



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 6, 2017

BOISE PACKAGING & NEWSPRINT LLC
BURLEY PACKAGING
C/O STAN ALLEN
1544 W 27TH ST
BURLEY ID 83318

RE: Expiration of Water Supply Bank Rental Agreement for water rights: 36-4179

Renter,

This letter is to inform you that your rental agreement(s) to rent the above listed water rights from the Water Supply Bank (Bank) expired at the end of 2016.

Once the rental agreement concludes, any diversion or use of water under the rental agreement will no longer be authorized and, if occurring, may be subject to an enforcement action.

If you wish to rent water in the future, please download a rental application from: <http://idwr.idaho.gov>. You may submit rental applications on November 1 of the year prior to the intended use of rental water. **YOU ARE ENCOURAGED TO FILE AN APPLICATION AT LEAST 3 MONTHS PRIOR TO THE DATE YOU DESIRE TO USE RENTAL WATER.**

If you have any questions about this matter, please contact me at (208) 287-4918.

Sincerely,

Remington Buyer
Water Supply Bank Coordinator

Enclosures:

WATER SUPPLY BANK RENTAL AGREEMENT

DEPARTMENT OF
WATER RESOURCES

Page 1 of 4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK RENTAL AGREEMENT

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:


Signature of Renter

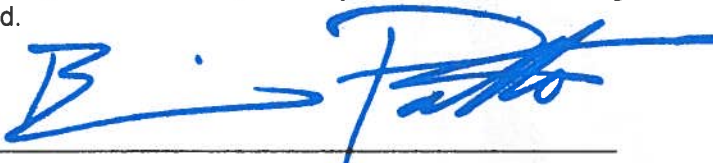
Douglas C. Pasley Gen Mgr 3-06-15
Printed Name and Title* Date


Signature of Renter

Stan Allen, Env. Mgr 3-6-15
Printed Name and Title* Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Having determined that this agreement satisfied the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and condition herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

By 
BRIAN PATTON, Acting Administrator
Idaho Water Resource Board

Date March 10, 2015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER SUPPLY BANK RENTAL AGREEMENT

WATER USE DETAILS

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER Lot 4 (SW¼SW¼SE¼) Sec. 30 Twp 10S Rge 23E CASSIA County

BENEFICIAL USE

IRRIGATION

SEASON OF USE

03/15 TO 11/15

RENTER'S PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	23E	30															4.9 L4		4.9

Total Acres: 4.9

CONDITIONS APPLICABLE TO ALL RENTED WATER RIGHTS

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
3. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
8. The industrial use water rented under this agreement is associated with possible irrigation of 10.0 acres. Diversion and use of water under this rental shall not exceed a diversion rate of 0.10 cfs and a diversion volume of 19.6 af for irrigation of 4.9 acres.
9. Prior to the diversion and use of water under this rental the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
10. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

11. Use of water under this agreement will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
12. This rental agreement does not authorize the construction of a well.
13. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
14. The following rights are diverted through point(s) of diversion described above: 45-2568.

JAN 12 2015

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
WATER RESOURCE BOARDAPPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK

This application must be prepared in accordance with the minimum requirements listed to be acceptable for processing by the Department. Incomplete applications will be returned.

Name of Renter(s) BOISE PACKAGING & NEWSPRINT, L.L.C. - BURLEY PACKAGING c/o STAN ALLENMailing Address 1544 WEST 27th STREET, BURLEY, IDAHO 83318Phone (208)678-3531Email STANALLEN@PACKINGCORP.COM

A. DESCRIPTION OF WATER SOUGHT FOR RENT

1. Maximum Flow Rate (cfs) 0.10 Maximum Volume (ac-ft) 19.6 Nature of Use IRRIGATION Period of Use 3/15 to 11/15

_____ _____ _____ to _____

_____ _____ _____ to _____

Total: 0.10 19.6

2. Source of water GROUND WATER tributary to _____

3. Point(s) of Diversion:

TWP	RGE	SEC	GOVT LOT	1/4	1/4	1/4	County
10S	23E	30		SW	SW	SE	CASSIA

4. Lands to be irrigated or place of use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	23E	30														4.9			

If the use is for irrigation, show total number of acres proposed through rental.

Total Acres 4.9

B. OWNERSHIP

1. Do you own the land at the proposed point of diversion?

Yes ☒ No ☐

If no, list owner, contact information, and attach a copy of the agreement or other written authority to use the proposed point of diversion. _____

2. Do you own the land at the proposed place of use?

Yes ☒ No ☐

If no, list owner, contact information, and attach a copy of the agreement or other written authority to use the proposed place of use. _____

C. MAP

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels.

D. GENERAL INFORMATION

1. Please provide a description of the proposed diversion system.
EXISTING WELL 234 FT 5 HP PUMP
2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above.
45-2568
3. Will the proposed place of use receive water from any other source? Yes ☐ No ☒
If yes, describe. _____
4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed. _____
5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental? Yes ☐ No ☒
If yes, describe. _____
6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation? Yes ☐ No ☒
If yes, describe. _____

E. RENTAL TERM

Do you wish to rent water from the Board's bank for more than one (1) year? Yes ☒ No ☐
If yes, please specify the number of years desired through proposed rental. 2

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.

Signature of Applicant

Douglas C. Pasley, General Manager
Printed Name and Title*

01-08-15
Date

Signature of Applicant

Stan Allen, Environmental Manager
Printed Name and Title*

01-08-15
Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mitigation Analysis for Packing Corporation of America-

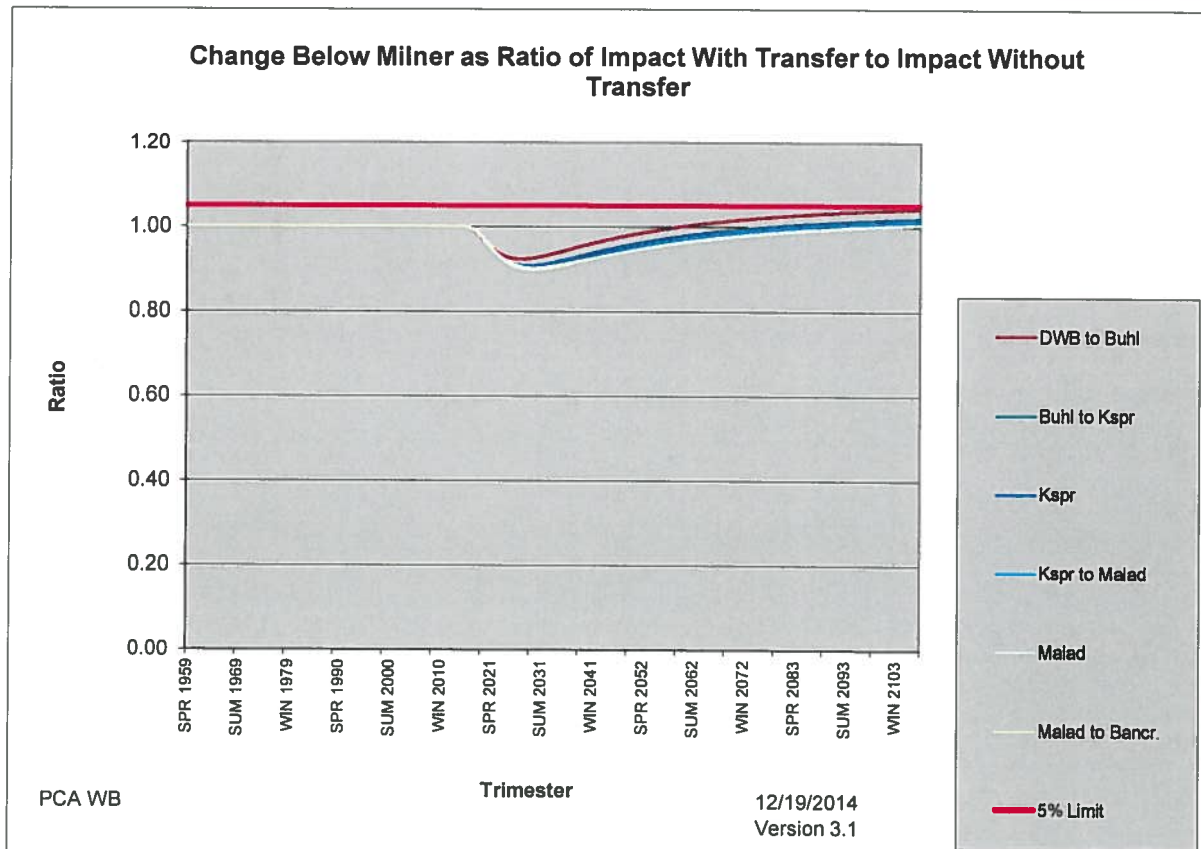
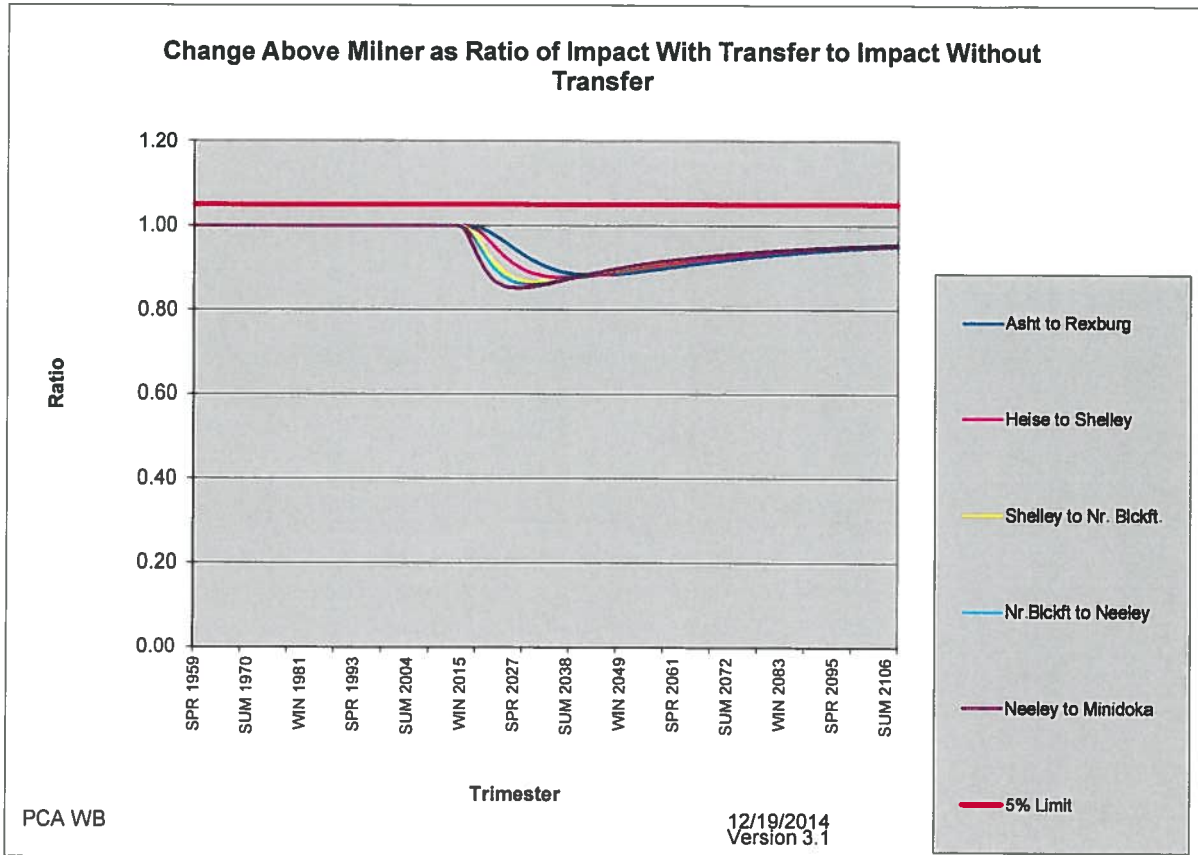
One-Way Analysis of Independent Transfers

PCA-Burley Water Bank Application

WR No.	Div Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer 1: Proposed Steady State Impacts following Transfer							
38-4179	0.1	19.6	4.9	8/9/1959	10S23E15	19.6 6.5	SP084052
38-4179	0.1	19.6	4.9	8/9/1959	10S23E30	19.6 6.5	SP085049
Transfer 1: Worst Case Transient State Impacts following Transfer							
38-4179	0.1	19.6	4.9	8/9/1959	10S23E15	19.6 6.5	SP084052
38-4179	0.1	19.6	4.9	8/9/1959	10S23E30	19.6 6.5	SP088066

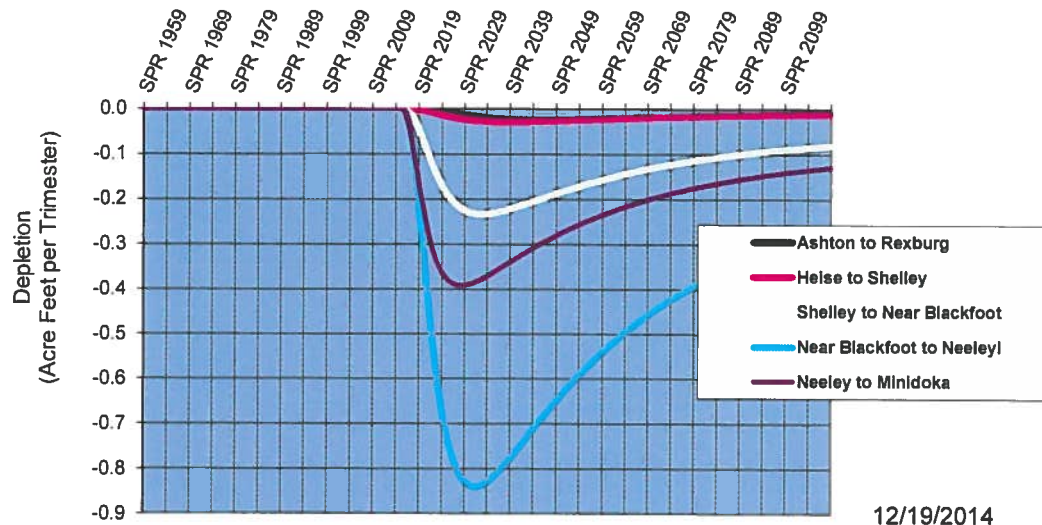
Dedicated Vol. AFA/ AFT		Model Node	Impact by Reach (AFT/Trimester)											
			Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft to Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr to Malad	Kspr to Malad	Malad to Bancroft		
fer	19.6	6.5	SP084052	0.22	0.25	1.87	6.57	2.86	4.16	1.50	0.94	0.10	0.86	0.03
	19.6	6.5	SP085049	0.21	0.24	1.79	6.28	2.73	4.33	1.53	0.96	0.10	0.87	0.03
	19.6	6.5	SP084052	0.22	0.25	1.87	6.57	2.86	4.16	1.50	0.94	0.10	0.86	0.03
	19.6	6.5	SP068066	0.21	0.24	1.79	6.28	2.73	4.33	1.53	0.96	0.10	0.87	0.03
Mitigation Check 1 - >10% of Historical Mitigation Check 2 > 2 AFT:			-4.8%	-4.8%	-4.3%	-4.3%	-4.6%	4.3%	2.1%	1.8%	1.4%	0.6%	0.4%	
Mitigation Check 3 - >10% of Total Mitigation Required?			0.0	0.0	-0.1	-0.3	-0.1	0.2	0.0	0.0	0.0	0.0	0.0	
Mitigation Vol. Req'd (ac-ft)			1.1%	1.2%	9.4%	32.9%	14.3%	22.7%	8.0%	5.0%	5.0%	4.5%	0.2%	
			0.0	0.0	NO	NO	NO	NO	NO	NO	NO	NO	NO	
			0.0	0.0	-0.1	-0.3	-0.1	0.2	0.0	0.0	0.0	0.0	0.0	
Mitigation Check 1 - >10% of Historical Mitigation Check 2 > 2.01 AFT:			-4.8%	-4.8%	-4.3%	-4.3%	-4.6%	4.3%	2.1%	1.8%	1.4%	0.6%	0.4%	
			0.0	0.0	-0.1	-0.3	-0.1	0.2	0.0	0.0	0.0	0.0	0.0	
Mitigation Required?			NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	
Mitigation Vol. Req'd (ac-ft)			0.0	0.0	-0.1	-0.3	-0.1	0.2	0.0	0.0	0.0	0.0	0.0	

Packing Corporation of America -
Water Bank Rental Impact Analysis



Packing Corporation of America -
Water Bank Rental Impact Analysis

Net Transfer Effect Above Milner
(Total Effect With Transfer - Total Effect Without Transfer)

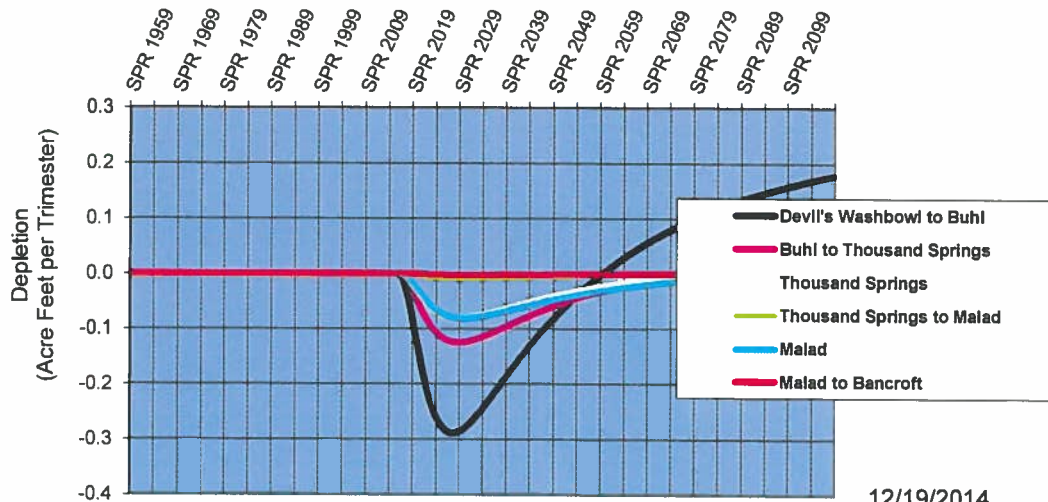


Customer Name: PCA WB

Transfer No:

12/19/2014
Version 3.1

Net Transfer Effect Below Milner
(Total Effect With Transfer - Total Effect Without Transfer)



Customer Name: PCA WB

Transfer No:

12/19/2014
Version 3.1

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPA

Cells this color are
set up for user entries

ENTER STARTING DATE FOR
SIMULATION. THEN PUSH
"UPDATE DATES" BUTTON

TRANSFER NO:

YEAR 1959
SEASON SPRING ▼

TRANSFER NAME
PCA WB

1

2

3

4

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	85	84	0	0
COLUMN	49	52	0	0

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1959	0	20	20	0	0	0	0
SUM 1959	0	20	20	0	0	0	0
WIN 1959	0	20	20	0	0	0	0
SPR 1960	0	20	20	0	0	0	0
SUM 1960	0	20	20	0	0	0	0
WIN 1960	0	20	20	0	0	0	0
SPR 1961	0	20	20	0	0	0	0
SUM 1961	0	20	20	0	0	0	0
WIN 1961	0	20	20	0	0	0	0
SPR 1962	0	20	20	0	0	0	0
SUM 1962	0	20	20	0	0	0	0
WIN 1962	0	20	20	0	0	0	0
SPR 1963	0	20	20	0	0	0	0
SUM 1963	0	20	20	0	0	0	0
WIN 1963	0	20	20	0	0	0	0
SPR 1964	0	20	20	0	0	0	0
SUM 1964	0	20	20	0	0	0	0
WIN 1964	0	20	20	0	0	0	0
SPR 1965	0	20	20	0	0	0	0
SUM 1965	0	20	20	0	0	0	0
WIN 1965	0	20	20	0	0	0	0
SPR 1966	0	20	20	0	0	0	0
SUM 1966	0	20	20	0	0	0	0
WIN 1966	0	20	20	0	0	0	0
SPR 1967	0	20	20	0	0	0	0
SUM 1967	0	20	20	0	0	0	0
WIN 1967	0	20	20	0	0	0	0
SPR 1968	0	20	20	0	0	0	0
SUM 1968	0	20	20	0	0	0	0
WIN 1968	0	20	20	0	0	0	0
SPR 1969	0	20	20	0	0	0	0
SUM 1969	0	20	20	0	0	0	0
WIN 1969	0	20	20	0	0	0	0
SPR 1970	0	20	20	0	0	0	0
SUM 1970	0	20	20	0	0	0	0

WIN 1970	0	20	20	0	0	0	0
SPR 1971	0	20	20	0	0	0	0
SUM 1971	0	20	20	0	0	0	0
WIN 1971	0	20	20	0	0	0	0
SPR 1972	0	20	20	0	0	0	0
SUM 1972	0	20	20	0	0	0	0
WIN 1972	0	20	20	0	0	0	0
SPR 1973	0	20	20	0	0	0	0
SUM 1973	0	20	20	0	0	0	0
WIN 1973	0	20	20	0	0	0	0
SPR 1974	0	20	20	0	0	0	0
SUM 1974	0	20	20	0	0	0	0
WIN 1974	0	20	20	0	0	0	0
SPR 1975	0	20	20	0	0	0	0
SUM 1975	0	20	20	0	0	0	0
WIN 1975	0	20	20	0	0	0	0
SPR 1976	0	20	20	0	0	0	0
SUM 1976	0	20	20	0	0	0	0
WIN 1976	0	20	20	0	0	0	0
SPR 1977	0	20	20	0	0	0	0
SUM 1977	0	20	20	0	0	0	0
WIN 1977	0	20	20	0	0	0	0
SPR 1978	0	20	20	0	0	0	0
SUM 1978	0	20	20	0	0	0	0
WIN 1978	0	20	20	0	0	0	0
SPR 1979	0	20	20	0	0	0	0
SUM 1979	0	20	20	0	0	0	0
WIN 1979	0	20	20	0	0	0	0
SPR 1980	0	20	20	0	0	0	0
SUM 1980	0	20	20	0	0	0	0
WIN 1980	0	20	20	0	0	0	0
SPR 1981	0	20	20	0	0	0	0
SUM 1981	0	20	20	0	0	0	0
WIN 1981	0	20	20	0	0	0	0
SPR 1982	0	20	20	0	0	0	0
SUM 1982	0	20	20	0	0	0	0
WIN 1982	0	20	20	0	0	0	0
SPR 1983	0	20	20	0	0	0	0
SUM 1983	0	20	20	0	0	0	0
WIN 1983	0	20	20	0	0	0	0
SPR 1984	0	20	20	0	0	0	0
SUM 1984	0	20	20	0	0	0	0
WIN 1984	0	20	20	0	0	0	0
SPR 1985	0	20	20	0	0	0	0
SUM 1985	0	20	20	0	0	0	0
WIN 1985	0	20	20	0	0	0	0
SPR 1986	0	20	20	0	0	0	0
SUM 1986	0	20	20	0	0	0	0
WIN 1986	0	20	20	0	0	0	0
SPR 1987	0	20	20	0	0	0	0
SUM 1987	0	20	20	0	0	0	0
WIN 1987	0	20	20	0	0	0	0
SPR 1988	0	20	20	0	0	0	0
SUM 1988	0	20	20	0	0	0	0
WIN 1988	0	20	20	0	0	0	0
SPR 1989	0	20	20	0	0	0	0
SUM 1989	0	20	20	0	0	0	0
WIN 1989	0	20	20	0	0	0	0
SPR 1990	0	20	20	0	0	0	0
SUM 1990	0	20	20	0	0	0	0
WIN 1990	0	20	20	0	0	0	0
SPR 1991	0	20	20	0	0	0	0
SUM 1991	0	20	20	0	0	0	0
WIN 1991	0	20	20	0	0	0	0
SPR 1992	0	20	20	0	0	0	0
SUM 1992	0	20	20	0	0	0	0

WIN 1992	0	20	20	0	0	0	0
SPR 1993	0	20	20	0	0	0	0
SUM 1993	0	20	20	0	0	0	0
WIN 1993	0	20	20	0	0	0	0
SPR 1994	0	20	20	0	0	0	0
SUM 1994	0	20	20	0	0	0	0
WIN 1994	0	20	20	0	0	0	0
SPR 1995	0	20	20	0	0	0	0
SUM 1995	0	20	20	0	0	0	0
WIN 1995	0	20	20	0	0	0	0
SPR 1996	0	20	20	0	0	0	0
SUM 1996	0	20	20	0	0	0	0
WIN 1996	0	20	20	0	0	0	0
SPR 1997	0	20	20	0	0	0	0
SUM 1997	0	20	20	0	0	0	0
WIN 1997	0	20	20	0	0	0	0
SPR 1998	0	20	20	0	0	0	0
SUM 1998	0	20	20	0	0	0	0
WIN 1998	0	20	20	0	0	0	0
SPR 1999	0	20	20	0	0	0	0
SUM 1999	0	20	20	0	0	0	0
WIN 1999	0	20	20	0	0	0	0
SPR 2000	0	20	20	0	0	0	0
SUM 2000	0	20	20	0	0	0	0
WIN 2000	0	20	20	0	0	0	0
SPR 2001	0	20	20	0	0	0	0
SUM 2001	0	20	20	0	0	0	0
WIN 2001	0	20	20	0	0	0	0
SPR 2002	0	20	20	0	0	0	0
SUM 2002	0	20	20	0	0	0	0
WIN 2002	0	20	20	0	0	0	0
SPR 2003	0	20	20	0	0	0	0
SUM 2003	0	20	20	0	0	0	0
WIN 2003	0	20	20	0	0	0	0
SPR 2004	0	20	20	0	0	0	0
SUM 2004	0	20	20	0	0	0	0
WIN 2004	0	20	20	0	0	0	0
SPR 2005	0	20	20	0	0	0	0
SUM 2005	0	20	20	0	0	0	0
WIN 2005	0	20	20	0	0	0	0
SPR 2006	0	20	20	0	0	0	0
SUM 2006	0	20	20	0	0	0	0
WIN 2006	0	20	20	0	0	0	0
SPR 2007	0	20	20	0	0	0	0
SUM 2007	0	20	20	0	0	0	0
WIN 2007	0	20	20	0	0	0	0
SPR 2008	0	20	20	0	0	0	0
SUM 2008	0	20	20	0	0	0	0
WIN 2008	0	20	20	0	0	0	0
SPR 2009	0	20	20	0	0	0	0
SUM 2009	0	20	20	0	0	0	0
WIN 2009	0	20	20	0	0	0	0
SPR 2010	0	20	20	0	0	0	0
SUM 2010	0	20	20	0	0	0	0
WIN 2010	0	20	20	0	0	0	0
SPR 2011	0	20	20	0	0	0	0
SUM 2011	0	20	20	0	0	0	0
WIN 2011	0	20	20	0	0	0	0
SPR 2012	0	20	20	0	0	0	0
SUM 2012	0	20	20	0	0	0	0
WIN 2012	0	20	20	0	0	0	0
SPR 2013	0	20	20	0	0	0	0
SUM 2013	0	20	20	0	0	0	0
WIN 2013	0	20	20	0	0	0	0
SPR 2014	0	20	20	0	0	0	0
SUM 2014	0	20	20	0	0	0	0
WIN 2014	0	20	20	0	0	0	0
SPR 2015	20	0	20	0	0	0	0

SUM 2015	20	0	20	0	0	0	0	0	0
WIN 2015	20	0	20	0	0	0	0	0	0
SPR 2016	20	0	20	0	0	0	0	0	0
SUM 2016	20	0	20	0	0	0	0	0	0
WIN 2016	20	0	20	0	0	0	0	0	0
SPR 2017	20	0	20	0	0	0	0	0	0
SUM 2017	20	0	20	0	0	0	0	0	0
WIN 2017	20	0	20	0	0	0	0	0	0
SPR 2018	20	0	20	0	0	0	0	0	0
SUM 2018	20	0	20	0	0	0	0	0	0
WIN 2018	20	0	20	0	0	0	0	0	0
SPR 2019	20	0	20	0	0	0	0	0	0
SUM 2019	20	0	20	0	0	0	0	0	0
WIN 2019	20	0	20	0	0	0	0	0	0
SPR 2020	20	0	20	0	0	0	0	0	0
SUM 2020	20	0	20	0	0	0	0	0	0
WIN 2020	20	0	20	0	0	0	0	0	0
SPR 2021	20	0	20	0	0	0	0	0	0
SUM 2021	20	0	20	0	0	0	0	0	0
WIN 2021	20	0	20	0	0	0	0	0	0
SPR 2022	20	0	20	0	0	0	0	0	0
SUM 2022	20	0	20	0	0	0	0	0	0
WIN 2022	20	0	20	0	0	0	0	0	0
SPR 2023	20	0	20	0	0	0	0	0	0
SUM 2023	20	0	20	0	0	0	0	0	0
WIN 2023	20	0	20	0	0	0	0	0	0
SPR 2024	20	0	20	0	0	0	0	0	0
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WIN 2024	20	0	20	0	0	0	0	0	0
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SUM 2025	20	0	20	0	0	0	0	0	0
WIN 2025	20	0	20	0	0	0	0	0	0
SPR 2026	20	0	20	0	0	0	0	0	0
SUM 2026	20	0	20	0	0	0	0	0	0
WIN 2026	20	0	20	0	0	0	0	0	0
SPR 2027	20	0	20	0	0	0	0	0	0
SUM 2027	20	0	20	0	0	0	0	0	0
WIN 2027	20	0	20	0	0	0	0	0	0
SPR 2028	20	0	20	0	0	0	0	0	0
SUM 2028	20	0	20	0	0	0	0	0	0
WIN 2028	20	0	20	0	0	0	0	0	0
SPR 2029	20	0	20	0	0	0	0	0	0
SUM 2029	20	0	20	0	0	0	0	0	0
WIN 2029	20	0	20	0	0	0	0	0	0
SPR 2030	20	0	20	0	0	0	0	0	0
SUM 2030	20	0	20	0	0	0	0	0	0
WIN 2030	20	0	20	0	0	0	0	0	0
SPR 2031	20	0	20	0	0	0	0	0	0
SUM 2031	20	0	20	0	0	0	0	0	0
WIN 2031	20	0	20	0	0	0	0	0	0
SPR 2032	20	0	20	0	0	0	0	0	0
SUM 2032	20	0	20	0	0	0	0	0	0
WIN 2032	20	0	20	0	0	0	0	0	0
SPR 2033	20	0	20	0	0	0	0	0	0
SUM 2033	20	0	20	0	0	0	0	0	0
WIN 2033	20	0	20	0	0	0	0	0	0
SPR 2034	20	0	20	0	0	0	0	0	0
SUM 2034	20	0	20	0	0	0	0	0	0
WIN 2034	20	0	20	0	0	0	0	0	0
SPR 2035	20	0	20	0	0	0	0	0	0
SUM 2035	20	0	20	0	0	0	0	0	0
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SUM 2036	20	0	20	0	0	0	0	0	0
WIN 2036	20	0	20	0	0	0	0	0	0
SPR 2037	20	0	20	0	0	0	0	0	0
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WIN 2037	20	0	20	0	0	0	0	0	0

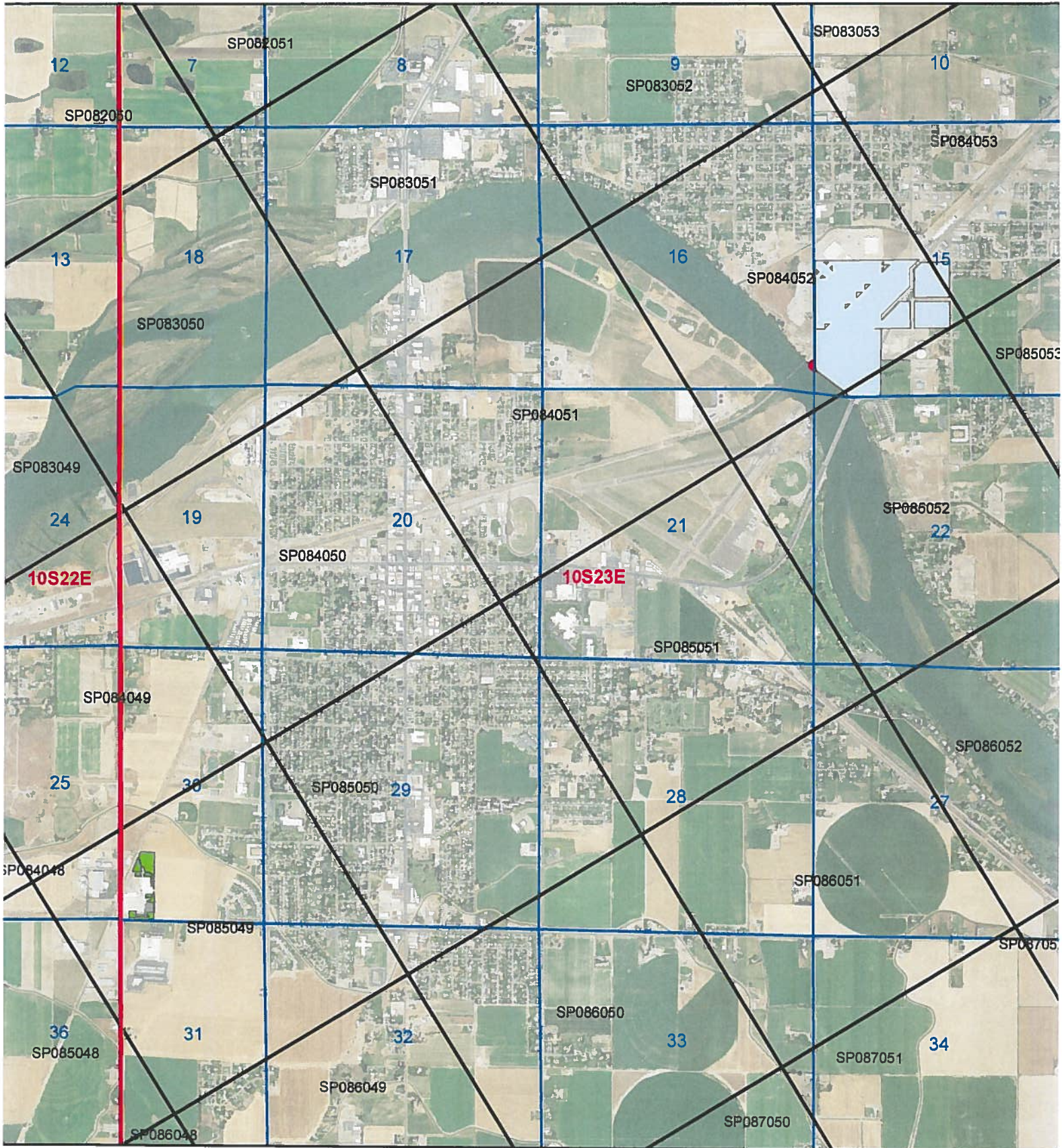
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WIN 2038	20	0	20	0	0	0	0	0	0
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WIN 2039	20	0	20	0	0	0	0	0	0
SPR 2040	20	0	20	0	0	0	0	0	0
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WIN 2040	20	0	20	0	0	0	0	0	0
SPR 2041	20	0	20	0	0	0	0	0	0
SUM 2041	20	0	20	0	0	0	0	0	0
WIN 2041	20	0	20	0	0	0	0	0	0
SPR 2042	20	0	20	0	0	0	0	0	0
SUM 2042	20	0	20	0	0	0	0	0	0
WIN 2042	20	0	20	0	0	0	0	0	0
SPR 2043	20	0	20	0	0	0	0	0	0
SUM 2043	20	0	20	0	0	0	0	0	0
WIN 2043	20	0	20	0	0	0	0	0	0
SPR 2044	20	0	20	0	0	0	0	0	0
SUM 2044	20	0	20	0	0	0	0	0	0
WIN 2044	20	0	20	0	0	0	0	0	0
SPR 2045	20	0	20	0	0	0	0	0	0
SUM 2045	20	0	20	0	0	0	0	0	0
WIN 2045	20	0	20	0	0	0	0	0	0
SPR 2046	20	0	20	0	0	0	0	0	0
SUM 2046	20	0	20	0	0	0	0	0	0
WIN 2046	20	0	20	0	0	0	0	0	0
SPR 2047	20	0	20	0	0	0	0	0	0
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WIN 2047	20	0	20	0	0	0	0	0	0
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WIN 2048	20	0	20	0	0	0	0	0	0
SPR 2049	20	0	20	0	0	0	0	0	0
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WIN 2049	20	0	20	0	0	0	0	0	0
SPR 2050	20	0	20	0	0	0	0	0	0
SUM 2050	20	0	20	0	0	0	0	0	0
WIN 2050	20	0	20	0	0	0	0	0	0
SPR 2051	20	0	20	0	0	0	0	0	0
SUM 2051	20	0	20	0	0	0	0	0	0
WIN 2051	20	0	20	0	0	0	0	0	0
SPR 2052	20	0	20	0	0	0	0	0	0
SUM 2052	20	0	20	0	0	0	0	0	0
WIN 2052	20	0	20	0	0	0	0	0	0
SPR 2053	20	0	20	0	0	0	0	0	0
SUM 2053	20	0	20	0	0	0	0	0	0
WIN 2053	20	0	20	0	0	0	0	0	0
SPR 2054	20	0	20	0	0	0	0	0	0
SUM 2054	20	0	20	0	0	0	0	0	0
WIN 2054	20	0	20	0	0	0	0	0	0
SPR 2055	20	0	20	0	0	0	0	0	0
SUM 2055	20	0	20	0	0	0	0	0	0
WIN 2055	20	0	20	0	0	0	0	0	0
SPR 2056	20	0	20	0	0	0	0	0	0
SUM 2056	20	0	20	0	0	0	0	0	0
WIN 2056	20	0	20	0	0	0	0	0	0
SPR 2057	20	0	20	0	0	0	0	0	0
SUM 2057	20	0	20	0	0	0	0	0	0
WIN 2057	20	0	20	0	0	0	0	0	0
SPR 2058	20	0	20	0	0	0	0	0	0
SUM 2058	20	0	20	0	0	0	0	0	0
WIN 2058	20	0	20	0	0	0	0	0	0
SPR 2059	20	0	20	0	0	0	0	0	0
SUM 2059	20	0	20	0	0	0	0	0	0
WIN 2059	20	0	20	0	0	0	0	0	0
SPR 2060	20	0	20	0	0	0	0	0	0
SUM 2060	20	0	20	0	0	0	0	0	0

WIN 2060	20	0	20	0	0	0	0
SPR 2061	20	0	20	0	0	0	0
SUM 2061	20	0	20	0	0	0	0
WIN 2061	20	0	20	0	0	0	0
SPR 2062	20	0	20	0	0	0	0
SUM 2062	20	0	20	0	0	0	0
WIN 2062	20	0	20	0	0	0	0
SPR 2063	20	0	20	0	0	0	0
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WIN 2063	20	0	20	0	0	0	0
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WIN 2064	20	0	20	0	0	0	0
SPR 2065	20	0	20	0	0	0	0
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WIN 2065	20	0	20	0	0	0	0
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WIN 2093	20	0	20	0	0	0	0	0
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WIN 2097	20	0	20	0	0	0	0	0
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WIN 2099	20	0	20	0	0	0	0	0
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WIN 2100	20	0	20	0	0	0	0	0
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WIN 2103	20	0	20	0	0	0	0	0
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WIN 2104	20	0	20	0	0	0	0	0
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WIN 2105	20	0	20	0	0	0	0	0

SPR 2106	20	0	20	0	0	0	0	0
SUM 2106	20	0	20	0	0	0	0	0
WIN 2106	20	0	20	0	0	0	0	0
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WIN 2108	20	0	20	0	0	0	0	0

Packing Corporation of America - Water Balance Model Analysis



- Point of Diversion
- PCA Irrigated
- 36-4179
- ESPAM Grid
- Township/Range
- Sections



Miles
0 0.5 1

Created by: Jaxon Higgs, WWC Inc.
2013 NAIP Aerial Imagery



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

March 11, 2015

BOISE PACKAGING & NEWSPRINT LLC
BURLEY PACKAGING
C/O STAN ALLEN
1544 W 27TH ST
BURLEY ID 83318

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO(S). 36-4179**

Dear Renter:

Please find enclosed a receipt in the amount of **\$680.00** and a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 40 acre-feet of water for irrigation of 4.9 acres during 2015. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$612.00 of the rental fee will be paid to the lessor(s) and 10% or \$68.00 will be retained by the Department to offset administrative costs.

If you have any questions, please contact me at (208) 287-4951.

Sincerely,

Pam Skaggs
Water Rights Supervisor
WSB Process Point of Contact

Enclosure(s): Receipt No. C100027
Rental Agreement (copy)

c: Sascha Marston – Fiscal
Allen Merritt – IDWR Southern Regional Office
Brian Higgs – State Water District No. 140

Boise Packaging & Newsprint
a Packaging Corporation of America company
1544 West 27th Street Burley, ID 83318
T 208 677 7740 F 208 677 7719
StanAllen@BoisePaper.com



RECEIVED

MAR 09 2015

DEPARTMENT OF
WATER RESOURCES

Via Federal Express

March 6, 2015

Pam Skaggs
Water Rights Supervisor
Idaho Department of Water Resources
322 East Front Street
PO Box 83720
Boise, ID 83720-0098

Subject: **Boise Packaging & Newsprint, L.L.C. – Burley Packaging
Water Right No 36-4179 Rental Request**

Dear Pam:

Thanks for your help. Please find the enclosed check for \$680.00 for rental payment of water right 36-4179, as well as the signed Water Supply Bank Rental Agreement. If you have any questions regarding this matter please feel free to contact me at 208-677-7740.

Sincerely,

Stan Allen
Process Improvement Manager / Environmental Manager

cc: Joyce Krahn
Doug Pasley
Tony Steenkolk



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

March 3, 2015

BOISE PACKAGING & NEWSPRINT LLC
BURLEY PACKAGING
C/O STAN ALLEN
1544 W 27TH ST
BURLEY ID 83318

**RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO(S). 36-04179**

*****TIME SENSITIVE RESPONSE REQUIRED*****

Dear Applicant:

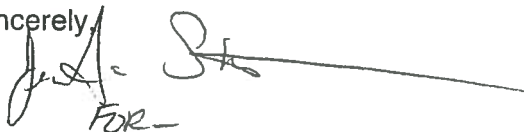
The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of \$680.00 was calculated based on the current rental rate of \$17.00 per acre-foot times a diversion volume of 40.0 acre-feet. An annual payment shall be received by the Department prior to the execution of this agreement and prior to February 15 in all subsequent years for the duration of the rental period. The agreement will be void if payment is not received prior to the due date in a given year. If you would like to terminate the agreement prior to the end of the rental period, you must submit written notice of your intent to the Department at least 30 days prior to the rental fee due date.

Please send a check for \$680.00 made payable to the Idaho Department of Water Resources, **together with the signed rental agreement, within 14 days** so I can complete processing. Pursuant to the Water Supply Bank Rules, 90% or \$612.00 of the rental fee will be paid to the lessor(s) and 10% or \$68.00 will be retained by the Department to offset administrative costs.

If you have any questions, please contact me at (208) 287-4951.

Sincerely,



Pam Skaggs
Water Rights Supervisor
WSB Process Point of Contact
Enclosure(s) : Water Supply Bank Rental Agreement

c: IDWR Front Desk

Skaggs, Pam

From: Brian Higgs <brian@waterwellconsultants.com>
Sent: Friday, February 27, 2015 8:17 AM
To: Skaggs, Pam
Subject: Re: WD #140 Comment Request - WSB Rental 36-4179 by Boise Packaging & Newsprint LLC

Hi Pam.

Rental request 36-4179 looks good to me.

Thank you.

Brian

From: Skaggs, Pam
Sent: Thursday, February 26, 2015 9:04 AM
To: brian@waterwellconsultants.com
Subject: WD #140 Comment Request - WSB Rental 36-4179 by Boise Packaging & Newsprint LLC

Brian,

I have attached a copy of a layout map noting rental location for 4.9 acres irrigation and my review memo. Please review and advise me of any questions or concerns you may have about this proposed rental for Boise Packaging & Newsprint LLC.

I will hold the rental agreement for 10 days for your response.

Pam

Pam Skaggs
Water Rights Supervisor
(208) 287-4951

Skaggs, Pam

From: Jaxon Higgs <jaxon@waterwellconsultants.com>
Sent: Thursday, February 26, 2015 9:54 AM
To: Skaggs, Pam
Cc: 'Allen, Stan'
Subject: RE: Rental Shapes for Boise Packaging & Newsprint LLC
Attachments: PCA_irr.zip

Hi Pam,

Here's the shape. Let me know if there is anything else you need!

Jaxon

From: Skaggs, Pam [mailto:Pam.Skaggs@idwr.idaho.gov]
Sent: Thursday, February 26, 2015 9:24 AM
To: JAXON@WATERWELLCONSULTANTS.COM
Cc: STANALLEN@PACKINGCORP.COM
Subject: Rental Shapes for Boise Packaging & Newsprint LLC

Jaxon,

I see that you prepared the map along with the modeling submitted with this rental application. Could you please send me the GIS shape files for the irrigation place of use. The rental shape will most accurately reflect the application is we use the same shape file.

Thank you for your assistance.

Pam

Pamela S. Skaggs
Water Rights Supervisor
Idaho Department of Water Resources
322 E Front St
PO Box 83720
Boise ID 83720-0098
Phone (208) 287-4951
Fax (208) 287-6700

Skaggs, Pam

From: Merritt, Allen
Sent: Thursday, February 26, 2015 9:24 AM
To: Skaggs, Pam
Subject: RE: Southern Region Comment on WSB Rental 36-4179 Boise Packaging & Newsprint LLC 2015-16

I do not have any issues with this rental.

From: Skaggs, Pam
Sent: Thursday, February 26, 2015 9:08 AM
To: Merritt, Allen
Subject: Southern Region Comment on WSB Rental 36-4179 Boise Packaging & Newsprint LLC 2015-16

Allen,

Please comment on this proposed WSB Rental of Right 36-4179 to be diverted in Basin 45. I have attached a copy of a layout of the proposed change and my review memo for your consideration.

Let me know if you have any questions or concerns regarding this rental. I will hold processing 5 days to allow for your response.

Thanks,
Pam

Pam Skaggs
Water Rights Supervisor
(208) 287-4951

MEMORANDUM

To: Water Right(s) 36-4179
From: Pam Skaggs
Date: 02-25-2015
Re: Review & Analysis of Application to Rent Water from the State Water Supply Bank

PURPOSE/NARRATIVE: This rental application was received 01-12-2015 from Boise Packaging & Newsprint LLC proposing use of water for two (2) years. The application identified the proposed water right and provided ESPA modeling based on wrong proportions of right.

The restrictive element of this request is the 0.10 cfs or 0.02 cfs/acre. The proposed rental right only provides 0.0099 or 0.01 cfs/acre. The rental will be for a larger portion of the right (10 acres and 40.0 af) to provide the higher requested rate of diversion. Actual diversion of water will be limited to the amounts appropriate for 4.9 acres irrigation: 0.10 cfs and 19.6 af.

AUTHORITY TO FILE: The application was signed by both the General Manager and Environmental Manager of Boise Packaging & Newsprint LLC. The company is registered and in good standing according to the Idaho Secretary of State business entity search.

The rental place of use is owned by the applicant per 2014 data from Cassia County tax information. Ground water Right 45-2568 is for commercial and fire protection uses diverted from a well on this property. The rental will provide 4.9 acres irrigation use from this well.

WATER RIGHT VALIDITY: SRBA Partial Decree Right 36-4179 is for industrial use of ground water. The right was leased to the Bank in 2005 and has been renewed continuously until 12-31-2016 expiration. The original potato plant uses ceased prior to the right being leased to the bank.

INJURY TO OTHER WATER RIGHTS: The proposal moves a portion of Right 36-4179 sufficient to irrigate 4.9 acres from a point of diversion 3.4 miles away to the rental point of diversion. The application was submitted with flawed ESPA modeling of the proposed rental finding no mitigation required. Running the adjusted amounts and including the correct timing of the rental resulted in the same conclusion. No ESPA issues found related to this rental proposal.

ENLARGEMENT OF USE: A previous rental included an evaluation of the industrial use under Right 36-4179 and found the use to be fully consumptive per 09-11-2014 memo. The proposed change from industrial to irrigation use is based on a proportional share of the right as described above. The rental is for twice the volume that will be authorized for diversion at the rental place of use. The place of use is within the municipal boundary of the City of Burley and the Burley Irrigation District boundary, but the applicant notes no other water will be used for this purpose.

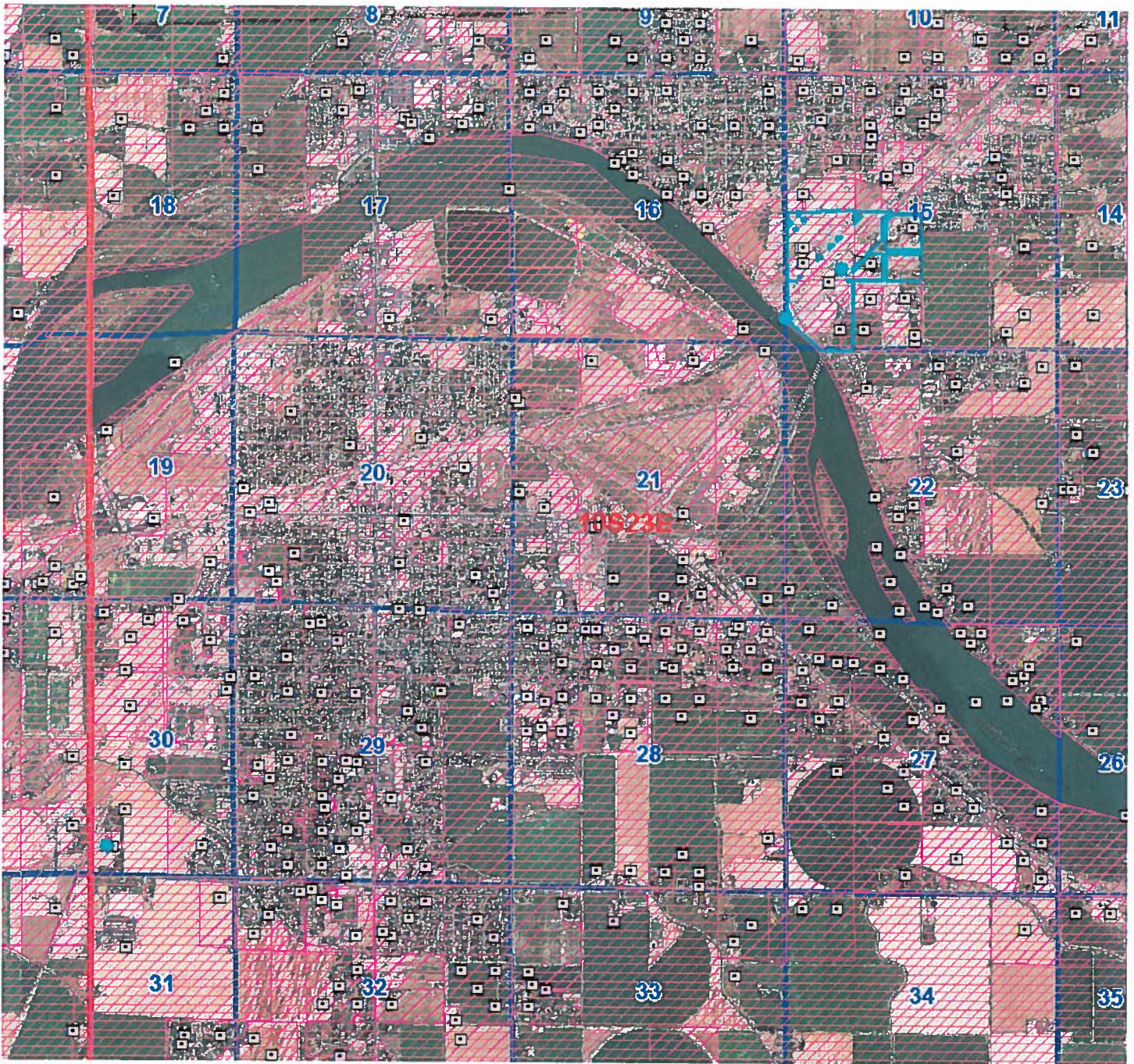
LOCAL PUBLIC INTEREST: Review staff has no information to suggest this application is inconsistent with the local public interest.

BENEFICIAL USE/CONSERVATION OF WATER RESOURCES: The rental appears consistent with the conservation of water resources in Idaho.

DEPARTMENT STAFF OR WATERMASTER COMMENTS: The rented right is subject to Water District #130, but will be diverted in Water District #140. Water district #140 and Southern Region will be contacted to provide comments or concerns.

Boise Packaging & Newsprint LLC

Proposed WSB Rental 36-4179 – From Section 15 to Section 30, T10S, R23E



No. W 33340	Due no later than Sep 30, 2014 Annual Report Form	2. Registered Agent and Address (NO PO BOX)
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA 3. <u>New</u> Registered Agent Signature:*
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.		
Office Held MEMBER	Name BOISE PAPER HOLDINGS, L.L.C.	Street or PO Address 1111 WEST JEFFERSON STREET SUITE 300 City BOISE State ID Country USA Postal Code 83702
5. Organized Under the Laws of: DE W 33340	6. Annual Report must be signed.* Signature: Michelle Donato Name (type or print): Michelle Donato Date: 08/15/2014 Title: Poa	
Processed 08/15/2014 * Electronically provided signatures are accepted as original signatures.		

WSB Rental Review

Q8

Boise Packaging & Newsprint
a Packaging Corporation of America company
1544 West 27th Street Burley, ID 83318
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StanAllen@BoisePaper.com



RECEIVED

JAN 12 2015

DEPARTMENT OF
WATER RESOURCES

Via Federal Express

January 8, 2015

Mr. Remington Buyer
Water Supply Bank Coordinator
Idaho Department of Water Resources
322 East Front Street
PO Box 83720
Boise, ID 83720-0098

Subject: **Boise Packaging & Newsprint, L.L.C. – Burley Packaging
Water Right No 36-4179 Rental Request**

Dear Remington:

Please see the enclosed "Application to Rent Water from the Water Supply Bank" for rental of water right No. 36-4179. We are requesting this particular water right due to its close proximity to our location. The attached modeling was completed by Jaxon Higgs of Water Well Consultants, 208-604-1281. If you have any questions regarding this matter please feel free to contact Jaxon or myself at 208-677-7740.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Stan Allen', is written over a horizontal line.

Stan Allen
Process Improvement Manager / Environmental Manager

cc: Jaxon Higgs
Joyce Krahn
Doug Pasley
Tony Steenkolk