

FEB 20 2015

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check “Yes” in the “*Split?*” column. If the water right is leased to the Water Supply Bank, check “Yes”. If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-10951 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-13024 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Matsuura Brothers
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Icehouse Creek Ranch, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
PO Box 40 Ririe ID 83443
Mailing address City State ZIP
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 10, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
- SUPPORT DATA
IN FILE # 21-10951

SUPPORT DATA

IN FILE # 21-1095

- | | | | |
|---------------|---|----------------------|------------|
| 8. Signature: |  | Attorney | 02/19/2015 |
| | Signature of new owner/claimant | Title, if applicable | Date |
| Signature: | | | |
| | Signature of new owner/claimant | Title, if applicable | Date |

For IDWR Office Use Only:

Received by JR Date 2/20/2015 Receipt No. E040662 Receipt Amt. \$ 50. -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing: _____ W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JR Processed by B Date 3/10/2015

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Luke H. Marchant, Esq.
Holden, Kidwell, Hahn & Crapo, PLLC
PO Box 50130
Idaho Falls, ID 83405-0130

552218

Microfilm No. 13 Day Feb 20 15
At 2:15 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 25 00 Deputy
Recorded at Request of
Luke Marchant (6)

(Space Above for Recorder's Use)

CORRECTION WARRANTY DEED

(To correct an error in the description of the appurtenant water rights on Instrument # 543441,
and to correct an error in the Grantee's name on Instrument # 548595)

For Value Received, MATSUURA BROTHERS consisting of GLENN MATSUURA, GENE MATSUURA, AND BRENT MATSUURA, presumptively subject to the community interests of their respective spouses, and GLENN MATSUURA and MARCIA LYNN MATSUURA as Trustees of the GLENN AND MARCIA LYNN MATSUURA FAMILY TRUST, dated July 31, 2012, the Grantors, do hereby grant, bargain, sell, and convey unto ICEHOUSE CREEK RANCH, LLC, an Idaho Limited Liability Company, of PO Box 40, Ririe, Idaho 83443, the Grantee, the following-described premises, to-wit:

PARCEL A

Township 13 North, Range 41 E.B.M., Fremont County, Idaho.

Section 13: W1/2 W1/2

Section 14: E1/2; E1/2 NW1/4; NE1/4 SW1/4 and the SE1/4 NW1/4 SW1/4

Section 15: SW1/4 SE1/4

Section 22: E1/2 SE1/4

Section 23: NE1/4; E1/2 NW1/4; SW1/4; W1/2 SE1/4; NE1/4 SE1/4

Section 24: W1/2 NW1/4

Together with Water Right Nos. 21-10951 and 21-13024.

Together with all and singular the tenements, hereditaments and

appurtenances thereunto belonging or in anywise appertaining, including water rights.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

Commonly known as: bare ground, Island Park, ID 83429

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GRANTEES, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 10th day of February, 2015.

MATSUURA BROTHER'S PARTNERSHIP

By: Glenn Matsuura
 Glenn Matsuura
 General Partner

Marcia Lynn Matsuura
 Marcia Lynn Matsuura

STATE OF IDAHO)
) ss.
 County of Bingham)

On this 9th day of February, 2015, before me, the undersigned, Notary Public in and for said State, personally appeared GLENN MATSUURA, known to me to be a general partner in the partnership of MATSUURA BROTHERS PARTNERSHIP, and the general partner who subscribed the partnership name to the foregoing instrument, and acknowledged to me that he executed the same in the partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

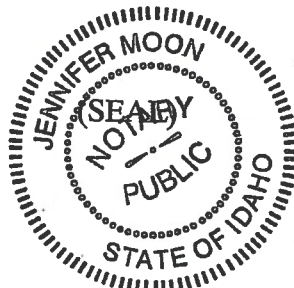


Jennifer Moon
 Notary Public for Idaho
 Residing at Blackfoot
 My Commission Expires: 1-6-20

STATE OF IDAHO)
) ss.
 County of Bingham)

On this 9th day of February, 2015, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared MARCIA LYNN MATSUURA, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Jennifer Moon
 Notary Public for Idaho
 Residing at Blackfoot
 My Commission Expires: 1-6-20

MATSUURA BROTHER'S PARTNERSHIP

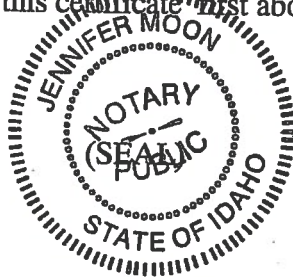
By: Brent Matsuura
 Brent Matsuura
 General Partner

Deola Matsuura
 Deola Matsuura

STATE OF IDAHO)
) ss.
 County of Bingham)

On this 10th day of February, 2015, before me, the undersigned, Notary Public in and for said State, personally appeared BRENT MATSUURA, known to me to be a general partner in the partnership of MATSUURA BROTHERS PARTNERSHIP, and the general partner who subscribed the partnership name to the foregoing instrument, and acknowledged to me that he executed the same in the partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Jennifer Moon
 Notary Public for Idaho
 Residing at Blackfoot
 My Commission Expires: 11-20

STATE OF IDAHO)
) ss.
 County of Bingham)

On this 10th day of February, 2015, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared DEOLA MATSUURA, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Jennifer Moon
 Notary Public for Idaho
 Residing at Blackfoot
 My Commission Expires: 11-20

MATSUURA BROTHER'S PARTNERSHIP

By: Gene Matsuura
 Gene Matsuura
 General Partner

STATE OF IDAHO)
) ss.
 County of Bingham)

On this 9th day of February, 2015, before me, the undersigned, Notary Public in and for said State, personally appeared GENE MATSUURA, known to me to be a general partner in the partnership of MATSUURA BROTHERS PARTNERSHIP, and the general partner who subscribed the partnership name to the foregoing instrument, and acknowledged to me that he executed the same in the partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Jennifer Moon
 Notary Public for Idaho
 Residing at Blackfoot
 My Commission Expires: 1-6-20