

RECEIVED

FORM 202 11/13

MAR 02 2015

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Ident. No. 86-12028

IDWR / NORTH

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Lee and Nancy Davison Trust Phone 208-538-7425  
Name connector (check one) ☐ and ☐ or ☐ and/or  
Mailing address PO Box 123 City Lenore  
State Idaho Zip 83541 Email lee@snakeriveroutfitters.com
2. Source of water supply Spring which is a tributary of SINKS
3. Location of point(s) of diversion:

| TWP | RGE | SEC | Govt Lot | ¼  | ¼  | ¼  | County    | Source | Local name or tag # |
|-----|-----|-----|----------|----|----|----|-----------|--------|---------------------|
| 37N | 1W  | 31  |          | NE | SW | NE | Nez Perce | SPRING | N/A                 |
|     |     |     |          |    |    |    |           |        |                     |
|     |     |     |          |    |    |    |           |        |                     |
|     |     |     |          |    |    |    |           |        |                     |

4. Water will be used for the following purposes:  
Amount 0.06 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per year)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.06 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre feet per year (af).
6. Proposed diverting works:
- Describe type and size of devices used to divert water from the source. DIVERT SPRING FLOW TO CYCLE THROUGH A GRAVEL FILTER INTO A PLASTIC TANK WITH AN OVERFLOW RETURN
  - Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
  - Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
  - If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_; well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_.
7. Description of proposed uses (if irrigation only, go to item 8):
- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - Municipal; complete and attach the Municipal Water Right Application Checklist.
  - Domestic; show number of households \_\_\_\_\_
  - Other; describe fully. 2 ACRES OF IRRIGATION

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 37N | 01W | 31  |    |    | 2  |    |    |    |    |    |    |    |    |    |    |    |    |    | 2      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: 2

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

The water will be used to irrigate a planned vegetable garden and small fruit tree grove for personal consumption, perhaps 2 acres maximum. I plan to divert the spring flow to cycle through a gravel filter into a plastic tank with an overflow that returns the water, if not used, back to the ground. Since there is plenty of elevation, the system will be gravity fed to the garden areas below.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Lee Davison  
Signature of Applicant

\_\_\_\_\_  
Signature of Applicant

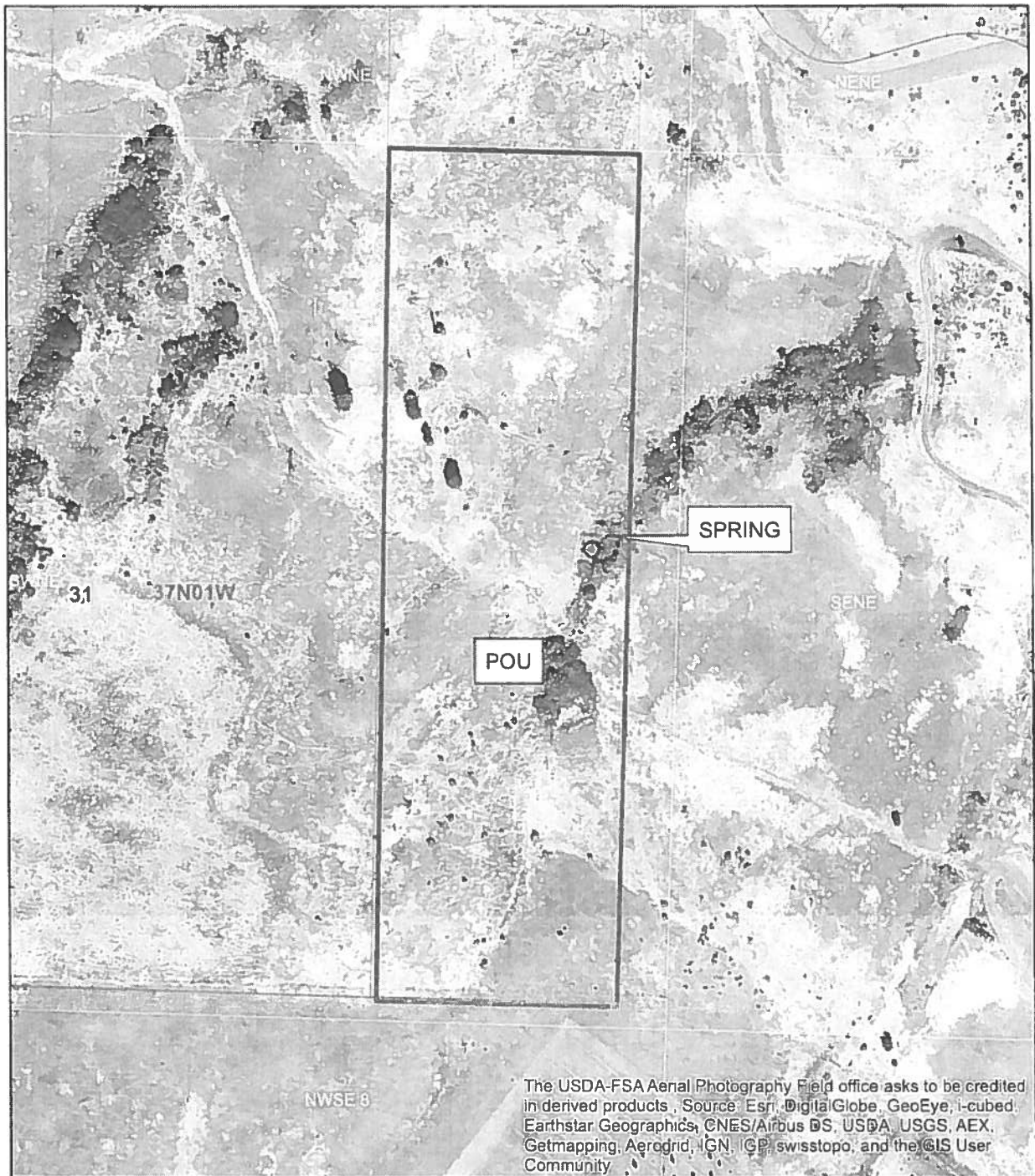
LEE DAVISON  
Print Name (and title, if applicable)

\_\_\_\_\_  
Print Name (and title, if applicable)

Received by db Date 3/2/15 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ 100.00 Received by db Receipt No. N031085 Date 3/3/15

Funds Received 3/2/15 - System down<sup>2</sup>  
so could not receipt  
until 3/3/15

# APPLICATION MAP LEE & NANCY DAVISON TRUST



## Legend

- Taxlots
- Sections
- QQ

0 0.0225 0.045 0.09 Miles



**Ball, Dianne**

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**From:** Ball, Dianne  
**Sent:** Thursday, March 12, 2015 1:19 PM  
**To:** rhennekey@idfg.idaho.gov; Cynthia.Barrett@deq.idaho.gov  
**Subject:** RE: Application for Permit No. 86-12028  
**Attachments:** App\_and\_map\_86-12028.pdf

Dear Ray and Cindy:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is attached for your reference.

We are preparing this for publication in the Lewiston Tribune on March 19 and 26, 2015 with April 6, 2015 as final date for protests to be received in our office.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact Adam Frederick this office if you have any questions regarding the application.

Sincerely,

*Dianne Ball*

Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Dr., Ste. 100  
Coeur d'Alene, ID 83815  
208-762-2800 Fax 208-762-2819



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**Northern Region, 7600 Mineral Drive. Suite 100, Coeur d'Alene, Idaho 83815**

**Phone: (208) 762-2800 FAX: (208) 762-2819 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

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March 12, 2015

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

LEE AND NANCY DAVISON TRUST  
PO BOX 123  
LENORE, ID 83541

Application For Permit No. 86-12028

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the LEWISTON TRIBUNE on 3/19/2015 and 3/26/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

*Adam Frederick*

Adam Frederick  
Water Resource Agent

**Ball, Dianne**

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**From:** Ball, Dianne  
**Sent:** Thursday, March 12, 2015 2:06 PM  
**To:** Legal Notices-Lewiston Tribune; Legal Notices LT Karen Lewis  
**Subject:** Application for Permit No. 86-12028  
**Attachments:** LegalNotice 03-12-15.doc LT e-mail 86-12028.doc

Good afternoon, Karen,

Please publish the enclosed legal notice in the Lewiston Tribune on the dates indicated, March 19 and 26, 2015, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof/preview copy for my review before this actually goes to press.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/6/2015. Your cooperation is always greatly appreciated.

If you have any questions, please call me or reply to this e-mail.

Thanks for all your super help in making our legals look so professional. It's always a pleasure to work with you.

*Dianne Ball*

Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Dr., Ste. 100  
Coeur d'Alene, ID 83815  
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**86-12028**

LEE AND NANCY DAVISON TRUST

PO BOX 123

LENORE, ID 83541

Point of Diversion NESWNE S31 T37N R01W

NEZ PERCE County

Source SPRING tributary SINKS

Use: IRRIGATION                      03/15 to 11/15      0.06 CFS

Total Diversion: 0.06 CFS

Date Filed: 3/3/2015

Place of Use: IRRIGATION T37N R01W S31 SWNE

Total Acres: 2

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

[www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp](http://www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp).

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 4/6/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/19/2015 and 3/26/2015