



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 12, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

LORRAINE POVEY
115 SOUTH 1ST NORTH
CLIFTON, ID 83228

RE: Transfer No. 79895
Water Right No(s). 13-2224, 13-7476

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on March 18 and 25, 2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**April 6, 2015 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,


Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 12, 2015 12:49 PM
To: 'Preston Citizen'
Subject: Legal Notice for your paper
Attachments: Preston Citizen E-Mail.doc

Contacts: Preston Citizen

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 79896

HANK POVEY, 398 E 200 S, CLIFTON, ID 83228; has filed Application No. 79896 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-2220, 13-7476, 13-7927, 13-7928; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add a point of diversion and to change the place of use. The new point of diversion will be in the SWNW Sec 22 T14S R38E and the existing one is in the NENE Sec 22 T14S R38E for 2.40 cfs from ground water. The place of use is within Sec 21, 22, 23, 26 and 27 T14S R38E for 264 acres.

TRANSFER NO. 79895

LORRAINE POVEY, 115 SOUTH 1ST NORTH, CLIFTON, ID 83228; has filed Application No. 79895 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-2224, 13-7476; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add a point of diversion (13-2224) and to change the place of use (13-2224 and 13-7476). For water right 13-2224, the points of diversion are in the SENW Sec 22 T14S R38E (2 wells) for 2.47 cfs from ground water. The place of use is within Sec 22 and 23 T14S R38E for 184 acres. For water right 13-7476, the point of diversion does not change for 2.06 cfs from ground water and the place of use is within Sec 23, 26 and 27 T14S R38E for 185 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before April 6, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on March 18 and 25, 2015