

Rev. 04/12

RECEIVED

MAR 12 2015

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

\$25 fee per permit

Received by RS

Receipt amt. \$ 25

Receipt no. W012897

Date 3-12-15

DE-KW 3/13/15

I, V M Diamond Ranch, LLC, hereby assign to Travis F. Kraupp and Jaime J. Kraupp
of, PO Box 125, Homedale, Id., 83628
New owner(s)
New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Permit No(s): 63-33184 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):

_____, to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new permit holder own the property at the:

Point of diversion? ☒ Yes ☐ No
Place of use? ☒ Yes ☐ No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

Dated this 4 day of March, 2015.

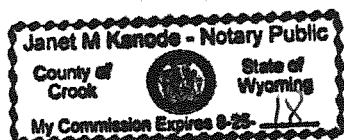
V M DIAMOND RANCH, LLC

By: Virginia Sanders Title (if applicable) Travis F. Kraupp Permit holder Jaime J. Kraupp Title (if applicable)

State of Idaho Wy.)
County of Crook)ss

On this 4 day of March, 2015, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



Janet M Kanode
Notary Public

My commission expires: 8-25-18

2/19/2015

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	V M DIAMOND RANCH LLC 570 DRY CREEK RD UPTON, WY 82730 (307)465-2390

Status: Active

Tributary

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
03/01	11/15	2.000 CFS
Total Diversion		2.000 CFS

GROUND WATER

SWSWNW

Sec. 11, Twp 05N, Rge 04W, CANYON County

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	04W	10				25.0													25.0
05N	04W	11							23.0	22.0	10.0	20.0							75.0

POU Total Acres: 100.0

Conditions of Approval:		
1.	26A	Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.
2.	046	Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
3.	01M	After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4.	004	This right does not grant any right-of-way or easement across the land of another.
5.	R65	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6.		Water Bearing zone to be appropriated is from 200 to 400 feet.
7.	121	The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/19/2015

into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.

Dates and Other Information

Permit Proof Due Date: 1/2/2020
Permit Approved Date: 12/31/2009
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.5
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 16, 2015

TRAVIS F & JAIME J KRAUPP
PO BOX 125
HOMEDALE ID 83628

RE: Permit to Appropriate Water for Water Right No: 63-33184

Dear Water Right Holders:

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right permit to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Thank you again for your patience and cooperation. If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones', with a long horizontal flourish extending to the right.

Chad Jones
Office Specialist II
Western Regional Office

Enclosures