

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 03 2015

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
3410273 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Rickie Reed
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kim Gilchrist
New owner(s) as listed on the conveyance document
- Mailing address: 2592 N 3300 W City: Arco State: Id. ZIP: 83213
- Telephone: _____ Email: _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: NA Date: 3-2-15
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: JB Date: 3/3/2015 Receipt No. E040700 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9: _____ Approved by: JB Processed by: JB W-9 received? Yes ☐ No ☐ Date: 3/11/2015

(over)

NO. 0048350
RECORDED

JAN 28 2011

11:23 AM
BUTTE COUNTY RECORDER
Toby S. Reddy

WARRANTY DEED

Order No. 4612LRT

For Valuable Consideration Received:

RICKIE NEIL REED and MARLEAH J. REED, Husband and Wife,

the Grantors, do hereby grant, bargain, sell, convey and warrant unto

KIM GILCHRIST and JEWELL GILCHRIST, Husband and Wife,
As Community Property with Right of Survivorship,
the Grantees, whose current address is:

2592 N. 3300 W., Arco, ID 83213

the following described premises, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Rickie Neil Reed

Rickie Neil Reed

1-27-11

Date

Marleah J. Reed by Rickie Neil Reed, attorney in fact

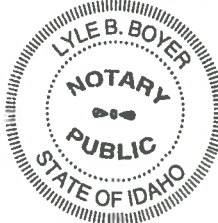
Marleah J. Reed by Rickie Neil Reed,
attorney in fact

Rickie Neil Reed

STATE OF IDAHO)
) ss.
COUNTY OF BUTTE)

On this 27th day of January, 2011, before me, the undersigned, a Notary Public, in and for said State, personally appeared **RICKIE NEIL REED**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same; **AND** as the attorney in fact of **MARLEAH J. REED**, and acknowledged to me that he subscribed the name of Marleah J. Reed thereto as principal, and his own name as attorney in fact.

WITNESS MY HAND AND OFFICIAL SEAL



Lyle B. Boyer

Commission Expires: 06/05/2015
Residing at: Arco, Idaho

EXHIBIT "A"

That portion of Section 27, Township 4 North, Range 26, East of the Boise Meridian, Butte County, Idaho, more particularly described as follows:

Beginning at a point that is N. 89°59' E., 1540.8 feet from the Northwest corner of said Section 27;

thence S. 42°58' E., 1150 feet to the Northwest corner of this property, being the True Point of Beginning;

thence S. 42°58' E., 250 feet to the Southwest Corner;

thence N. 47°02' E., 200 feet;

thence N. 84°47' E., 392.5 feet to the Southeast Corner;

thence N. 0°12' W., 217.8 feet to the Northeast corner;

thence S. 84°47' W., 392.5 feet;

thence S. 89°59' W., 169.8 feet;

thence S. 47°02' W., 200 feet to the True Point of Beginning.