

142240

WARRANTY DEED

For Value Received

WILLIAM A. FROERER, Trustee

BEAR LAKE COUNTY RECORDER
JOHN B. CHORN

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

EARL H. HENINGER and ANNE M. HENINGER, 2898 North 150 West Ogden, Ut
husband and wife, as joint tenants with full rights of survivorship.Hereinafter called the Grantee, the following described premises situated in ~~Blaine~~ County, Idaho, to-wit:

(lot No. 1)

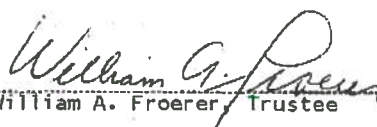
Beginning at a point on the South line of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, T 14 S, R 43 E, Boise Meridian, said point being East 5935 feet from an iron pipe marking the West $\frac{1}{4}$ corner of Section 9, (the SW corner of Section 9 lies South 0°02'53" E of the West $\frac{1}{4}$ corner of Section 9); and running thence North 1320 feet more or less to a point on the North line of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 10; thence along said North line East 665.0 feet to the East line of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 10; thence South 1320 feet more or less to the South line of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 10; thence along said line West 665 to the point of beginning. Contains approximately 20.15 acres.

EXCEPTION: A right-of-way to be maintained on an existing small dirt road as it runs through the property whose approximate centerline is described as follows: Beginning at a point 382 feet more or less South of the NE corner of the property; thence along an existing fence (approximately 10 feet from the fence) southwesterly 140 feet more or less to an angle point in the fence to the South, thence along Faris Creek to a point on an existing bridge crossing Faris Creek which lies approximately 260 feet East and North 220 feet from the SW corner of the property; thence southwesterly along the South line of Faris Creek to a point that lies approximately 80 feet North of the SW property corner.

Reserving unto the Grantor all mineral rights, including oil and gas rights.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 3, 1977


 William A. Froerer, Trustee
STATE OF ~~Idaho~~ ^{Utah}, COUNTY OF ~~Blaine~~ ^{WEBER}

On this 3rd day of March, 1977, before me, a notary public in and for said State, personally appeared WILLIAM A. FROERER, who being by me duly sworn did say that he executed the foregoing instrument as Trustee by authority delegated by an existing Trust.

Notary Public
 Residing at *Ogden, Utah*

STATE OF IDAHO, COUNTY OF ~~Blaine~~ ^{Bear}

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
 this _____ day of _____,
 19____, in my office, and duly recorded in Book _____
 of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
 Fees \$ 2898 N 150 W Ogden, Utah 84404
 Mail to: EARL H HENINGER & ANNE M HENINGER

Instrument No.

Warranty Deed

133023

THIS INDENTURE, Made this 12th day of August
in the year of our Lord One Thousand Nine Hundred and Seventy-seven, between

William A. Froerer, as trustee
of Ogden, County of Weber, State of Utah

the party of the first part, and
Jay C. Allred and Lorraine H. Allred, husband and wife, E. D. Allgier and Patricia
P. Allgier, husband and wife
of Soda Springs and Salt Lake, County of Caribou and Salt Lake, State of Idaho and Utah

the parties of the second part:
WITNESSETH: That the said party of the first part, for and in consideration of the sum of
TWENTY THOUSAND AND NO/100- DOLLARS,
lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt
whereof is hereby acknowledged

, do ss by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties
of the second part, and to their heirs and assigns forever: All that certain lot
piece or parcel of land situate, lying and being in the County of Bear Lake State of Idaho, bounded
and more particularly described as follows, to-wit:

Township 14 South, Range 43 East of the Boise Meridian:

Section 9: Beginning at a point on the South line of the North half
of Section 9, said point being East 4320.94 feet from an
iron pipe marking the West $\frac{1}{4}$ corner of Section 9, (the South-
west corner of Section 9 lies South 0°02'53" East of the
West $\frac{1}{4}$ corner of Section 9); and running
thence North 1492.51 feet to the Southerly line of Paris
Canyon Road;
thence along Southerly line North 82°18'47" West 575.17 feet;
thence South 1569.44 feet to the South line of the North $\frac{1}{2}$
of said Section 9;
thence along said line East 570.0 feet to the point of begin-
ning.

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN
1978 NOV 17 AM 9 42
DEPUTY FEE \$6.00

145103

Together with all and singular, the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges therunto incident
unto the said parties of the second part, and to their heirs and assigns forever. And the said
party of the first part, and his heirs the said premises to the quiet and peaceable possession
of the said parties of the second part their heirs and assigns against the said party of the
first part, and his heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and
seal the day and year first above written,
Signed, Sealed and Delivered in the Presence of

Charyl A. Gradd } William A. Froerer, Trustee [Seal]
[Seal]
[Seal]
[Seal]

[Seal]

John Butter [Seal]
_____[Seal]
_____[Seal]

Commission expires: March 1, 1981.

Feb. 16. 03.

Mail Tax Notice To:
Jay C. Allred
299 Court Drive
Soda Springs, ID 83276

File #20040535
Doc I.D. #4510.07

WARRANTY DEED

For Value Received,

JAY C. ALLRED and LORRAINE H. ALLRED, husband and wife; and E.D. ALLGIER and
PATRICIA P. ALLGIER, husband and wife,
4299 COURT STREET, SODA SPRINGS, County of CARIBOU, State of ID. 83276,

THE GRANTOR(

do(es) hereby, grant, bargain, sell, and convey unto

WAYNE D. GREEN LLC,
4316 SOUTH 5500 WEST, HOOPER, County of WEBER, State of UT. 84315,

THE GRANTEE(

for the sum of ten dollars and other good and valuable consideration, the following described tract of la
in the County of Bear Lake, State of Idaho:

TOWNSHIP 14 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

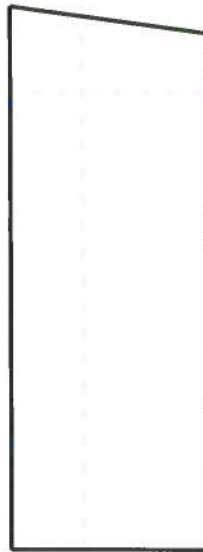
Section 9: Beginning at a point on the South line of the North Half of Section 9, said point being East 4320.94 feet from an iron pipe marking the West Quarter Corner of Section 9 (the Southwest Corner of Section 9 lies South 0°02'53" East of the West Quarter Corner of Section 9); and running thence North 1492.51 feet to the Southerly line of Paris Canyon Road; thence along Southerly line North 82°18'47" West 575.17 feet; thence South 1569.44 feet to the South line of the North Half of said Section 9; thence along said line East 570.0 feet to the Point of Beginning.

have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs a
sons forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are t
mer(s) in fee simple of said premises; that they are free from all encumbrances, and that they w
grant and defend the same from all lawful claims whatsoever.

DATED THIS September 10, 2004


E.D. ALLGIER


JAY C. ALLRED



1/13/2015

Scale: 1 inch= 554 feet

File:

Tract 1: 20.0334 Acres, Closure: s15.1604e 0.01 ft. (1/819043), Perimeter=4207 ft.

01 /nw,sw,9,14s,43e
02 /n90e 4320.94
03 n00e 1492.51
04 n82.1847w 575.17
05 s00e 1569.44
06 n90e 570.00

Mail Tax Notice
Address

Ogden, Utah

Mail Deed to
Address

Ogden, Utah

WARRANTY DEED

Grant R. Caldwell and Lois H. Caldwell, husband and wife and Warren T. Caldwell and Arrawanna B. Caldwell, husband & wife & Glen O. Caldwell and Ellen S. Caldwell, husband and wife

GRANTOR S

of Ogden County of Weber

State of Utah hereby CONVEY and

WARRANT TO

William A. Froerer.

2600 Washington Boulevard
Ogden, Utah 84401

GRANTEE

State of Utah, for the sum of

of Eden County of Weber
TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS
the following described tract of land in Bear Lake

DOLLARS
County, State of Utah
IDAHO.

PARCEL 1:
Commencing at the Southeast Corner of the Southwest quarter of the Northwest Quarter of Section Ten in Township 14 South of Range 43 East of the Boise Meridian, and running thence West 110 rods; thence North 80 rods; thence East 110 rods; thence South 80 rods to the place of beginning. ALSO Commencing at the Southwest corner of the Southeast quarter of the Northeast quarter of Section 9, Township 14 South of Range 43 East of the Boise Meridian, and running thence East 50 rods; thence North 80 rods; thence West 50 rods; thence South 80 rods to the place of beginning, containing in all 80-acres, according to the Government Survey thereof.

Together with all water rights thereunto belonging or in anywise appertaining.

PARCEL 2:

Also beginning at the center of Section 9, Township 14 South, Range 43 East of the Boise Meridian, and running thence East 80 rods; thence North 80 rods to the place of beginning, containing in all 80-acres, according to the Government Survey thereof.

WITNESS the hand of said Grantor, this 1st day of August A.D. 1972

Signed in the presence of

Grant R. Caldwell
Lois H. Caldwell
Warren T. Caldwell
Arrawanna B. Caldwell
Glen O. Caldwell
Ellen S. Caldwell

STATE OF UTAH

County of

ss.

On the 1st day of August

A.D. 1972

Grant R. Caldwell & Lois H. Caldwell, husband & wife & Warren T. Caldwell &

Personally appeared before me /Arrawanna B. Caldwell, husband & wife & Glen O.

Caldwell and Ellen S. Caldwell, husband and wife

the signers of the within instrument, who duly acknowledged to me that they executed the same.

Notary Public
(NOTARY PUBLIC)
Residing at Ogden, Utah
My Commission Expires: 3/20/75
(NOTARY SEAL)
STATE OF UTAH

Recording Data
Fees \$
Entry No. Serial No.
Platted ☐ Indexed ☐
Recorded ☐ Abstracted ☐
Compared ☐ Page ☐

STATE OF IDAHO } ss
County of Bear Lake

103752

I hereby certify that this instrument was filed

at the request of Frank Egginton

at 2:00 o'clock P.M. this 26th day of

September 10 1974 in my office and duly
recorded in Suburban Records

INDEXED

Mail Tax Notice
Address

Ogden, Utah

Mail Deed to
Address

Ogden, Utah

WARRANTY DEED

Grant R. Caldwell and Lois H. Caldwell, husband and wife and Warren T. Caldwell and Arrawanna B. Caldwell, husband & wife & Glen O. Caldwell and Ellen S. Caldwell, husband and wife
of Ogden County of Weber State of Utah hereby CONVEY and
WARRANT TO
William A. Froerer.

2600 Washington Boulevard
Ogden, Utah 84401

of Eden County of Weber State of Utah, for the sum of
TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS
the following described tract of land in Bear Lake County, State of Idaho.

PARCEL 1:
Commencing at the Southeast Corner of the Southwest quarter of the Northwest Quarter of Section Ten in Township 14 South of Range 43 East of the Boise Meridian, and running thence West 110 rods; thence North 80 rods; thence East 110 rods; thence South 80 rods to the place of beginning. ALSO Commencing at the Southwest corner of the Southeast quarter of the Northeast quarter of Section 9, Township 14 South of Range 43 East of the Boise Meridian, and running thence East 50 rods; thence North 80 rods; thence West 50 rods; thence South 80 rods to the place of beginning, containing in all 80-acres, according to the Government Survey thereof.

Together with all water rights thereunto belonging or in anywise appertaining.

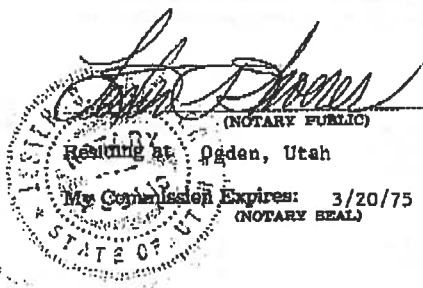
PARCEL 2:

Also, Beginning at the center of Section 9, Township 14 South, Range 43 East of Boise Meridian, in Idaho, and running thence East 80 rods; thence North 80 rods; thence West 240 rods; thence South 80 rods; thence East 20 rods; thence South 80 rods; thence East 60 rods; thence North 80 rods; thence East 80 rods to the place of beginning and containing 150 acres of land, more or less.

Also, Commencing at the West Quarter corner of Section 9, Township 14 South, Range 43 East of Boise Meridian, and running thence North 89°45' East 330 feet; thence South 190 feet along the East boundary line of the Utah Power & Light Co's ten acre tract to the point of beginning; Thence South 30°46' West 318 feet; thence South 6°11' East 80 feet; thence North 89°45' East 154 feet; thence North 349 feet along the East boundary line of the Utah Power & Light Co's Ten acre tract back to the point of beginning, containing approximately 0.77 acres. SAVE and except from the first described tract of parcel No. 2 that small piece of land heretofore deeded to the Utah Power & Light Company, which said tract is located in the extreme Southwest corner of said first described tract of said parcel no. 2 and contains one and a fraction acres.

Commencing at a point on the Southerly and Easterly side of Paris Canyon Road in Bear Lake County, Idaho, at a point where said road runs in a curve in a Northeasterly direction, and which said point of commencement is 2740 feet, more or less, due East of the Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 9, Township 14 South of range 43 east of Boise Meridian, and running thence along the South side of said road and following the curve thereof in a general Northeasterly direction and then in a Southeasterly direction to a point 2820 feet, more or less, due East of the point of beginning; Thence West 2820 feet, more or less, to the point of beginning. This deed is intended to convey to the Grantees all land owned by the grantors herein in Section 9, Township 14 South, range 43 East of the Boise Meridian lying South of said Paris Canyon Road.

the signers of the within instrument, who duly acknowledged to me that they executed the same.


(NOTARY PUBLIC)
Residing at Ogden, Utah
My Commission Expires: 3/20/75
(NOTARY SEAL)

Fees \$
Entry No.

Recording Data
Serial No.

Platted ☐ Indexed ☐
Recorded ☐ Abstracted ☐
Compared ☐ Page ☐

STATE OF IDAHO
County of Bear Lake

103752

I hereby certify that this instrument was filed

at the request of Frank Engstrom

at 2:00 o'clock P.M. on 26th day of

September, 1974, in my office and was
recorded in Microfilm Records

Amos B. Hulme

Ex-Officio Recorder

Use black typewriter ribbon only
Adopted by Ogden Board of Realtors