING CREEK PROPERTY)

TOWNSHIP 13 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

SECTION 21: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.

SECTION 22: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 27: NW $\frac{1}{4}$.

SECTION 28: N $\frac{1}{2}$ NE $\frac{1}{4}$.

PARCEL 4:

~~TOWNSHIP 13 NORTH, RANGE 32 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.~~

~~SECTION 26: E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ LYING NORTHEASTERLY OF MEDICINE LODGE ROAD.~~

~~TOWNSHIP 12 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK~~

~~COUNTY, IDAHO.~~

~~SECTION 8: W $\frac{1}{2}$ W $\frac{1}{2}$ LYING EASTERLY OF MEDICINE LODGE ROAD.~~

PARCEL 5:

TOWNSHIP 13 NORTH, RANGE 33, EAST OF THE BOISE MERIDIAN,
CLARK COUNTY, IDAHO.

SECTION 29: W $\frac{1}{2}$ W $\frac{1}{2}$.

SECTION 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$.

SECTION 31: GOVERNMENT LOTS 1, 2, 3 AND 4; NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$
SW $\frac{1}{4}$.

PARCEL 6:

TOWNSHIP 13 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK
COUNTY, IDAHO.

SECTION 30: N $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW

TOWNSHIP 13 NORTH, RANGE 32 EAST OF THE BOISE MERIDIAN, CLARK
COUNTY, IDAHO.

SECTION 26: THOSE PORTIONS OF THE E $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ALL LYING NORTH AND NORTHEASTERLY OF MEDICINE
LODGE ROAD.

PARCEL 7:

TOWNSHIP 13 NORTH, RANGE 32 E.B.M., CLARK COUNTY, IDAHO

SECTION 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; THOSE PORTIONS OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW
 $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ AND W $\frac{1}{2}$ NW $\frac{1}{4}$ LYING NORTH AND NORTHEASTERLY
OF MEDICINE LODGE ROAD.

PARCEL 8:

E. Marlowe Goble, Michele B. Goble and their children are granted an access easement
to Parcel 8 for fishing to run with the land.

TOWNSHIP 12 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN,
CLARK COUNTY, IDAHO.

SECTION 8: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, ALL LYING NORTHEASTERLY OF
MEDICINE LODGE ROAD.

EXCEPTING THEREFROM:

A TRACT OF LAND N. 53°00' E. 321.1 FEET FROM THE SW CORNER OF

THE SW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE N. $31^{\circ}30'$ W. 150 FEET; THENCE N $58^{\circ}30'$ E 175.0 FEET; THENCE S $31^{\circ}30'$ E 150 FEET; THENCE S $58^{\circ}30'$ W 175.0 FEET TO THE POINT OF BEGINNING.

SECTION 16: THAT PORTION OF THE W $\frac{1}{2}$ SW $\frac{1}{4}$ LYING NORTHEASTERLY OF MEDICINE LODGE ROAD.

SECTION 17: THOSE PORTIONS OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ ALL LYING NORTHEASTERLY OF MEDICINE LODGE ROAD.

ALSO INCLUDING:

PART OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ AND SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 8 AND A PORTION OF SECTION 17, ALL IN TOWNSHIP 12 NORTH, RANGE 33 EBM., CLARK COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. $89^{\circ}54'29''$ E. 261.35 FEET ALONG THE SECTION LINE FROM THE QUARTER CORNER COMMON TO SAID SECTIONS 7 AND 17 AND RUNNING THENCE ALONG AN EXISTING RIGHT OF WAY FENCE LINE ON A COUNTY ROAD THE TWO (2) COURSES: (1) S. $30^{\circ}41'43''$ E. 313.49 FEET; THENCE (2) S. $28^{\circ}59'46''$ E. 907.38 FEET; THENCE S. $38^{\circ}15'59''$ W. 1,354.35 FEET; THENCE PARALLEL WITH AND 30.00 FEET PERPENDICULAR TO AN EXISTING FENCE LINE THE FOLLOWING TWO (2) COURSES: (1) S. $27^{\circ}21'51''$ E. 94.02 FEET; THENCE (2) S. $05^{\circ}58'50''$ W. 435.09 FEET TO THE EAST-WEST CENTERLINE THROUGH THE SECTION; THENCE N. $89^{\circ}43'10''$ W. 31.82 FEET ALONG SAID EAST-WEST CENTERLINE TO THE CENTER QUARTER CORNER OF SECTION 17; THENCE S. $00^{\circ}14'56''$ W. 1318.95 FEET ALONG THE NORTH-SOUTH CENTERLINE THROUGH THE SECTION TO THE S $\frac{1}{16}$ CORNER OF SAID SECTION 17; THENCE N. $89^{\circ}40'52''$ W. 1323.88 FEET TO THE SW $\frac{1}{16}$ CORNER OF SAID SECTION 17; THENCE S. $00^{\circ}15'43''$ W. 1318.06 FEET TO THE W $\frac{1}{16}$ CORNER OF SAID SECTION 17; THENCE N. $89^{\circ}38'$ W. 1324.18 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 17; THENCE N. $00^{\circ}16'29''$ E. 3359.07 FEET ALONG THE SECTION LINE; THENCE N. $52^{\circ}42'34''$ E. 3187.36 FEET; THENCE N. $07^{\circ}38'01''$ E. 165.24 FEET TO AN EXISTING FENCE LINE; THENCE N. $51^{\circ}52'38''$ E. 201.50 FEET ALONG SAID EXISTING FENCE LINE TO AN EXISTING RIGHT OF WAY FENCE LINE OF A COUNTY ROAD; THENCE ALONG SAID EXISTING RIGHT OF WAY FENCE LINE THE FOLLOWING TWO (2) COURSES: (1) S. $35^{\circ}07'30''$ E. 151.98 FEET; THENCE S. $30^{\circ}41'43''$ E. 220.96 FEET TO THE POINT OF BEGINNING.

PARCEL 9:

TOWNSHIP 12 NORTH, RANGE 33 E.BM., CLARK COUNTY, DAHO

SECTION 6: ALL THOSE PORTIONS OF GOVERNMENT LOT 4, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW

¼ NE ¼ AND SE ¼, ALL LYING NORTHEASTERLY OF MEDICINE LODGE ROAD.

Grantee takes parcels five (5) and seven (7) subject to a life estate previously granted by the Grantor to Charles David Stelzer and Arlenda Stelzer, Husband and Wife. Grantee takes parcels one (1), two (2), three (3) and portion of six (6) and eight (8) subject to an Easement for Conservation previously granted by the Grantor to Teton Valley Land Trust, Inc. Grantee takes all property subject to all easements and reservations of record.

Grantor and Grantee agree that Grantor (Goble Land & Livestock, LLC) shall retain a 50% interest for twenty (20) years from the Closing date in the mineral rights in connection with the Edie Creek Parcel (Parcel 2 above).

The Grantors covenant to the Grantee that Grantors are the owners in fee simple of said property and that the property is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantors will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 16 day of July, 2014.

GRANTORS:

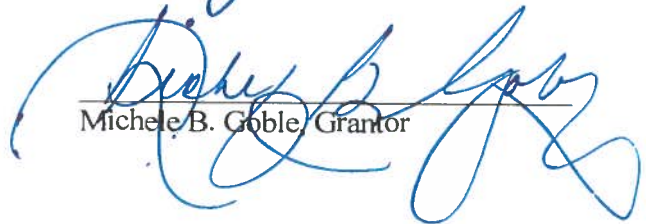
Goble Land & Livestock, LLC



By: E. Marlowe Goble
Its: Manager



E. Marlowe Goble, Grantor



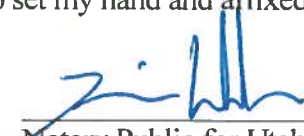
Michele B. Goble, Grantor

STATE OF UTAH)
)ss.
County of Cache)

On this 16 day of July, 2014, before me the undersigned, a Notary Public for Utah, personally appeared E. Marlowe Goble, known or identified to me to be the Manager of Goble Land & Livestock, LLC, an Idaho limited liability company, that executed the instrument or the person who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



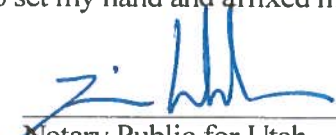

Notary Public for Utah
Residing at: Wellsville, UT
My Commission Expires: 8-3-16

STATE OF UTAH)
 ss.
County of Cache)

On this 16 day of July, 2014, before me the undersigned, a Notary Public for Utah, personally appeared E. MARLOWE GOBLE and MICHELE B. GOBLE, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for Utah
Residing at: Wellsville, UT
My Commission Expires: 8-3-16

WARRANTY DEED

WARRANTY DEED made this 15th day of March, 1991 between George H. Whittaker and Fay E. Whittaker, husband and wife, herein referred to as Grantors and HGBT Investment Company, a Utah General partnership comprised of Robert Hawkes, John C. Larsen, Lee S. Broadbent, and E. Marlowe Goble, whose mailing address is c/o E. Marlowe Goble, 1125 Cedar Heights, Logan Utah 84321, herein referred to as Grantees.

W I T N E S S E T H:

That Grantors, for and in consideration of the sum of TEN Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and do, by these presents, grant, bargain, sell, convey, and confirm unto Grantees and to Grantees' heirs and assigns forever, all the following described real estate located in the County of Clark, State of Idaho:

See Exhibit A attached hereto and incorporated herein by this reference.

SUBJECT TO:

1. General taxes and assessments for the year 1991 and all subsequent years.
2. All easements and rights-of-way of record or those appearing on the land which affect the described property.
3. All zoning ordinances, building codes, laws and regulations, protective covenants, patent reservations, oil, gas and other mineral reservations specifically including, but not being limited to, certain mineral and oil reservations and rights of ingress and egress to Harry and Iris Hetherington disclosed by warranty deed recorded June 12, 1974, as Instrument No. 29828, records of Clark County, Idaho.

RESERVING unto the Grantors for their lifetimes only one-third of all oil, gas or other mineral rights to the extent such rights are owned by Grantors in the property shown on Exhibit "A" located in Township 12 North, Range 33 East of the Boise Meridian in Sections 3, 4, 8 and 9 therein.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, specifically including the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD, all and singular the above-described premises, together with the appurtenances unto Grantees and to their heirs and assigns forever.

And Grantors and their heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees, their heirs, and assigns against Grantors and their heirs and against all and every person and persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, Grantors have hereunto set their hands on the day and year first above written.

George H. Whittaker
George H. Whittaker

Fay E. Whittaker
Fay E. Whittaker

STATE OF IDAHO)
County of Jefferson) ss.

On this Feb day of March, 1991, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared GEORGE H. WHITTAKER AND FAY E. WHITTAKER, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Ellen Clayton
Notary Public for State of Idaho
Residing at: Idaho
My Commission Expires: 5-29-95

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The land referred to in this policy is situated in the State of Idaho, County of Clark and is described as follows:

TRACT 1.

Township 11 North, Range 33 East of the Boise Meridian, Clark County, Idaho.

Section 12: E 1/2 NE 1/4, and the NE 1/4 SE 1/4, all lying West of Medicine Lodge Creek Road.

EXCEPTING THEREFROM: That portion deeded to the County of Clark, by Quit Claim Deed recorded July 31, 1975 as Instrument No. 30618, records of said County.

Township 11 North, Range 34 East of the Boise Meridian, Clark County, Idaho

Section 7: Lots 2, 3, and 4, E 1/2 SW 1/4, SW 1/4 SE 1/4, all lying West of Medicine Lodge Creek Road.

EXCEPTING THEREFROM: That portion deeded to the County of Clark, by Quit Claim Deed recorded July 31, 1975 as Instrument No. 30618, records of said County.

Section 18: NW 1/4 NE 1/4, lying West of Medicine Lodge Creek Road.

EXCEPTING THEREFROM: That portion deeded to the County of Clark, by Quit Claim Deed recorded July 31, 1975 as Instrument No. 30618, records of said County.

Township 12 North, Range 33 East of the Boise Meridian, Clark County, Idaho.

Section 3: NW 1/4 SW 1/4.

Section 4: E 1/2 SW 1/4, N 1/2 SE 1/4.

Section 8: SE 1/4 NE 1/4, N 1/2 SE 1/4, SW 1/4 SE 1/4.

EXCEPTING THEREFROM: A Tract commencing at the SW Corner of the SE 1/4 of said Section 8; thence running North 28 rods; thence in a Southeasterly direction to a point 14 rods East of the point of beginning, thence west to said point of beginning.

ALSO EXCEPTING THEREFROM: A tract of land N53°00'E 321.1 feet from the SW Corner of the SW 1/4 SE 1/4; thence N31°30'W 150 feet; thence N58°30'E 175.0 feet; thence S31°30'E 150 feet; thence S58°30'W 175.0 feet to the point of beginning.

Section 9: N 1/2 NW 1/4, SW 1/4 NW 1/4.

Section 34: SW 1/4 NE 1/4, S 1/2 NW 1/4, N 1/2 SW 1/4, N 1/2 SE 1/4, Lot 1.

EXCEPTING THEREFROM: That portion deeded to the County of Clark, by Quit Claim Deed recorded July 31, 1975 as Instrument No. 30618, records of said County.

EXHIBIT

A

Township 13 North, Range 33 East of the Boise Meridian, Clark County, Idaho.

Section 21: S 1/2 NW 1/4, N 1/2 SW 1/4, SE 1/4 SW 1/4, SE 1/4.

Section 22: SW 1/4 SW 1/4.

Section 27: NW 1/4.

Section 28: N 1/2 NE 1/4.

TRACT 2.

Township 11 North, Range 34 East of the Boise Meridian, Clark County, Idaho.

Section 17: W 1/2 SW 1/4, SE 1/4 SW 1/4.

Section 18: SE 1/4.

Section 20: NE 1/4 NW 1/4.

43736

FILED FOR RECORD AT 5 MINUTES EAST 4 O'CLOCK P.M. THIS 29th
DAY OF March 1917. FILED TO RECORD BOOK 43736
RECORDS OF CLARK COUNTY, IDAHO.

FEE 12⁰⁰ FILED _____

BY Edna Bonley
DEPUTY

Prepared by and Return Recorded Deed To:

Smurthwaite & Workman, LLC
503 West 2600 South, Suite 200
Bountiful, Utah 84010

Mail Tax Notice To:

Goble Land & Livestock, LLC
2380 North 400 East, Suite G
Logan, Utah 84341

Microfilm No. **051038**

11 Day May 20 05
At 9:35 O'Clock A M

CONNIE S. OWEN

Clark Co. Recorder

Fee \$ 6 -

Becky Nordstrom Deputy

Recorded at Request of

Smurthwaite & Workman

Property Identified As:	Undeveloped Land
Property Located At:	Medicine Lodge Canyon
	Dubois, Idaho 83423

QUIT-CLAIM DEED

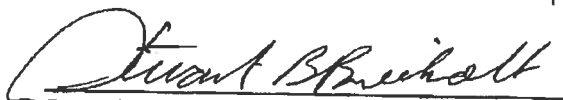
For Value Received, Stuart Bruce Breinholt and Dorothy A. Breinholt, hereinafter called the Grantors, hereby quitclaim unto Goble Land & Livestock, LLC, an Idaho limited liability company, hereinafter called the Grantee, the following premises, in the County of Clark, State of Idaho to-wit:

NE 1/4 NE 1/4 NE 1/4 NE 1/4, Section 7, T-12-N, R-33, E.B.M.
NW 1/4 NW 1/4 NW 1/4 NW 1/4, Section 8, T-12-N, R-33, E.B.M.

SUBJECT TO: All existing easements or claims of easement, roadways, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey, inspection of the premises or environmental assessment, and accruing taxes and assessments.

To have and to hold the said premises, with their appurtenances, unto said Grantee and the Grantee's assigns forever.

Dated this 7 day of May, 20 05.


Stuart Bruce Breinholt


Dorothy A. Breinholt

051038

STATE OF Utah)
COUNTY OF Salt Lake) : ss.

On this 7 day of May, 2005, before me, a Notary Public in and for said State, personally appeared Stuart Bruce Breinholt and Dorothey A. Breinholt known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that the same was executed.



[Signature]
Notary Public

Re-recorded for addition of legal

First American Title Co.
P.O. Box 405
Rigby, Idaho 83442

WARRANTY DEED

WARRANTY DEED made this 28th day of March, 1991 between HGBT Investment Company, a Utah general partnership comprised of Robert Hawkes, John C. Larsen, Lee S. Broadbent, and E. Marlowe Goble, herein referred to as Grantors and E. Marlowe and Michele B. Goble, husband and wife, whose mailing address is 1125 Cedar Heights, Logan Utah 84321, herein referred to as Grantees.

W I T N E S S E T H:

That Grantors, for and in consideration of the sum of TEN Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and do, by these presents, grant, bargain, sell, convey, and confirm unto Grantees and to Grantees' heirs and assigns forever, all the following described real estate located in the County of Clark, State of Idaho:

See Exhibit A attached hereto and incorporated herein by this reference.

SUBJECT TO:

1. General taxes and assessments for the year 1991 and all subsequent years.
2. All easements and rights-of-way of record or those appearing on the land which affect the described property.
3. All zoning ordinances, building codes, laws and regulations, protective covenants, patent reservations, oil, gas and other mineral reservations specifically including, but not being limited to, certain mineral and oil reservations and rights of ingress and egress to Harry and Iris Hetherington disclosed by warranty deed recorded June 12, 1974, as Instrument No. 29828, records of Clark County, Idaho.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, specifically including the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

ENCLOSURE

MICROFILM
SYSTEMS

TO HAVE AND TO HOLD, all and singular the above-described premises, together with the appurtenances unto Grantees and to their heirs and assigns forever.

And Grantors and their heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees, their heirs, and assigns against Grantors and their heirs and against all and every person and persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, Grantors have hereunto set their hands on the day and year first above written.

HGBT INVESTMENT COMPANY, a Utah General Partnership
By:

E. Marlowe Goble
E. Marlowe Goble

Michele B. Goble
Michele B. Goble

Robert Hawkes
Robert Hawkes

John C. Larsen
John C. Larsen

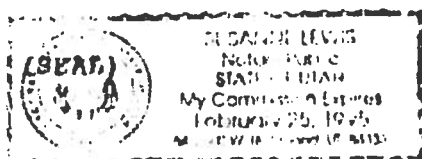
Lee S. Broadbent
Lee S. Broadbent

STATE OF IDAHO)
County of _____) ss.

On this 10th day of April, 1991, before me, the undersigned, a Notary Public in and for the State of Idaho, Utah personally appeared E. MARLOWE GOBLE AND MICHELE B. GOBLE, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

ANTHONY
91810

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.

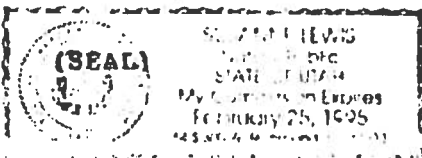


Deborah Lewis
Notary Public for State of Idaho (Idaho)
Residing at: Richmond, UT
My Commission Expires: 2/25/95

STATE OF IDAHO (Idaho))
County of Butte) ss.

On this 25th day of March, 1991, before me, the
undersigned, a Notary Public in and for the State of Idaho, (Idaho)
personally appeared ROBERT HAWKES AND _____, known
to me to be the persons whose names are subscribed to the foregoing
instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.

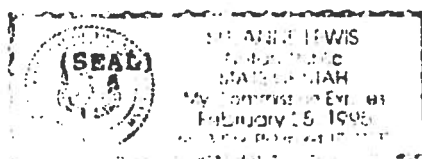


Deborah Lewis
Notary Public for State of Idaho (Idaho)
Residing at: Richmond, UT
My Commission Expires: 2/25/95

STATE OF IDAHO (Idaho))
County of Butte) ss.

On this 25th day of March, 1991, before me, the
undersigned, a Notary Public in and for the State of Idaho, (Idaho)
personally appeared JOHN C. LARSEN AND Marlene K. Larsen, known
to me to be the persons whose names are subscribed to the foregoing
instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.



Deborah Lewis
Notary Public for State of Idaho (Idaho)
Residing at: Richmond, UT
My Commission Expires: 2/25/95

IDAHO FALLS ARCO SALMON
REXBURG CHALLIS SHEL

523-9068

East Idaho
Federal
Credit Uni

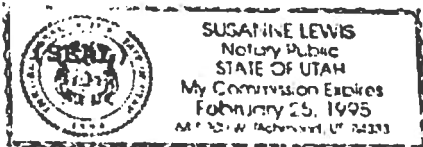
STATE OF IDAHO (State)

County of Carbo

)
) ss.
)

On this 28th day of March, 1991, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared LEE S. BROADBENT AND known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Susanine Lewis
Notary Public for State of Idaho
Residing at: Carbo, ID
My Commission Expires: February 25, 1995

2344s

43739

FILED FOR RECORD AT 8 4 P. 25
DAY OF March 1991
RECORDS OF CLARK COUNTY
FEE 12.00 FILED
BY Susanine Lewis DEPUTY

**East Idaho
Federal
Credit Union**

523-9068

MO'ALIS ARCO SALMON ST. ANTHONY
BURKS CHALLIS SHELLEY DUBOIS

The land referred to in this policy is situated in the State of Idaho, County of Clark and is described as follows:

TRACT 1.

Township 11 North, Range 33 East of the Boise Meridian, Clark County, Idaho.

Section 12: E 1/2 NE 1/4, and the NE 1/4 SE 1/4, all lying West of Medicine Lodge Creek Road.

EXCEPTING THEREFROM: That portion deeded to the County of Clark, by Quit Claim Deed recorded July 31, 1975 as Instrument No. 30618, records of said County.

Township 11 North, Range 34 East of the Boise Meridian, Clark County, Idaho

Section 7: Lots 2, 3, and 4, E 1/2 SW 1/4, SW 1/4 SE 1/4, all lying West of Medicine Lodge Creek Road.

EXCEPTING THEREFROM: That portion deeded to the County of Clark, by Quit Claim Deed recorded July 31, 1975 as Instrument No. 30618, records of said County.

Section 18: NW 1/4 NE 1/4, lying West of Medicine Lodge Creek Road.

EXCEPTING THEREFROM: That portion deeded to the County of Clark, by Quit Claim Deed recorded July 31, 1975 as Instrument No. 30618, records of said County.

Township 12 North, Range 33 East of the Boise Meridian, Clark County, Idaho.

Section 3: NW 1/4 SW 1/4.

Section 4: E 1/2 SW 1/4, N 1/2 SE 1/4.

Section 8: SE 1/4 NE 1/4, N 1/2 SE 1/4, SW 1/4 SE 1/4.

EXCEPTING THEREFROM: A Tract commencing at the SW Corner of the SE 1/4 of said Section 8; thence running North 28 rods; thence in a Southeasterly direction to a point 14 rods East of the point of beginning, thence West to said point of beginning.

ALSO EXCEPTING THEREFROM: A tract of land N53°00'E 321.1 feet from the SW Corner of the SW 1/4 SE 1/4; thence N31°30'W 150 feet; thence N58°30'E 175.0 feet; thence S31°30'E 150 feet; thence S58°30'W 175.0 feet to the point of beginning.

Section 9: N 1/2 NW 1/4, SW 1/4 NW 1/4.

Section 34: SW 1/4 NE 1/4, S 1/2 NW 1/4, N 1/2 SW 1/4, N 1/2 SE 1/4, Lot 1.

EXCEPTING THEREFROM: That portion deeded to the County of Clark, by Quit Claim Deed recorded July 31, 1975 as Instrument No. 30618, records of said County.

EXHIBIT

A

3M MICROFILM SYSTEMS

MICROFILM

Township 13 North, Range 33 East of the Boise Meridian, Clark County, Idaho.

Section 21: S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

Section 22: SA 2/4 SA 2/4.

Section 27: NW 1/4.

Section 28: n 1/2 ne 1/4.

2.2.2.2.2.

Township 11 North, Range 34 East of the Boise Meridian, Clark County, Idaho.

Section 17: N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 19: SS 1/4.

Section 20: NE 1/4 NW 1/4.

13757

16th

GRANT DEED

GRANTORS, CHARLES THOMAS STELZER and VIVIAN LAVINA STELZER TRUST, by CHARLES DAVID STELZER, Trustee, and joined by CHARLES DAVID STELZER and ALEND A STELZER, husband and wife, individually and as to any community property interest therein, of Dubois, Clark County, Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant and convey unto GOBLE LAND AND LIVESTOCK, LLC, an Idaho Limited Liability Company by E. MARLOWE GOBLE, ^{operating manager} ~~managing member~~, whose current address is Star Route, Dubois, Idaho 83423, as GRANTEE, and to Grantee's heirs and assigns forever, all of the following described real estate located in Clark County, Idaho:

ing
CDS
LA
CDS

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER with all improvements, easements, hereditaments, and appurtenances thereto, and subject to such rights, easements, covenants, restrictions, and zoning regulations as appear of record or based upon the premises.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument this 7th day of September, 1999.

Charles David Stelzer

CHARLES THOMAS STELZER and VIVIAN LAVINA STELZER TRUST

By CHARLES DAVID STELZER, Trustee, Grantor

Microfilm No. **050930**

5 Day January 20 06
At 9:58 O'Clock A M

CONNIE S. OWEN

Clark Co. Recorder

Fee \$ 12-

Becky Nordstrom Deputy

Recorded at Request of

Amerititle

Charles D Stelzer

CHARLES DAVID STELZER, Grantor

Alenda Stelzer

ALEND A STELZER, Grantor

050930

UNDIVIDED INTERESTS:

CHARLES DAVID STELZER, subject to Exception (6) of Schedule B - Section 2 and

CHARLES DAVID STELZER, as Trustee of THE CHARLES THOMAS AND VIVIAN LAVINA
STELZER TRUST

TRACT 2:

CHARLES DAVID STELZER, subject to Exception (5) of Schedule B - Section 2 and

TRACT 3:

CHARLES DAVID STELZER and ALENA STELZER, husband and wife

5. The land referred to in this Commitment is described as follows:

TRACT 1:

Township 13 North, Range 32 East of the Boise Meridian, Clark County, Idaho.

Section 36: SE1/4 NE1/4
NE1/4 SE1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. Township 13 North, Range 32 East of the Boise Meridian, Clark County, Idaho.

Section 36: SW1/4 SW1/4 SE1/4 NE1/4
NW1/4 NW1/4 NE1/4 SE1/4
E1/2 SW1/4 NE1/4 SE1/4
W1/2 SE1/4 NE1/4 SE1/4

Township 13 North, Range 33 East of the Boise Meridian, Clark County, Idaho.

Section 29: W1/2 W1/2

Section 30: SE1/4 SW1/4
S1/2 SE1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. Township 13 North, Range 33 East of the Boise Meridian, Clark County, Idaho.

Section 30: NW1/4 SW1/4 SW1/4 SE1/4

Section 31: Government Lots 1, 2, 3 and 4
NE1/4
E1/2 NW1/4
NE1/4 SW1/4

TRACT 2:

Township 13 North, Range 32 East of the Boise Meridian, Clark County, Idaho.

Section 36: SW1/4 SW1/4 SE1/4 NE1/4
NW1/4 NW1/4 NE1/4 SE1/4

Township 13 North, Range 33 East of the Boise Meridian, Clark County, Idaho.

Section 30: NW1/4 SW1/4 SW1/4 SE1/4

TRACT 3:

Township 13 North, Range 32 East of the Boise Meridian, Clark County, Idaho.

Section 36: E1/2 SW1/4 NE1/4 SE1/4
W1/2 SE1/4 NE1/4 SE1/4

EXHIBIT "A"

050930

TOGETHER WITH all water rights, easements, hereditaments and appurtenances thereto.

TOGETHER WITH a permit from Bureau Land Management for the grazing of five horses.

Subject to the reserved life estate hereinafter described and such rights, zoning regulations, easements, road rights of way, irrigation and ditch rights of way, restrictions and covenants as appear of record or by use upon the premises or by right of law.

DATED this 7th day of September, 1999.

Charles David Stelzer

CHARLES DAVID STELZER, Trustee, Seller
Charles Thomas Stelzer and Vivian Lavina Stelzer Trust

Charles D. Stelzer

CHARLES DAVID STELZER, Seller

Alenda Stelzer

ALEND A STELZER, Seller

E. Marlowe Goble

E. MARLOWE GOBLE, ~~Managing Member~~ ^{mg}
Goble Land and Livestock ~~operating manager~~ ^{OS}
An Idaho Limited Liability Company, Purchaser

CS

050930

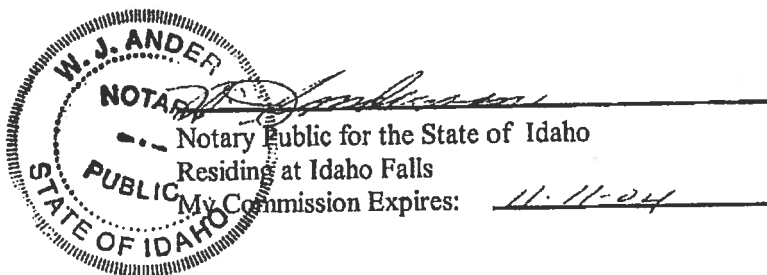
STATE OF IDAHO)

:ss

County of Clark)

On this 7th day of Sept, 1999, before me the undersigned, a Notary Public for Idaho, personally appeared CHARLES THOMAS STELZER and VIVIAN LAVINA STELZER TRUST, by CHARLES DAVID STELZER, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



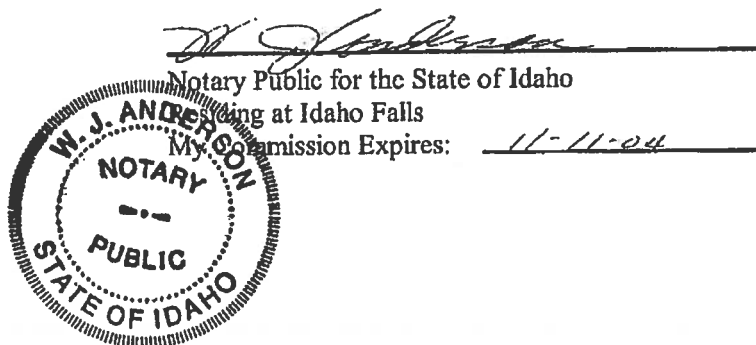
STATE OF IDAHO)

:ss.

County of Clark)

On this 7th day of Sept, 1999, before me the undersigned, a Notary Public for Idaho, personally appeared CHARLES DAVID STELZER and ALENDA STELZER, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



L:\WJA\2495.01\GrantDeed.vpd

GRANT DEED - 2

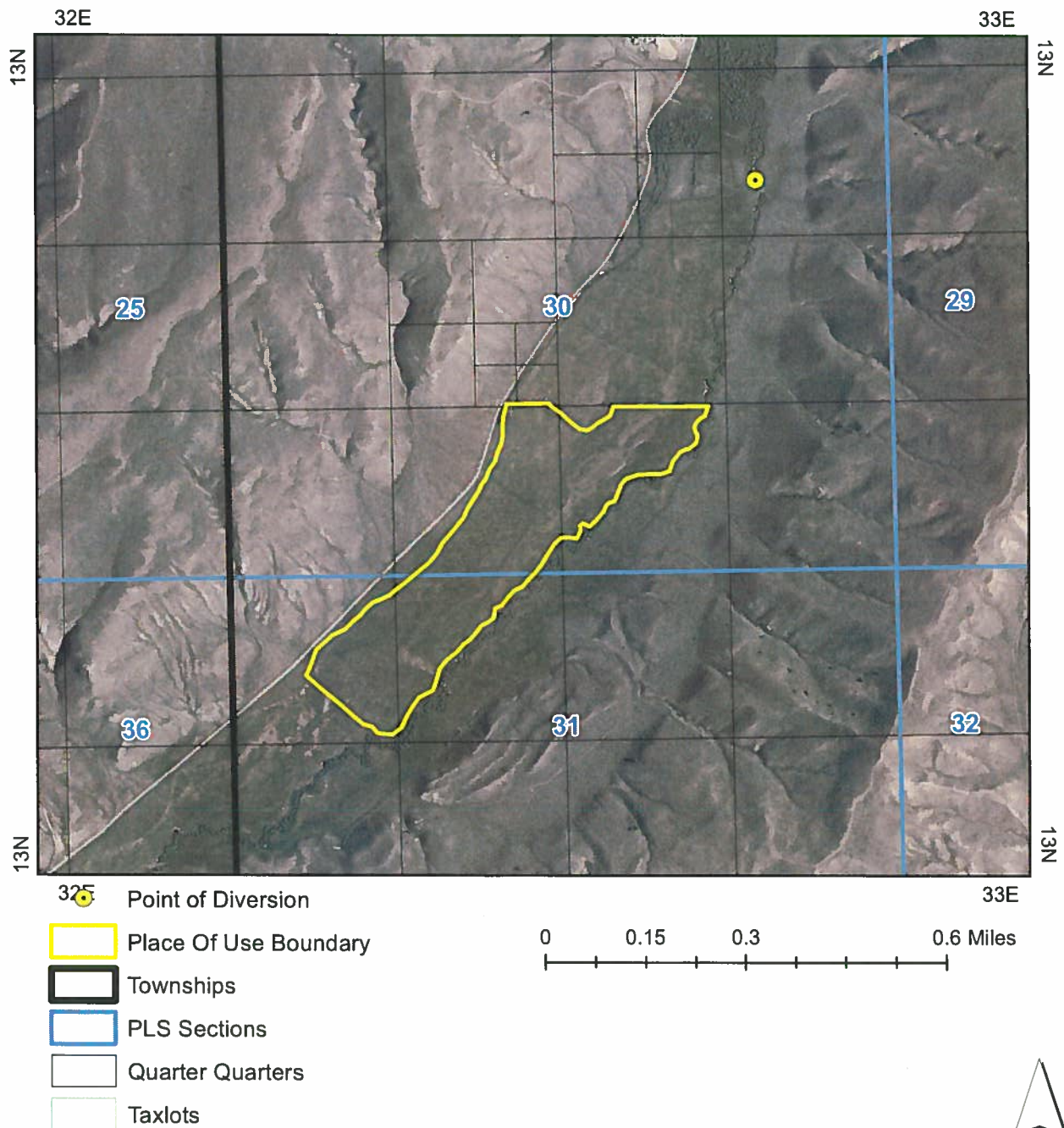
State of Idaho
Department of Water Resources

Water Right

32-13200

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



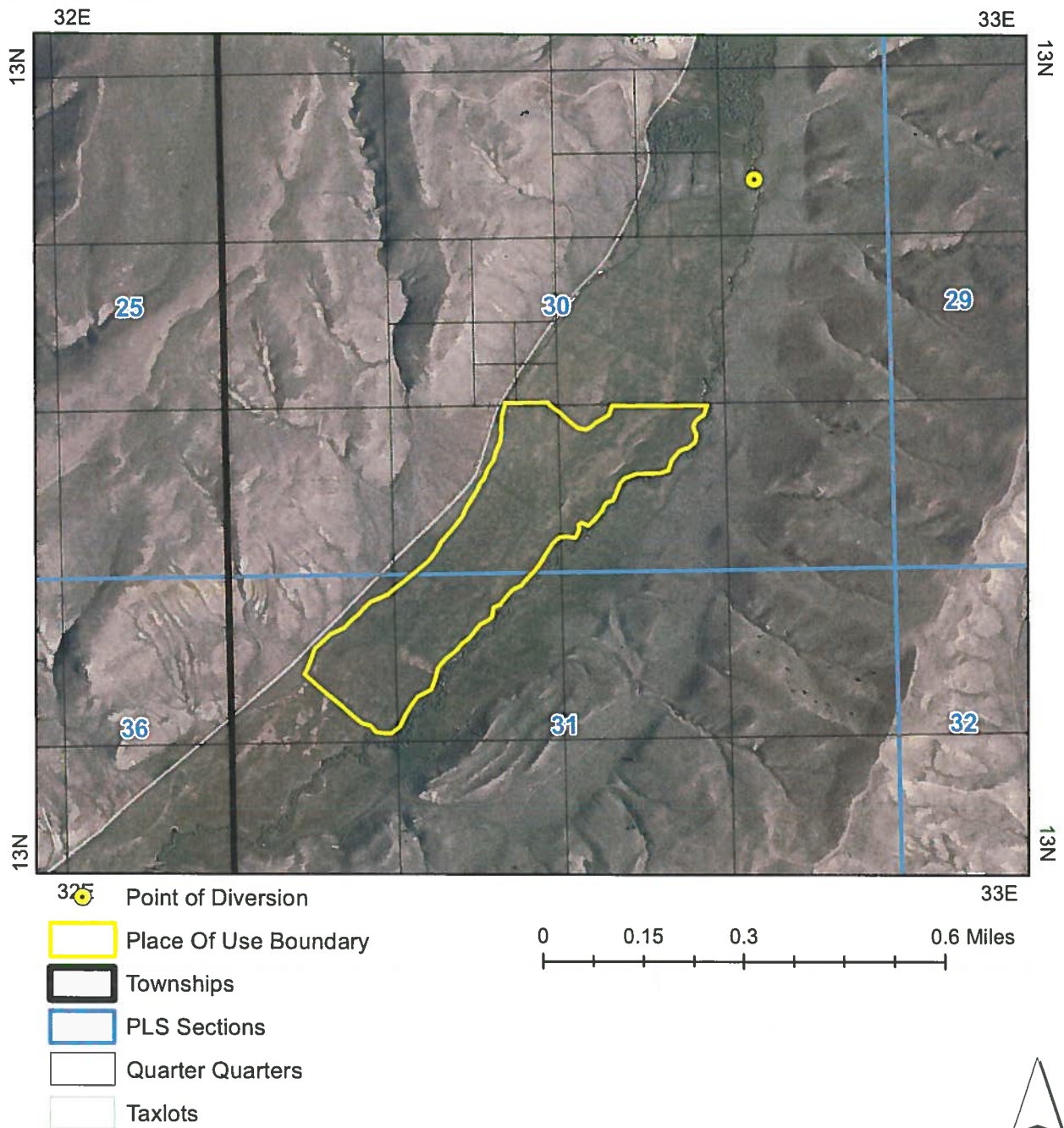
State of Idaho
Department of Water Resources

Water Right

32-13202

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

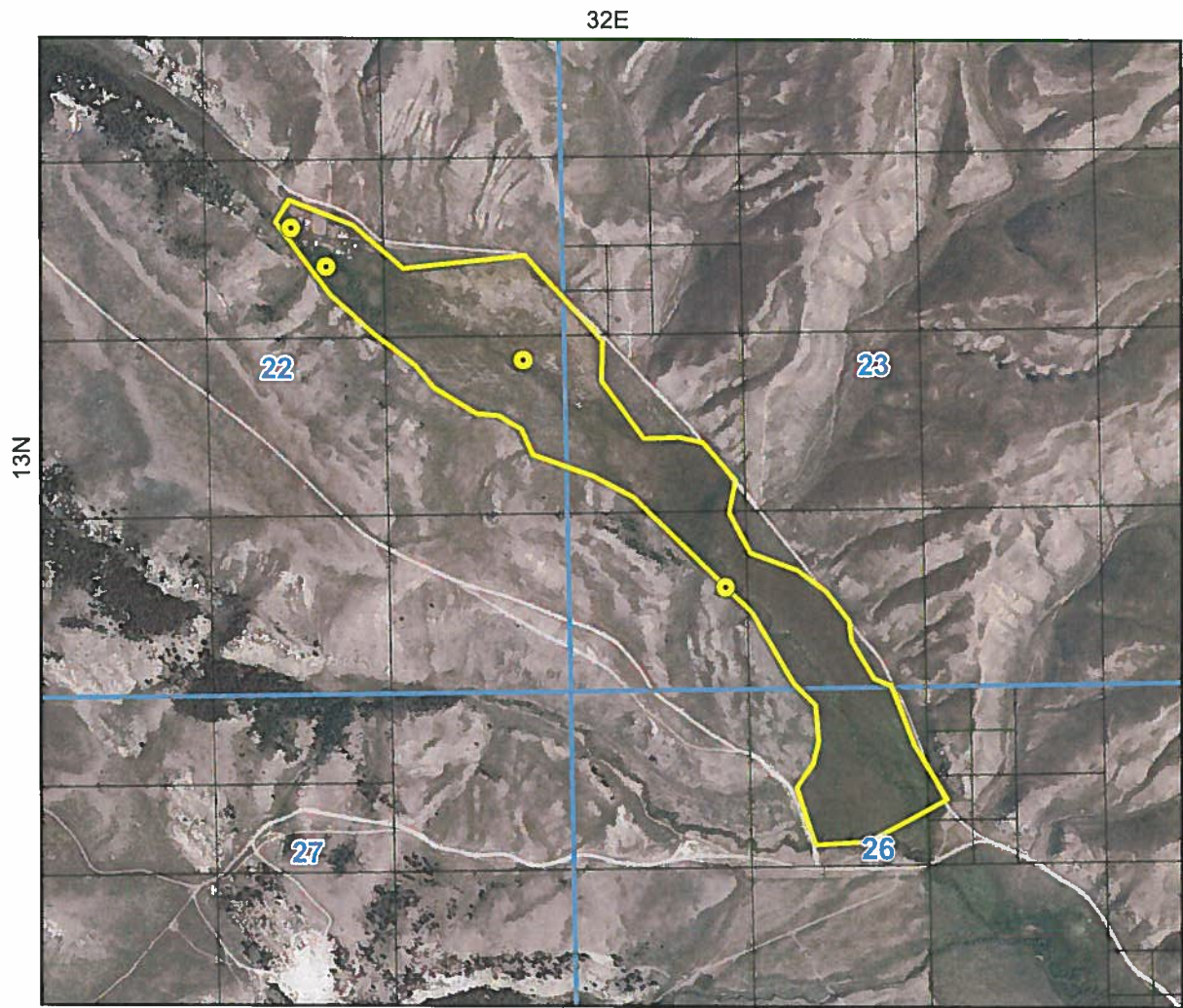


State of Idaho
Department of Water Resources

Water Right 32-2053

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.15 0.3 0.6 Miles



State of Idaho
Department of Water Resources

Water Right
32-10025

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.045 0.09 0.18 Miles



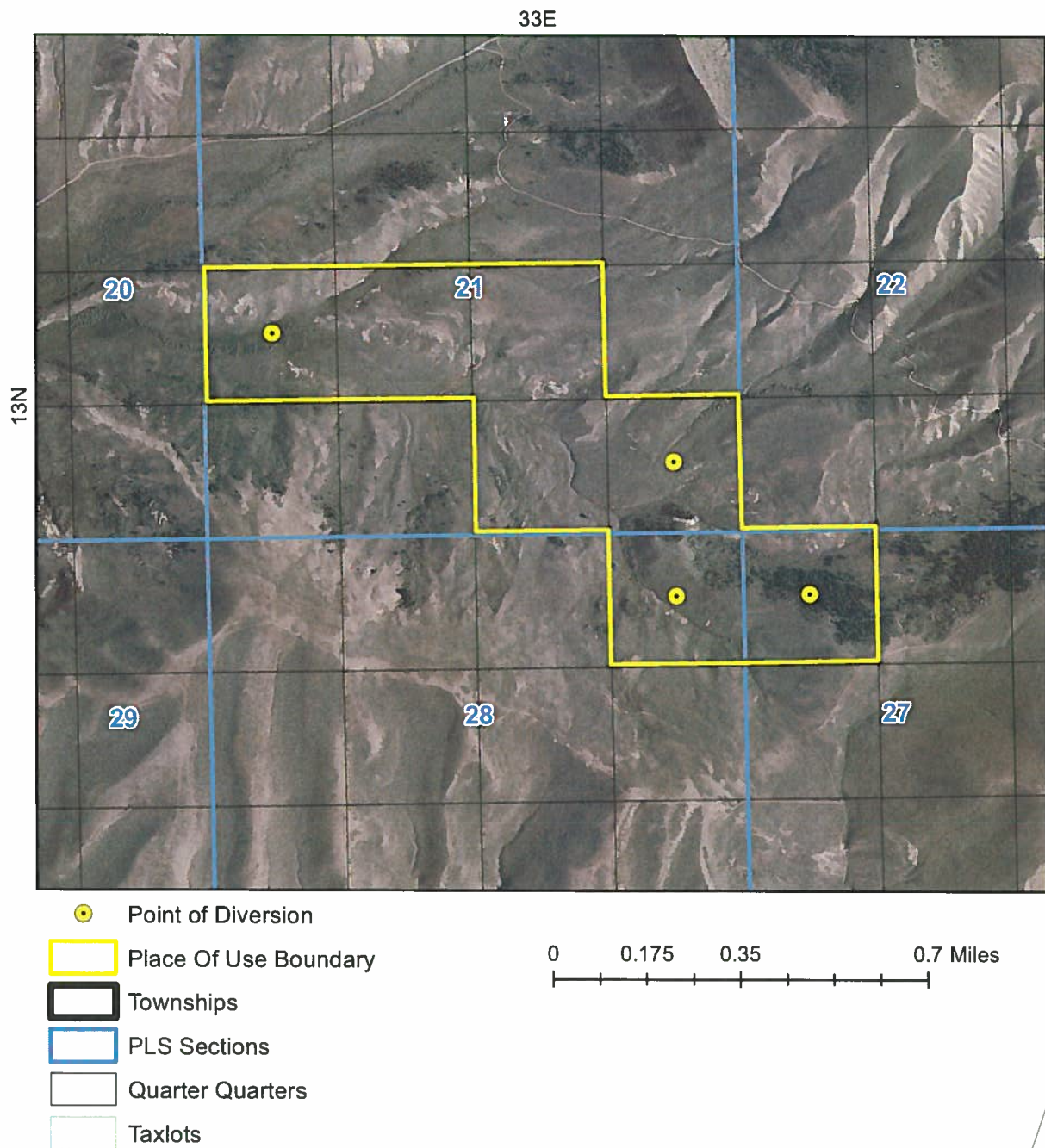
State of Idaho
Department of Water Resources

Water Right

32-10023

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

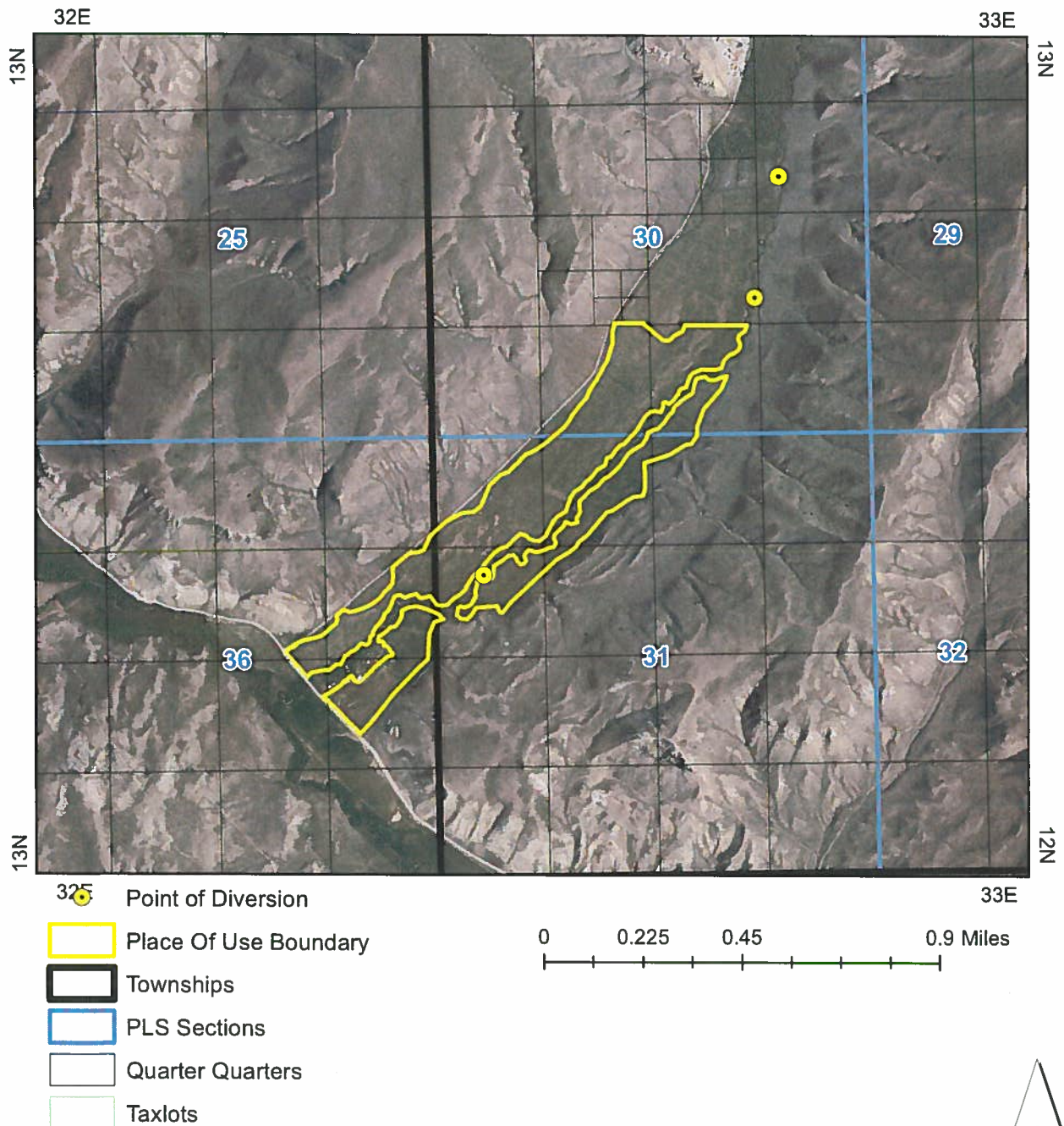


State of Idaho
Department of Water Resources

Water Right 32-2008A

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

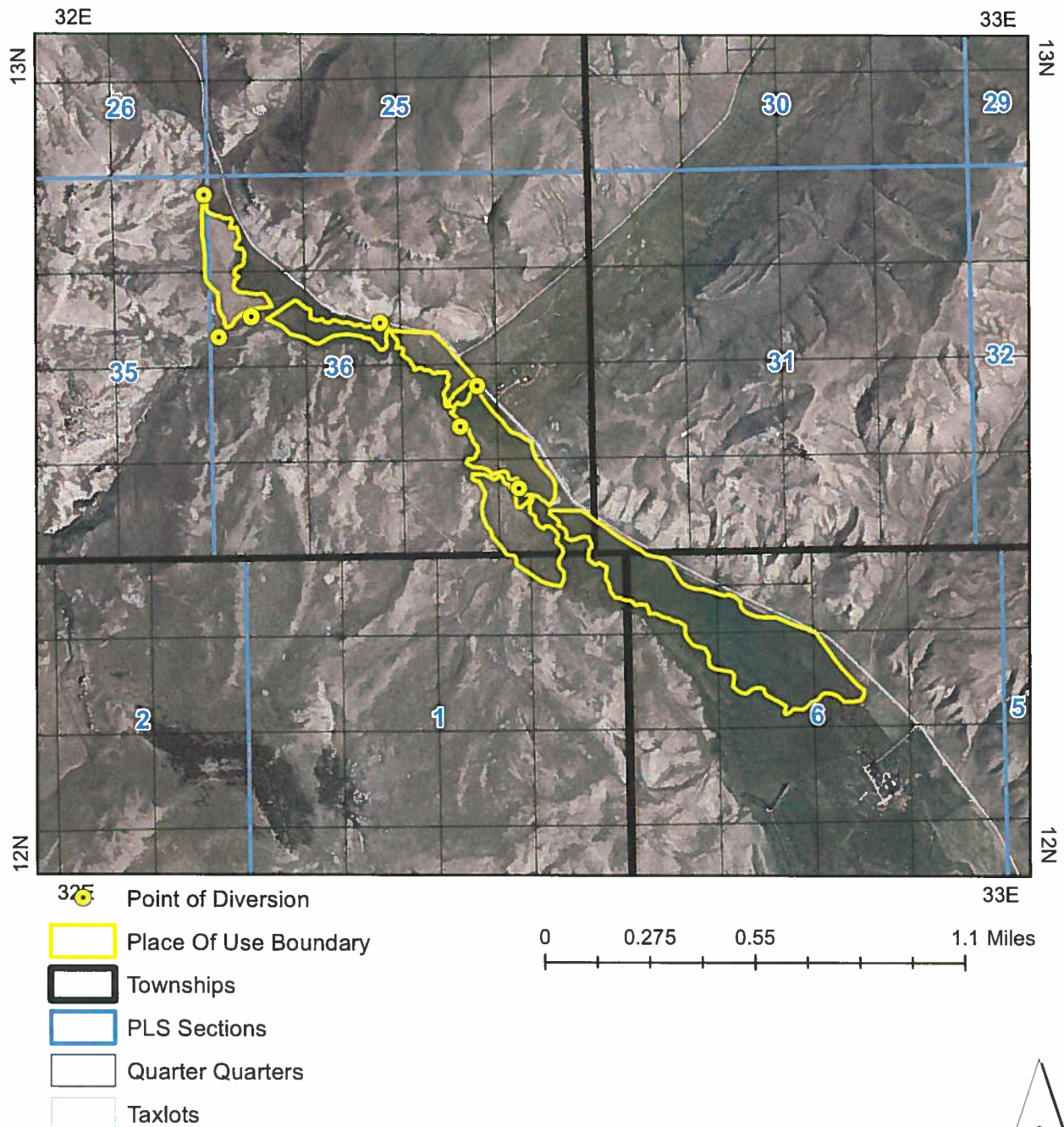


State of Idaho
Department of Water Resources

Water Right 32-2070

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



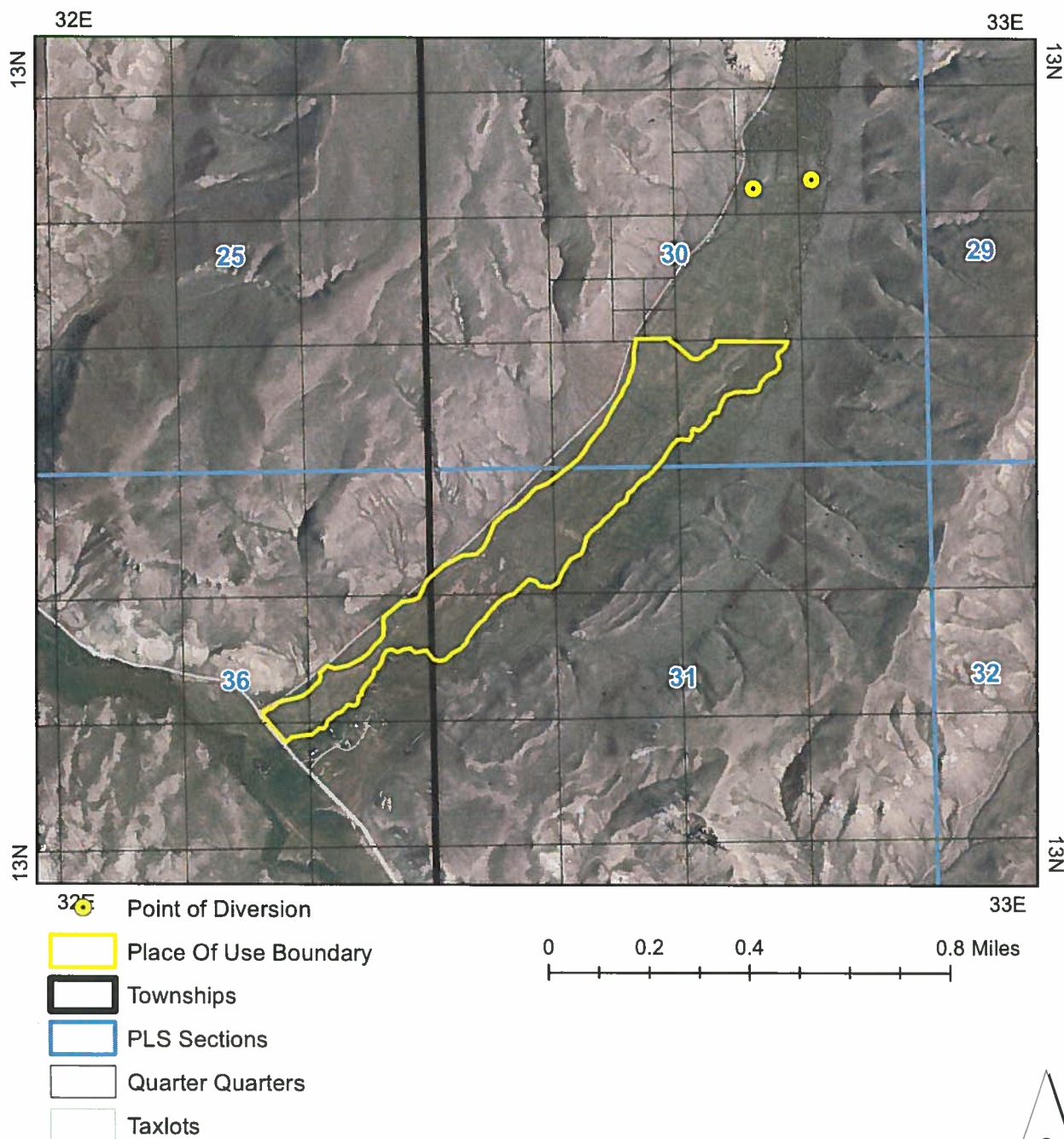
State of Idaho
Department of Water Resources

Water Right

32-4053

IRRIGATION

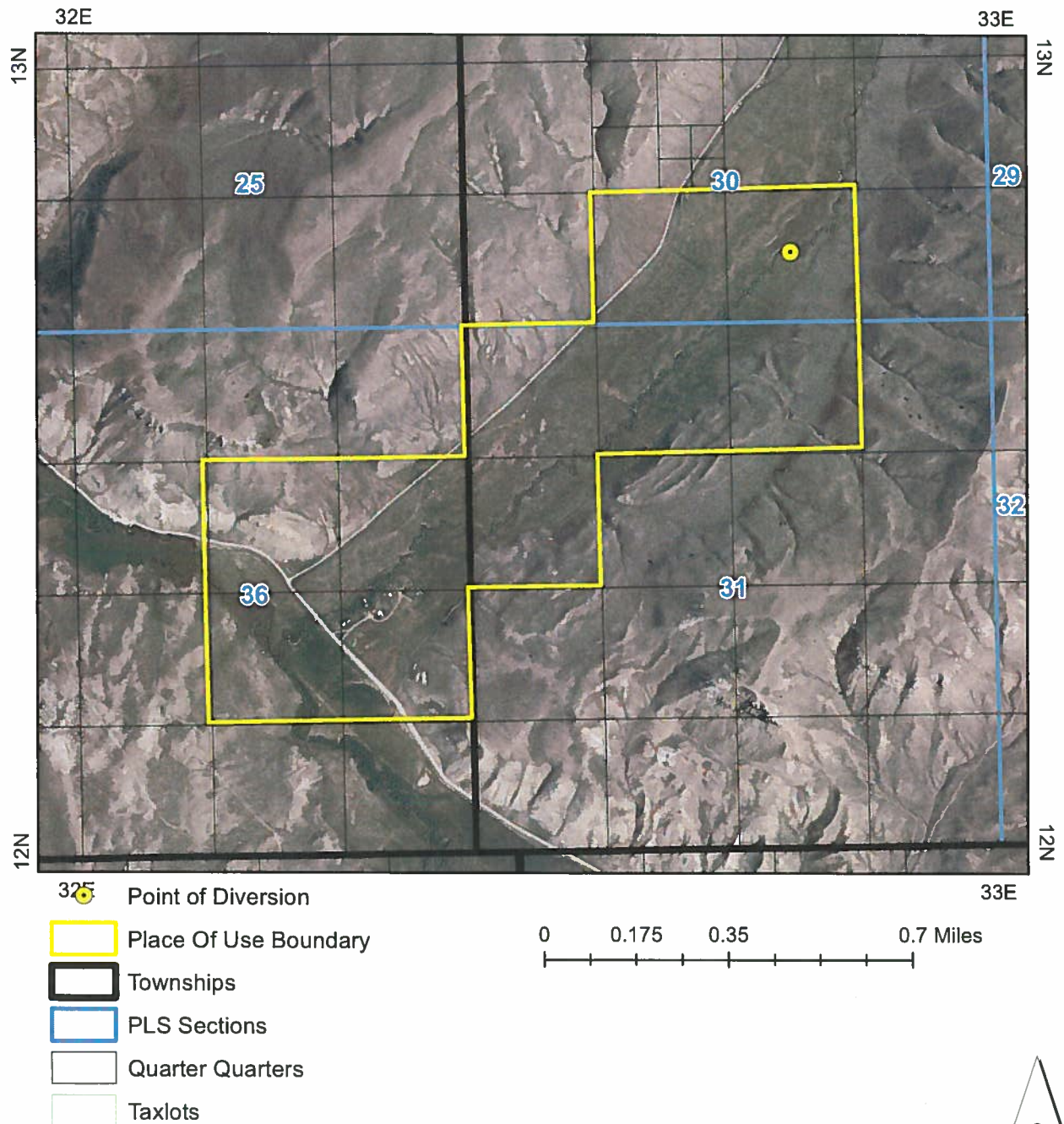
The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



State of Idaho
Department of Water Resources
Application For Permit
32-7166

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

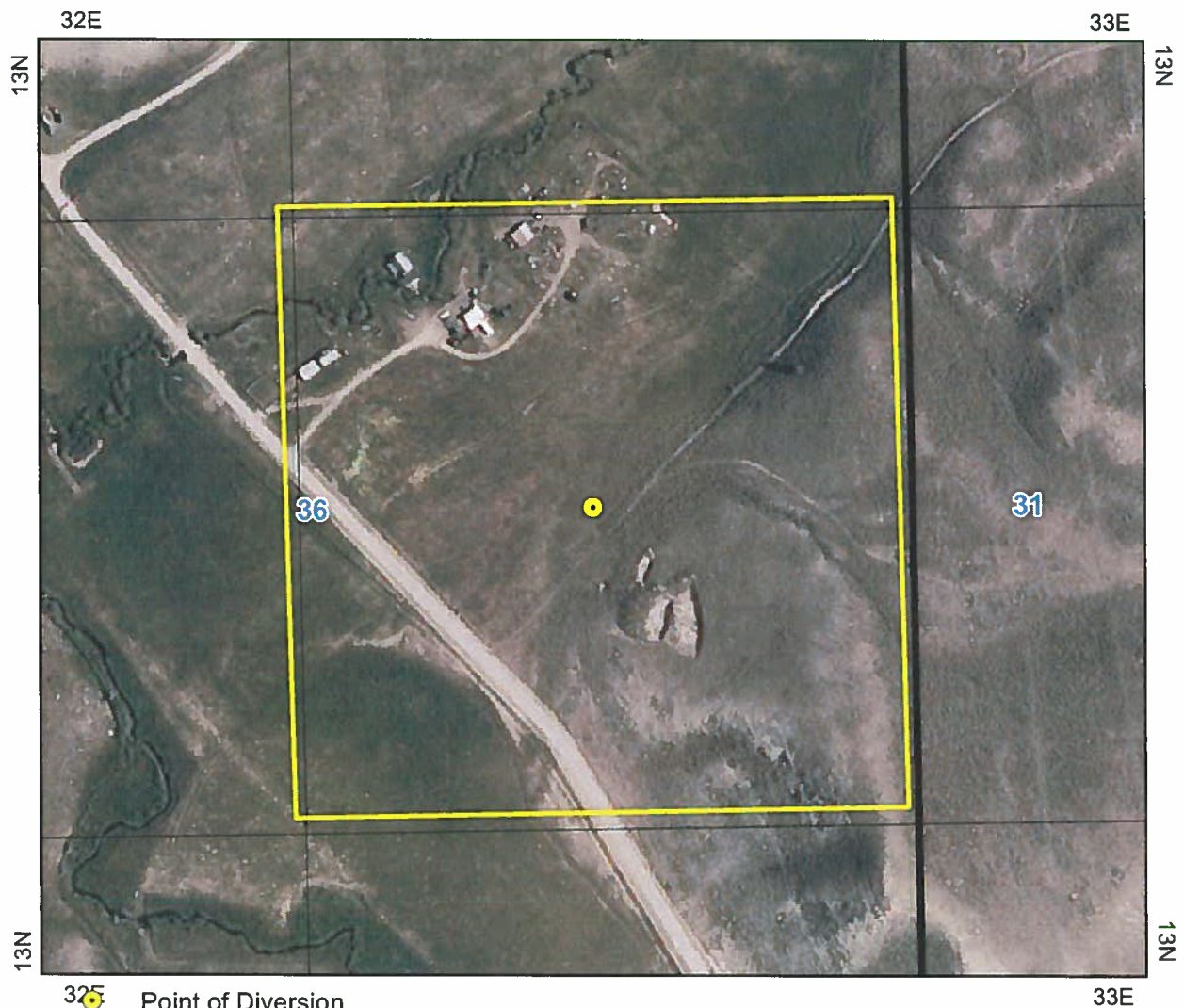


State of Idaho
Department of Water Resources

Water Right 32-10000

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- 325 Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.045 0.09 0.18 Miles

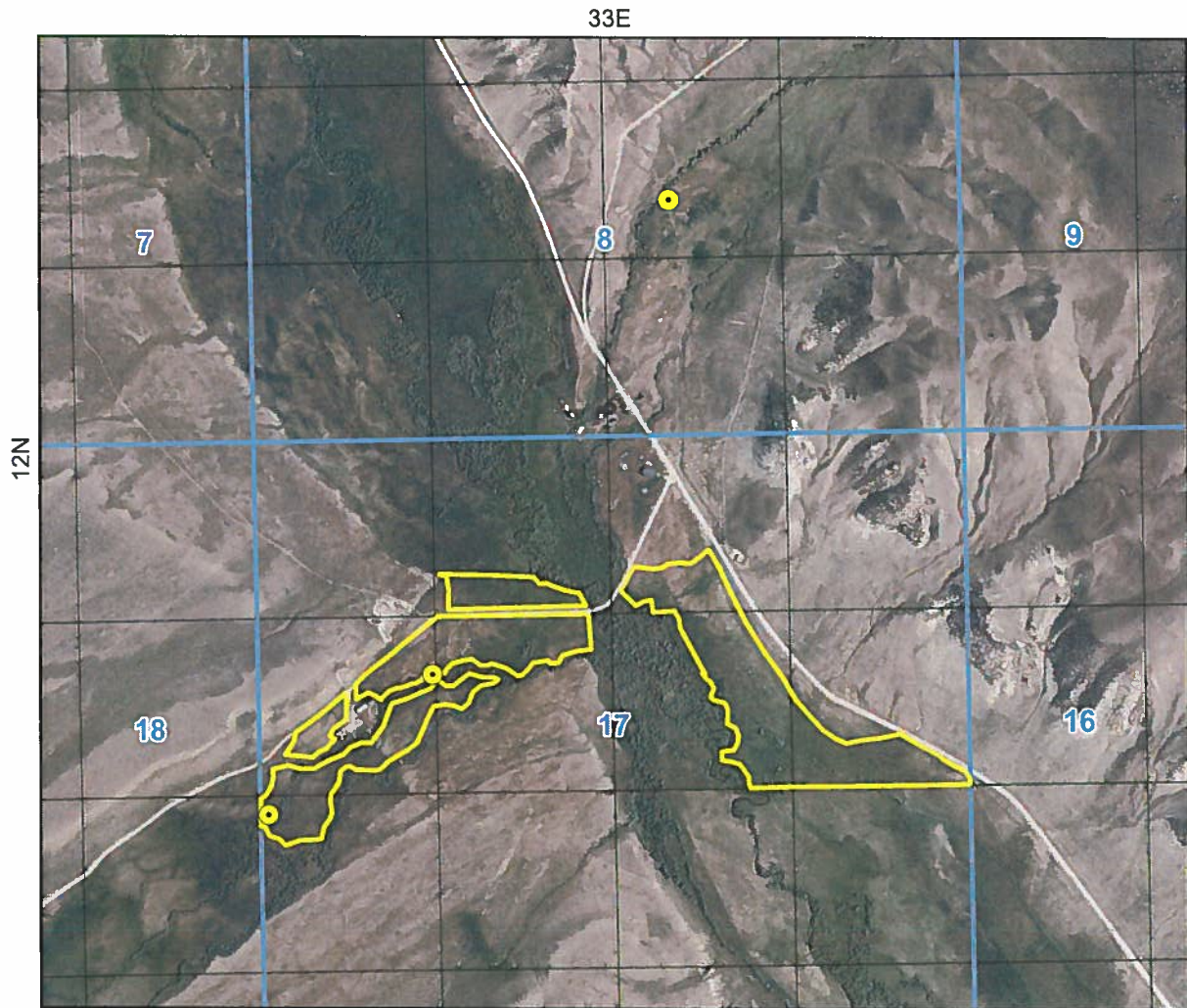


State of Idaho
Department of Water Resources

Water Right 32-2073

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.15 0.3 0.6 Miles



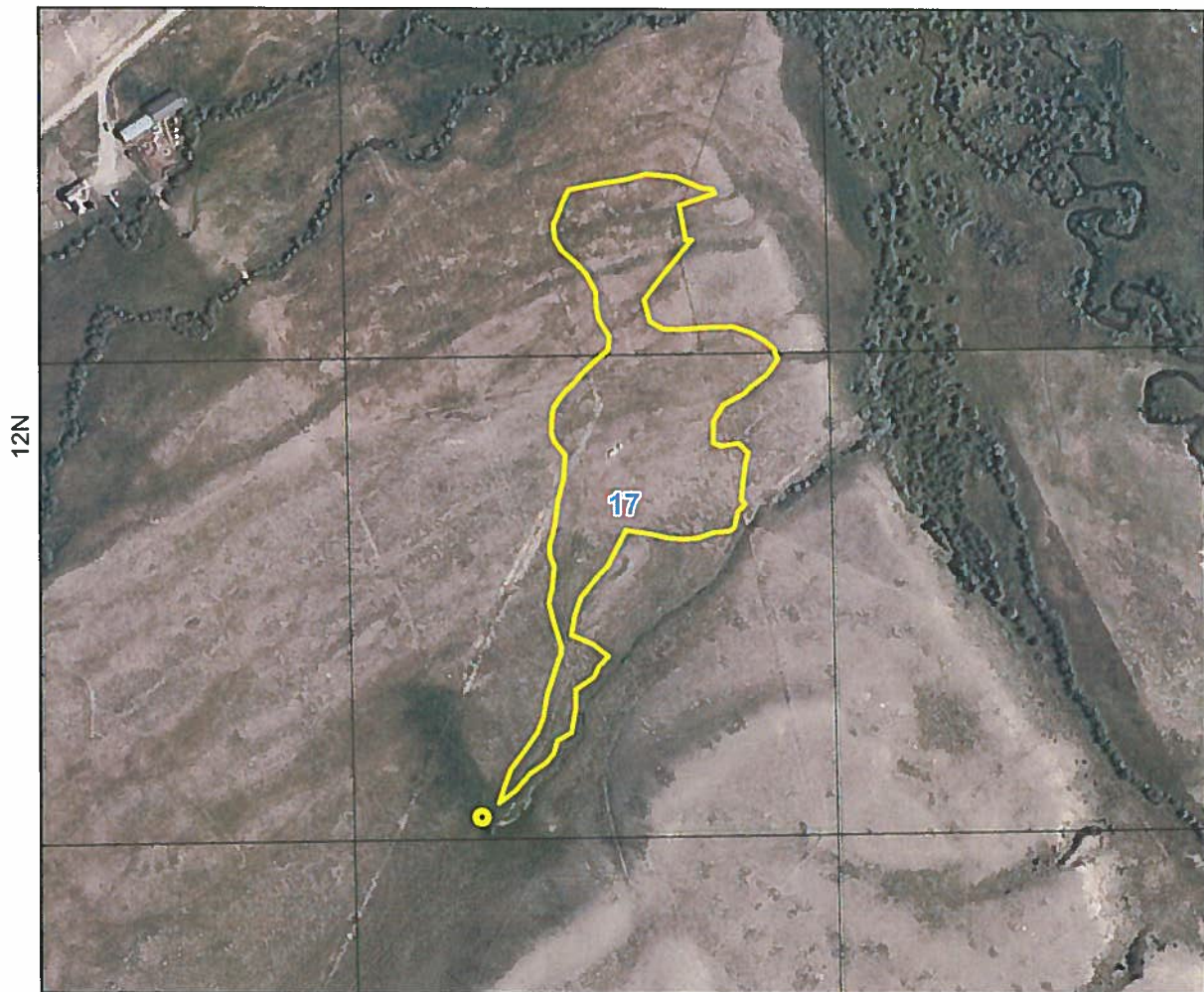
State of Idaho
Department of Water Resources

Water Right
32-10066

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

33E



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.05 0.1 0.2 Miles

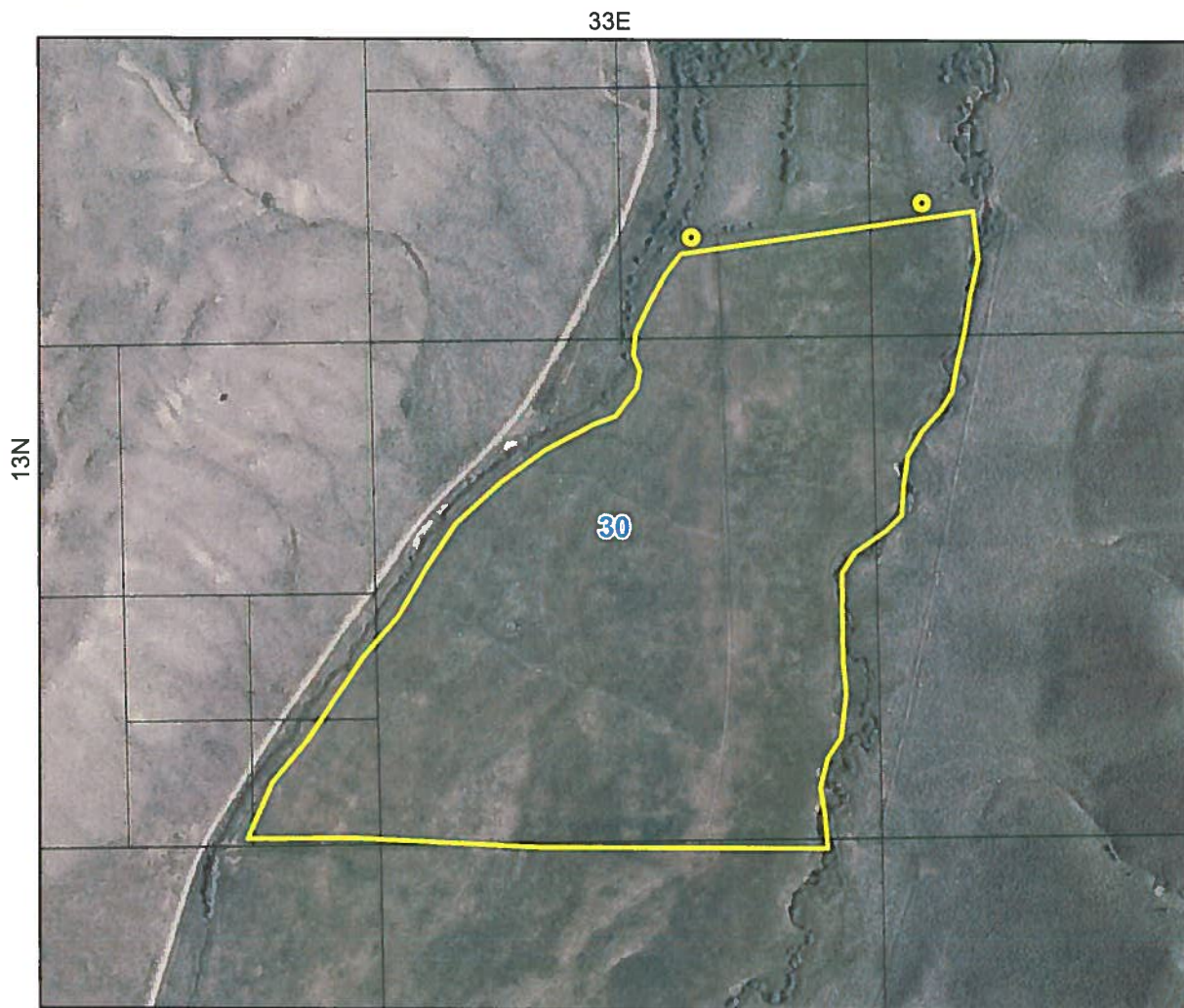


State of Idaho
Department of Water Resources

Water Right
32-10028

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.05 0.1 0.2 Miles

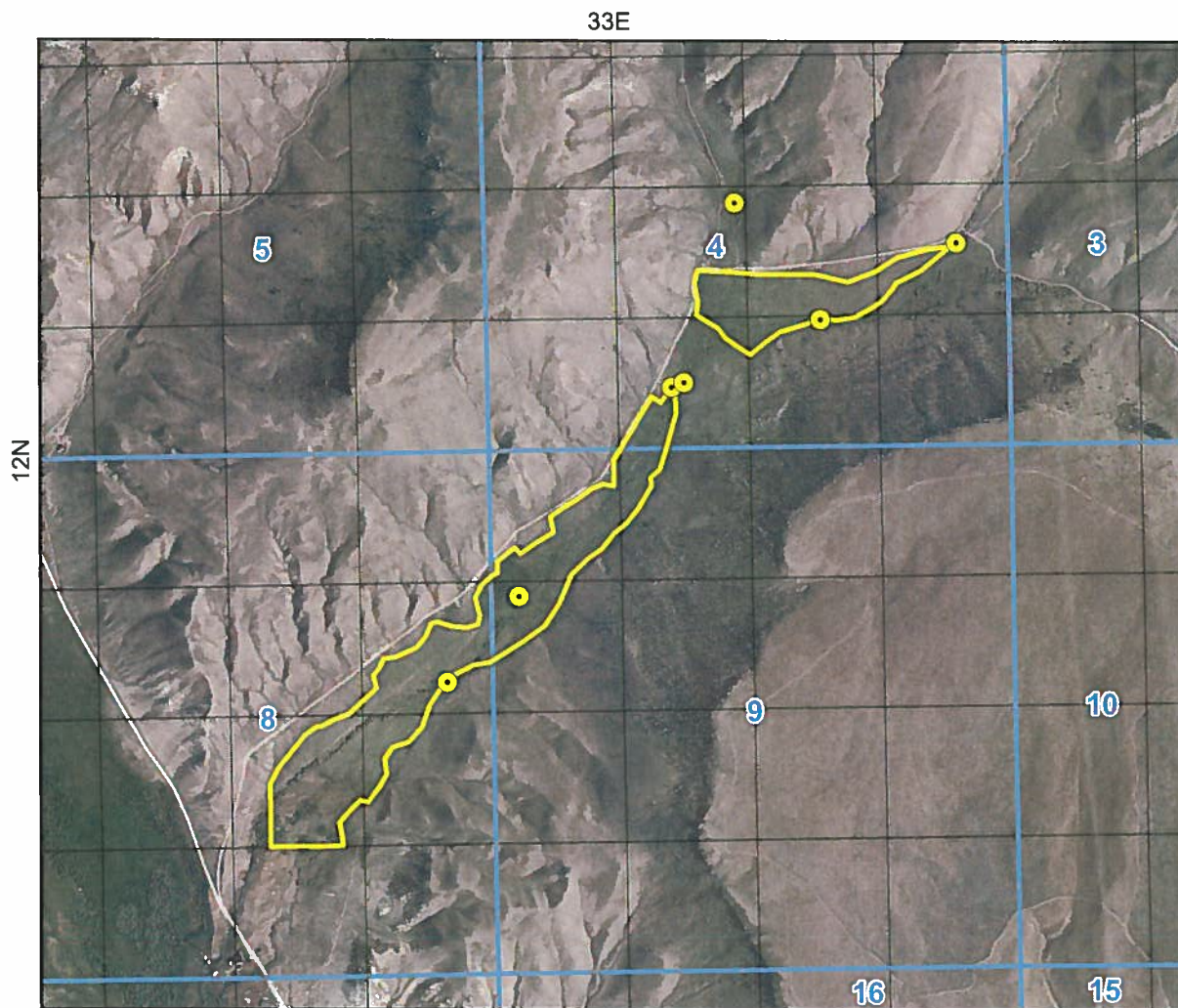


State of Idaho
Department of Water Resources

Water Right 32-10357

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.225 0.45 0.9 Miles

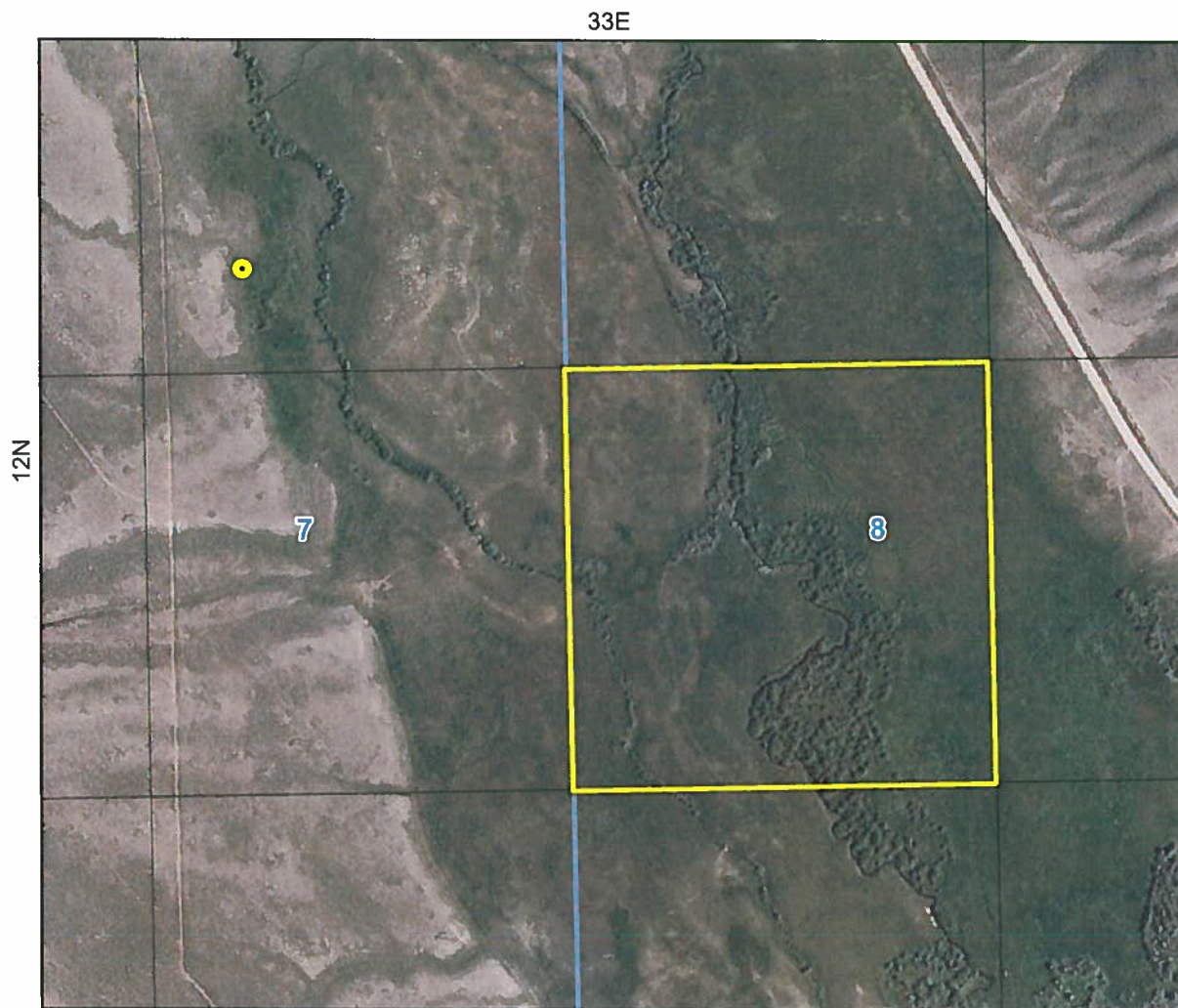


State of Idaho
Department of Water Resources

Water Right 32-10065

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.05 0.1 0.2 Miles

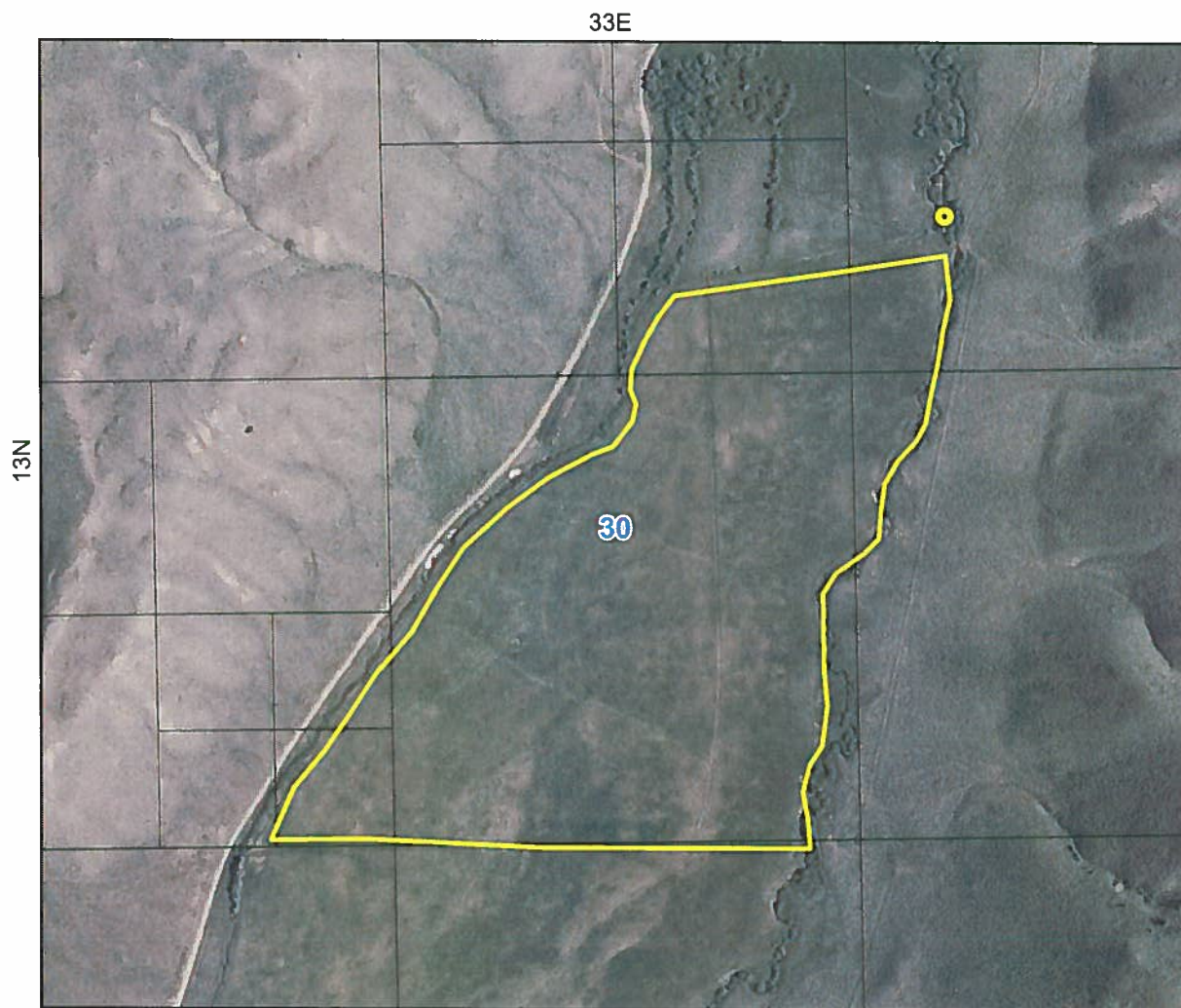


State of Idaho
Department of Water Resources

Water Right
32-2008B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.05 0.1 0.2 Miles



Idaho Department of Water Resources Receipt

Receipt ID: C099454

Payment Amount \$475.00 Date Received 9/29/2014 11:58 AM Region STATE
Payment Type Check Check Number 1000
Payer CRU CATTLE COMPANY
Comments NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP FOR WR#S 32-13200, 13202, 2053, 10025, 10023, 2008A, 2070, 4053, 7166, 10000, 2073, 10066, 10028, 10357, 10065 AND 2008B FOR DOUBLE T FARMS LLC

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$475.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155



Signature Line (Department Representative)

REAL ESTATE PURCHASE & SALE AGREEMENT

SELLER:

E. Marlowe Goble and Michele B. Goble
Goble Land & Livestock, LLC
1125 Cedar Heights
North Logan, UT 84341

BUYER:

Double T Farms LLC
P.O. Box 51780
Idaho Falls, ID 83405

THIS AGREEMENT is made this 23rd day of July, 2014, by and between the above-named seller who agrees to sell and the above-named buyer who agrees to purchase all in accordance with the terms and provisions with this Agreement, the following property located in the State of Idaho, Clark County and particularly described as:

SEE ATTACHED EXHIBIT "A"

(referred to as the "Subject Property"). For the sake of clarity, the Seller intends to Sell to Buyer and Buyer intends to purchase from Seller all of Seller's real property which lies East of Medicine Lodge Road together with any water right attached thereto. In addition, Seller intends to sell and Buyer intends to purchase Parcel 1 and Parcel 8 which lie on the East and West side of Medicine Lodge Road together with any water right attached thereto.

1. **PURCHASE PRICE:** The Purchase Price is TWO MILLION FIVE HUNDRED THOUSAND DOLLARS (\$2,500,000.00) and shall be payable as follows:

- 1.1 TWO MILLION FIVE HUNDRED THOUSAND DOLLARS (\$2,500,000.00) to be paid in cash at closing, and
- 1.2 Allocation of the Purchase Price. Of the total Purchase Price, \$2,089,720.00 is allocated to the Subject Property, with \$410,280.00 being allocated to the improvements thereon.

2. **EXCEPTIONS TO TITLE:** Buyer takes parcels five (5) and seven (7) subject to a life estate previously granted by the Seller to Charles David Stelzer and Arlenda Stelzer, Husband and Wife. Buyer takes parcels one (1), two (2), three (3) and portion of six (6) and eight (8) subject to an Easement for Conservation previously granted by the Seller to Teton Valley Land Trust, Inc. Buyer shall adhere to all aspects of the Easement and shall receive all economic benefits and expenses related thereto upon transfer of the property, including but not limited to any early termination fees. Buyer takes all property subject to all easements and reservations of record. A riparian conservation easement is currently in place on the Medicine Lodge Creek that runs through a portion of Parcel 8 being purchased by Buyer. At no cost to Buyer, Buyer agrees that Buyer will reserve the purchased portion of Medicine Lodge Creek that runs through Parcel 8 as a conservation riparian area, protected from watering livestock, whether enrolled in a governmental program or not and will not interfere with the preservation and conservation of that section during the life of E. Marlowe Goble, Michele B. Goble and their children. Buyer also hereby grants E. Marlowe Goble, Michele B. Goble and their children an access easement to Parcel 8 for fishing to run with the land. Seller hereby grants Buyer with an access easement via the existing road through Seller's property West of the Medicine Lodge Road in order for Buyer to access Parcel 1. Said easement is to run with the land.

3. **INCLUSIONS AND EXCLUSIONS:**

3.1 The following items are specifically INCLUDED in the sale and Buyer acknowledges that some of the following water rights are not titled in Seller's name. Seller is transferring any ownership rights in said water rights. Buyer will create any further transfer documentation and Seller shall take all reasonable steps requested by Buyer to assist in transferring said water rights to Buyer:

3.1.1 Water Rights:

- 3.1.1.1 Water rights under Water Right decree No. 32-13200 for .77 CFS, with a priority date of 6/15/1886, for 60.6 acres from Medicine Lodge Creek.
- 3.1.1.2 Water rights under Water Right decree No. 32-13202 for .77 CFS, with a priority date of 5/15/1896, for 60.6 acres from Medicine Lodge Creek.
- 3.1.1.3 Water rights under Water Right decree No. 32-2053 for 2.2 CFS, with a priority date of 3/20/1914, for 100 acres from Medicine Lodge Creek.
- 3.1.1.4 Water rights under Water Right decree No. 32-10025 for .06 CFS, with a priority date of 11/29/1915, for stock water from Medicine Lodge Creek.
- 3.1.1.5 Water rights under Water Right decree No. 32-10023 for .06 CFS, with a priority date of 4/1/1934, for stock water for 275 range cattle from Fay and George Whitaker.
- 3.1.1.6 Water rights under Water Right decree No. 32-2008A for 2.8 CFS, with a priority date of 1/18/1905, for 140 acres from Medicine Lodge Creek.
- 3.1.1.7 Water rights under Water Right decree No. 32-2070 for 3 CFS, with a priority date of 10/2/1918, for 154 acres from Medicine Lodge Creek.
- 3.1.1.8 Water rights under Water Right decree No. 32-4053 for .2 CFS, with a priority date of 10/31/1908, for 94.4 acres from Sinks.
- 3.1.1.9 Water rights under Water Right decree No. 32-7166 for 2.8 CFS, with a priority date of 1/18/1990, for 140 acres from groundwater.
- 3.1.1.10 Water rights under Water Right decree No. 32-10000 for .08 CFS, with a priority date of 6/6/1955, for stockwater and domestic water from groundwater.
- 3.1.1.11 Water rights under Water Right decree No. 32-2073 for 1.92 CFS, with a priority date of 1/2/1918, for 63.40 acres from Medicine Lodge Creek. Water rights will be equally shared for Section 17 based on percentage of acreage ownership.
- 3.1.1.12 Water rights under Water Right decree No. 32-10066 for .41 CFS, with a priority date of 4/15/1955, for 10.2 acres from Medicine Lodge Creek.

- 3.1.1.13 Water rights under Water Right decree No. 32-13308 for 2 AFA, with a priority date of 6/4/2010, for aesthetic storage from Medicine Lodge Creek.
- 3.1.1.14 Water rights under Water Right decree No. 32-13309 for 1.5 CFS, with a priority date of 6/4/2010, for aesthetic storage from Medicine Lodge Creek.
- 3.1.1.15 Water rights under Water Right decree No. 32-10357 for 3.2 CFS, with a priority date of 11/29/1915, for 107 acres from Edie Creek and Medicine Lodge Creek.
- 3.1.1.16 Water rights under Water Right decree No. 32-10065 for .02 CFS, with a priority date of 4/15/1970, for stockwater from Medicine Lodge Creek.
- 3.1.1.17 Water rights under Water Right decree No. 32-2008B for .81 CFS, with a priority date of 1/18/1905, for 40.4 acres from Medicine Lodge Creek.
- 3.1.1.18 Water rights under Water Right decree No. 32-10028 for .2 CFS, with a priority date of 10/31/1908, for 40.4 acres from Sinks.
- 3.1.2 Grazing Allotments:
 - 3.1.2.1 Forest Service grazing permit number 5129B providing for 1159 AUM's currently to Howard Taylor and Sons, Inc. and 68 AUM's currently to Medicine Lodge Assn; permit number 00112 providing for 63 AUM's currently to Medicine Lodge Assn.
 - 3.1.2.2 BLM grazing permits number 16007 on Eddie Creek for 1961 AUM's; 16002 on Cole Canyon for 1300 AUM's and 06023 on Warm Creek for 1590 AUM's.
 - 3.1.2.3 It is understood that the Sellers and/or their related entities previously entered into agreements with Buyer or its related entities concerning grazing rights and options to repurchase etc. This agreement shall supercede all prior agreements and all prior options to repurchase shall be null and void.
- 3.1.3 Other improvements located on the Subject Property (with the amount of the purchase price allocated to each asset):
 - 3.1.3.1 Labor Home, 1,190 sq. ft. (\$52,000).
 - 3.1.3.2 Garage, 672 sq. ft. (\$9,000).
 - 3.1.3.3 House - attached garage, 2,565 sq. ft. (\$120,000).
 - 3.1.3.4 Quonset, 4,000 sq. ft. (\$34,000).
 - 3.1.3.5 Labor House, 1,053 sq. ft. (\$35,000).
 - 3.1.3.6 Home, 2,432 sq. ft. (\$68,000).
 - 3.1.3.7 Pole Bldg, 1,000 sq. ft. (\$10,000).
 - 3.1.3.8 Pole Bldg, 1,080 sq. ft. (\$11,000).
 - 3.1.3.9 9 Miles of fence @ 1.50 per foot, 47,520 feet (\$71,280)
- 3.1.4 Mineral Rights in Edie Creek Parcel (Parcel No. 2)
 - 3.1.4.1 Buyer and Seller agree that Seller (Goble Land &

Livestock, LLC) shall retain a 50% interest for twenty (20) years from the Closing date in the mineral rights in connection with the Edie Creek Parcel. Said mineral rights are to be developed upon mutual agreement of the Buyer and Seller within said period. In the event that Buyer and Seller do not mutually agree on proceeding to develop the mineral rights, an independent third party appraiser will be engaged by the party desiring to develop, said party being responsible for the costs of the appraisal. Said appraiser will be engaged to project the net value of the developed mineral rights over a two-year period after development has begun. If the net value of the projected development exceeds \$1,000,000 in the first two years, the proposed development may proceed and all costs and revenue will be shared equally by the Buyer and Seller. If the net value of the proposed project is less than \$1,000,000 in the first two years, the development of the mineral rights shall not proceed. The net value of the proposed project shall be determined by estimating the projected revenue of the development and deducting the costs that need to be incurred to realize the projected revenue.

4. **COSTS PAID BY:** Costs in addition to those listed below may be incurred by Buyer and Seller. Any costs or fees necessary to the closing of this transactions shall be borne 50% by the Seller and 50% by the Buyer, unless otherwise agreed herein or provided by law or required by lender. MARK "B" if paid by Buyer, "S" if paid by Seller, "1/2" if split between the Buyer and Seller, or "N/A":

<u>PAID BY</u>	<u>EXPENSE</u>
S	Owners Title Insurance.
1/2	Closing Fee.
B	Environmental Survey, Well Inspection, or other property inspections, if any.
B	Survey, if any.

5. **TITLE OF SELLER:** Title of Seller is to be conveyed by Warranty Deed, unless otherwise provided herein, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and/or zoning regulations and ordinances of any governmental entity, and right of way and easements established or of record. Title is currently encumbered by a lien of record by Farm Credit Services. Title will be unencumbered by said lien at or prior to Closing.

6. **TITLE INSURANCE:** **Owner's Policy of Title Insurance.** A "Standard coverage" Owner's title insurance policy in the amount of the purchase price of the premises showing marketable and insurable title subject to any liens, encumbrances and defects elsewhere set out in this Agreement, to be discharged or assumed by the Buyer, shall be furnished to Buyer within a reasonable time after closing by Mountain West Title & Escrow. Prior to closing the

transaction, the Closing Agent shall furnish to the Buyer a commitment for a title insurance policy showing the condition of the title to the premises. Buyer shall have five (5) days from the receipt of the commitment or until twenty-four (24) hours prior to closing, whichever is less, within which to object in writing to the condition of the title as set forth in the report. If the Buyer does not object, the Buyer shall be deemed to have accepted the conditions of the title. It is agreed that if the title of said premises is not marketable or cannot be made so within thirty (30) days after notice containing a written statement of defects is delivered to the Seller, or if the Seller having approved said sale fails to consummate the same as herein agreed, the earnest money shall be returned to the Buyer.

7. **CLOSING:** Mountain West Title & Escrow shall be the "Closing Agent". On or before the closing date, Buyer and Seller shall deposit with the Closing Agent all funds and instruments necessary to complete the sale. The closing date shall be on or before July 15, 2014.

8. **POSSESSION:** The Seller shall deliver actual possession of the property to the Buyer at time of closing. Taxes and water assessments (using the available assessment as a basis), grazing fees, rents, insurance premiums, interest and reserves on loans, liens, or obligations, assumed or taken subject to, shall be prorated as of closing.

9. **SELLER WARRANTIES:** No warranties, agreements or representations have been made or shall be binding upon either party unless herein set forth. Seller warrants: (1) Seller has received no claim nor notice of any building or zoning violation concerning the property which has not or will not be remedied prior to closing; (2) all obligations against the property including taxes, assessments, mortgages, liens, or other encumbrances of any nature shall be brought current on or before closing; and (3) Seller, to the best of Seller's knowledge, has not used or allowed, nor has the property been used, at any time, for the storage or disposal of any hazardous wastes or toxic substances as defined by Federal or State health, safety and water regulations and/or laws. All of Seller's warranties contained herein shall survive the payment in full of this Agreement.

10. **INSPECTION:** Unless otherwise indicated herein, Buyer agrees that Buyer is purchasing the property upon Buyer's own examination and judgment and not by reason of any representation made to Buyer by Seller, or Seller's agents as to its condition, size, location, zoning status, covenants, conditions and restrictions, present value, future value, income therefrom or as to its production except as set forth herein. Buyer accepts the property in "**AS-IS**" condition subject to Seller's warranties as outlined in this Agreement. Buyer shall have the right to test the property for any hazardous wastes or toxic substances prior to the Closing. Should these tests reveal the presence or possible presence of toxic or hazardous waste material which constitutes a material hindrance to the construction of facilities on the property, or the intended operation or use of the property (all of which Buyer shall decide in its sole discretion), then Buyer will promptly notify Seller of the presence or possible presence of such toxic or hazardous waste material and provide Seller with copies of such test(s) results showing the presence or possible presence of such toxic or hazardous waste material; in addition, Buyer may terminate this Agreement prior to Closing and all earnest money previously paid to Seller, if any, shall be returned to Buyer within ten (10) days after notice is provided to Seller of the termination of this Agreement.

11. **TIME OF THE ESSENCE-EXTENSION OF CLOSING:** Time is of the essence in this Agreement. However, in the event the transaction contemplated under the terms of this Agreement cannot be closed by the date provided herein for any reason set forth below, then, and in such event, Buyer and Seller authorize the Closing Agent to extend the date for closing one time only for a period not to exceed ten (10) days. The Closing Agent may, in its sole discretion, extend the closing for the following or similar reasons: (1) Delay in preparation, delivery, inadvertent loss, or destruction by the parties, or their representatives, Closing Agent, lawyers, title companies, Buyer's financing entity, insurers or appraisers, of contracts or other documents required for closing; (2) Unavailability, illness or scheduling conflict of Buyer, Seller, or their representatives, or Closing Agent on date set for closing; (3) Extreme inclement weather or hazardous transport conditions; (4) Delay in completion of governmentally required or agreed to repairs or modifications to or inspections of the subject property. The Closing Agent shall, in the event of any such extension under the terms of this paragraph promptly give notice to the parties at their addresses set forth herein. This provision relates only to the extension of the closing date as defined herein.

12. **RISK OF LOSS:** Prior to closing of the sale, all risk of loss shall remain with the Seller. In addition should the premises be materially damaged by fire, vandalism, flood, earthquake, or acts of God, or other cause prior to closing, this Agreement shall be voidable at the option of Buyer. In the event Buyer exercises his option to void this Agreement, the Closing Agent shall refund the earnest money, if any, less any amounts used or committed for use by Closing Agent under the terms of this Agreement.

13. **CHANGE DURING TRANSACTION:** During the pendency of this Agreement, Seller agrees that no changes in any existing leases shall be made, nor new leases entered into, nor shall any substantial alterations or improvements be made or undertaken without the written consent of the Buyers.

14. **AMENDMENT:** No amendment, alteration or modification of this Agreement shall be effective unless made in writing and duly executed by the parties hereto.

15. **ASSIGNMENT:** Neither party may assign this Agreement or any interest hereunder without the written consent of the other party.

16. **EXECUTION OF OTHER DOCUMENTS:** The parties agree to execute any further and additional documents necessary to carry out the terms of this Agreement.

17. **SEVERABILITY:** In the event any provision or section of this Agreement conflicts with applicable law, or is otherwise held to be unenforceable, the remaining provisions shall nevertheless be enforceable and carried into effect.

18. **DEFAULT:** If Seller executes this Agreement, and title to said property is marketable and insurable and the Buyer fails, neglects or refuses to comply with the terms or any conditions of sale set forth herein within five (5) days from the date on which said term or condition is to be complied with, then the earnest money, if any, shall be forfeit and the Buyer's interest in the property shall be terminated. Any forfeited earnest money shall constitute Seller's only right and remedy against Buyer for non-performance.

If Seller defaults, having approved said sale and fails to consummate said sale, any earnest money shall be returned to Buyer and Seller shall pay for the costs of title insurance, closing and escrow fees and any other expenses directly incurred in connection with this transaction.

19. **GOVERNING LAW:** This Agreement shall be governed by and interpreted under the law of the State of Idaho.

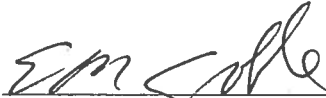
20. **BINDING AFFECT:** This Agreement shall inure to and be binding upon the parties hereto and their heirs, personal representatives, successors and assignees.

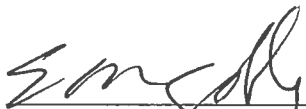
21. **ENTIRE AGREEMENT:** This Agreement constitutes and contains the entire Agreement of the parties and supersedes and merges all other prior understandings and/or agreements between the parties, if any, whether verbal or written.

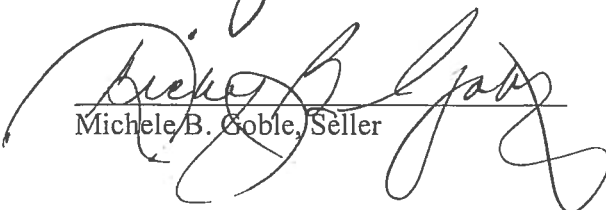
22. **EXECUTION IN COUNTERPARTS:** This Agreement may be signed in counterparts, each of which shall be deemed an original and all of which when taken together shall constitute one instrument.

DATED this 23rd day of July, 2014.

SELLER:
Goble Land & Livestock, LLC


By: E. Marlowe Goble
Its: Manager


E. Marlowe Goble, Seller


Michele B. Goble, Seller

ACCEPTANCE BY BUYER: Buyer hereby ACCEPTS the foregoing offer on the terms and conditions specified herein on the 25th day of July, 2014, at 8:30 Am.

BUYER:

Double T Farms LLC


By: Carl B. Taylor
Its: President

BILL OF SALE

In consideration of the transfer of _____ dollars (\$_____) and other valuable consideration by Double T Farms LLC to Goble Land & Livestock, LLC, and E. Marlowe Goble and Michele B. Goble, husband and wife, the receipt of which is hereby acknowledged, Goble Land & Livestock, LLC, and E. Marlowe Goble and Michele B. Goble, husband and wife, by through their undersigned authorized agent, do hereby grant, sell, transfer, convey and deliver to Double T Farms LLC, this date, all of their rights, title and interest in the following Water Rights:

Water Right decree No. 32-13200
Water Right decree No. 32-13202
Water Right decree No. 32-2008A
Water Right decree No. 32-2070
Water Right decree No. 32-4053
Water Right decree No. 32-7166
Water Right decree No. 32-10000
Water Right decree No. 32-2053
Water Right decree No. 32-10066
Water Right decree No. 32-13308
Water Right decree No. 32-13309
Water Right decree No. 32-10357
Water Right decree No. 32-10065
Water Right decree No. 32-2008B
Water Right decree No. 32-10028
Water Right decree No. 32-10025
Water Right decree No. 32-10023
Water Right decree No. 32-2073

Dated: 7/23/14

Goble Land & Livestock, LLC

By E. Marlowe Goble
E. Marlowe Goble
Its: Manager

E. Marlowe Goble
E. Marlowe Goble

Michele B. Goble
Michele B. Goble

Mail Property Tax Notice To:

Double T Farms LLC
PO Box 51780
Idaho Falls, ID 83405

WARRANTY DEED

Goble Land & Livestock, LLC, an Idaho limited liability company, and E. Marlowe Goble and Michele B. Goble, husband and wife, collectively Grantors, hereby convey, grant and warrant to Double T Farms LLC, Grantee, whose mailing address is PO Box 51780, Idaho Falls, ID 83405, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described property located in Clark County, Idaho:

PARCEL 1:
TOWNSHIP 11 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK
COUNTY, IDAHO.
SECTION 17: W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$.
SECTION 18: SE $\frac{1}{4}$.
SECTION 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL 2:
(EDDIE CREEK RANCH)
TOWNSHIP 12 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN,
CLARK COUNTY, IDAHO.
SECTION 3: NW $\frac{1}{4}$ SW $\frac{1}{4}$.
SECTION 4: E $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$.
SECTION 8: SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$.
SECTION 9: N $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL 3:
(UPPER IRVING CREEK PROPERTY)
TOWNSHIP 13 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK
COUNTY, IDAHO.
SECTION 21: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.
SECTION 22: SW $\frac{1}{4}$ SW $\frac{1}{4}$.
SECTION 27: NW $\frac{1}{4}$.
SECTION 28: N $\frac{1}{2}$ NE $\frac{1}{4}$.

PARCEL 4:
TOWNSHIP 13 NORTH, RANGE 32 EAST OF THE BOISE MERIDIAN, CLARK
COUNTY, IDAHO.
SECTION 26: E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ LYING NORTHEASTERLY OF MEDICINE
LODGE ROAD.

TOWNSHIP 12 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK

COUNTY, IDAHO.

SECTION 8: W $\frac{1}{2}$ W $\frac{1}{2}$ LYING EASTERLY OF MEDICINE LODGE ROAD.

PARCEL 5:

TOWNSHIP 13 NORTH, RANGE 33, EAST OF THE BOISE MERIDIAN,
CLARK COUNTY, IDAHO.

SECTION 29: W $\frac{1}{2}$ W $\frac{1}{2}$.

SECTION 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$.

SECTION 31: GOVERNMENT LOTS 1, 2, 3 AND 4; NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$
SW $\frac{1}{4}$.

PARCEL 6:

TOWNSHIP 13 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK
COUNTY, IDAHO.

SECTION 30: N $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW

TOWNSHIP 13 NORTH, RANGE 32 EAST OF THE BOISE MERIDIAN, CLARK
COUNTY, IDAHO.

SECTION 26: THOSE PORTIONS OF THE E $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ALL LYING NORTH AND NORTHEASTERLY OF MEDICINE
LODGE ROAD.

PARCEL 7:

TOWNSHIP 13 NORTH, RANGE 32 E.B.M., CLARK COUNTY, IDAHO

SECTION 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; THOSE PORTIONS OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW
 $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ AND W $\frac{1}{2}$ NW $\frac{1}{4}$ LYING NORTH AND NORTHEASTERLY
OF MEDICINE LODGE ROAD.

PARCEL 8:

E. Marlowe Goble, Michele B. Goble and their children are granted an access easement
to Parcel 8 for fishing to run with the land.

TOWNSHIP 12 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN,
CLARK COUNTY, IDAHO.

SECTION 8: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, ALL LYING NORTHEASTERLY OF
MEDICINE LODGE ROAD.

EXCEPTING THEREFROM:

A TRACT OF LAND N. 53°00' E. 321.1 FEET FROM THE SW CORNER OF

THE SW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE N. $31^{\circ}30'$ W. 150 FEET; THENCE N $58^{\circ}30'$ E 175.0 FEET; THENCE S $31^{\circ}30'$ E 150 FEET; THENCE S $58^{\circ}30'$ W 175.0 FEET TO THE POINT OF BEGINNING.

SECTION 16: THAT PORTION OF THE W $\frac{1}{2}$ SW $\frac{1}{4}$ LYING NORTHEASTERLY OF MEDICINE LODGE ROAD.

SECTION 17: THOSE PORTIONS OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ ALL LYING NORTHEASTERLY OF MEDICINE LODGE ROAD.

ALSO INCLUDING:

PART OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ AND SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 8 AND A PORTION OF SECTION 17, ALL IN TOWNSHIP 12 NORTH, RANGE 33 EBM., CLARK COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. $89^{\circ}54'29''$ E. 261.35 FEET ALONG THE SECTION LINE FROM THE QUARTER CORNER COMMON TO SAID SECTIONS 7 AND 17 AND RUNNING THENCE ALONG AN EXISTING RIGHT OF WAY FENCE LINE ON A COUNTY ROAD THE TWO (2) COURSES: (1) S. $30^{\circ}41'43''$ E. 313.49 FEET; THENCE (2) S. $28^{\circ}59'46''$ E. 907.38 FEET; THENCE S. $38^{\circ}15'59''$ W. 1,354.35 FEET; THENCE PARALLEL WITH AND 30.00 FEET PERPENDICULAR TO AN EXISTING FENCE LINE THE FOLLOWING TWO (2) COURSES: (1) S. $27^{\circ}21'51''$ E. 94.02 FEET; THENCE (2) S. $05^{\circ}58'50''$ W. 435.09 FEET TO THE EAST-WEST CENTERLINE THROUGH THE SECTION; THENCE N. $89^{\circ}43'10''$ W. 318.2 FEET ALONG SAID EAST-WEST CENTERLINE TO THE CENTER QUARTER CORNER OF SECTION 17; THENCE S. $00^{\circ}14'56''$ W. 1318.95 FEET ALONG THE NORTH-SOUTH CENTERLINE THROUGH THE SECTION TO THE S $\frac{1}{16}$ CORNER OF SAID SECTION 17; THENCE N. $89^{\circ}40'52''$ W. 1323.88 FEET TO THE SW $\frac{1}{16}$ CORNER OF SAID SECTION 17; THENCE S. $00^{\circ}15'43''$ W. 1318.06 FEET TO THE W $\frac{1}{16}$ CORNER OF SAID SECTION 17; THENCE N. $89^{\circ}38'$ W. 1324.18 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 17; THENCE N. $00^{\circ}16'29''$ E. 3359.07 FEET ALONG THE SECTION LINE; THENCE N. $52^{\circ}42'34''$ E. 3187.36 FEET; THENCE N. $07^{\circ}38'01''$ E. 165.24 FEET TO AN EXISTING FENCE LINE; THENCE N. $51^{\circ}52'38''$ E. 201.50 FEET ALONG SAID EXISTING FENCE LINE TO AN EXISTING RIGHT OF WAY FENCE LINE OF A COUNTY ROAD; THENCE ALONG SAID EXISTING RIGHT OF WAY FENCE LINE THE FOLLOWING TWO (2) COURSES: (1) S. $35^{\circ}07'30''$ E. 151.98 FEET; THENCE S. $30^{\circ}41'43''$ E. 220.96 FEET TO THE POINT OF BEGINNING.

PARCEL 9:

TOWNSHIP 12 NORTH, RANGE 33 E.BM., CLARK COUNTY, DAHO

SECTION 6: ALL THOSE PORTIONS OF GOVERNMENT LOT 4, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW

¼ NE ¼ AND SE ¼, ALL LYING NORTHEASTERLY OF MEDICINE LODGE ROAD.

Grantee takes parcels five (5) and seven (7) subject to a life estate previously granted by the Grantor to Charles David Stelzer and Arlenda Stelzer, Husband and Wife. Grantee takes parcels one (1), two (2), three (3) and portion of six (6) and eight (8) subject to an Easement for Conservation previously granted by the Grantor to Teton Valley Land Trust, Inc. Grantee takes all property subject to all easements and reservations of record.

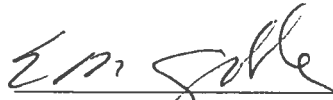
Grantor and Grantee agree that Grantor (Goble Land & Livestock, LLC) shall retain a 50% interest for twenty (20) years from the Closing date in the mineral rights in connection with the Edie Creek Parcel (Parcel 2 above).

The Grantors covenant to the Grantee that Grantors are the owners in fee simple of said property and that the property is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantors will warrant and defend the same from all lawful claims.

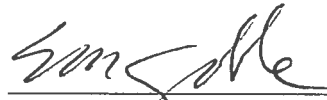
IN WITNESS WHEREOF, the Grantors have executed this instrument on this 16 day of July, 2014.

GRANTORS:

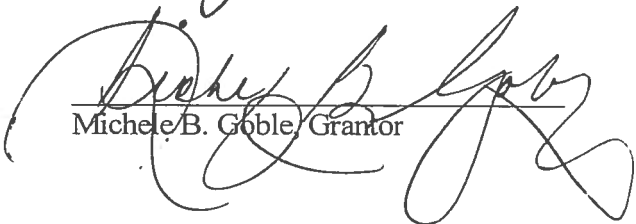
Goble Land & Livestock, LLC



By: E. Marlowe Goble
Its: Manager



E. Marlowe Goble, Grantor

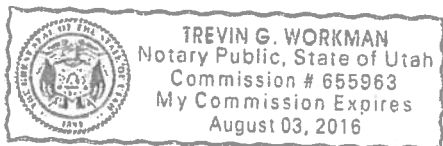


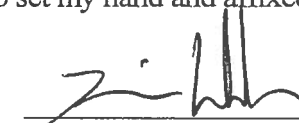
Michele B. Goble, Grantor

STATE OF UTAH)
)ss.
County of Cache)

On this 16 day of July, 2014, before me the undersigned, a Notary Public for Utah, personally appeared E. Marlowe Goble, known or identified to me to be the Manager of Goble Land & Livestock, LLC, an Idaho limited liability company, that executed the instrument or the person who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



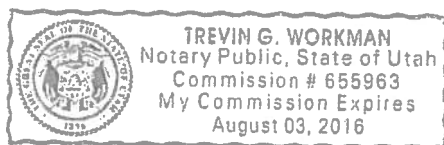


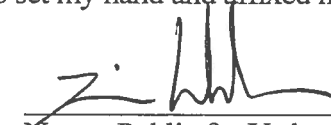
Notary Public for Utah
Residing at: Wellsville, UT
My Commission Expires: 8-3-16

STATE OF UTAH)
 ss.
County of Cache)

On this 16 day of July, 2014, before me the undersigned, a Notary Public for Utah, personally appeared E. MARLOWE GOBLE and MICHELE B. GOBLE, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





Notary Public for Utah
Residing at: Wellsville, UT
My Commission Expires: 8-3-16