

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAR 06 2015
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-7683 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-7685 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-7687 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-7482 <i>? OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>Sec 32</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Marvin D. Robertson and Valerie L. Robertson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Scott W. Hirschi and Dawna Lou Hirschi, Trustees
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 1095 S Roueche Lane Kaysville UT 84037
Mailing address City State ZIP
- 801-309-3837 shirschi@amfam.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 24, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 11-7482

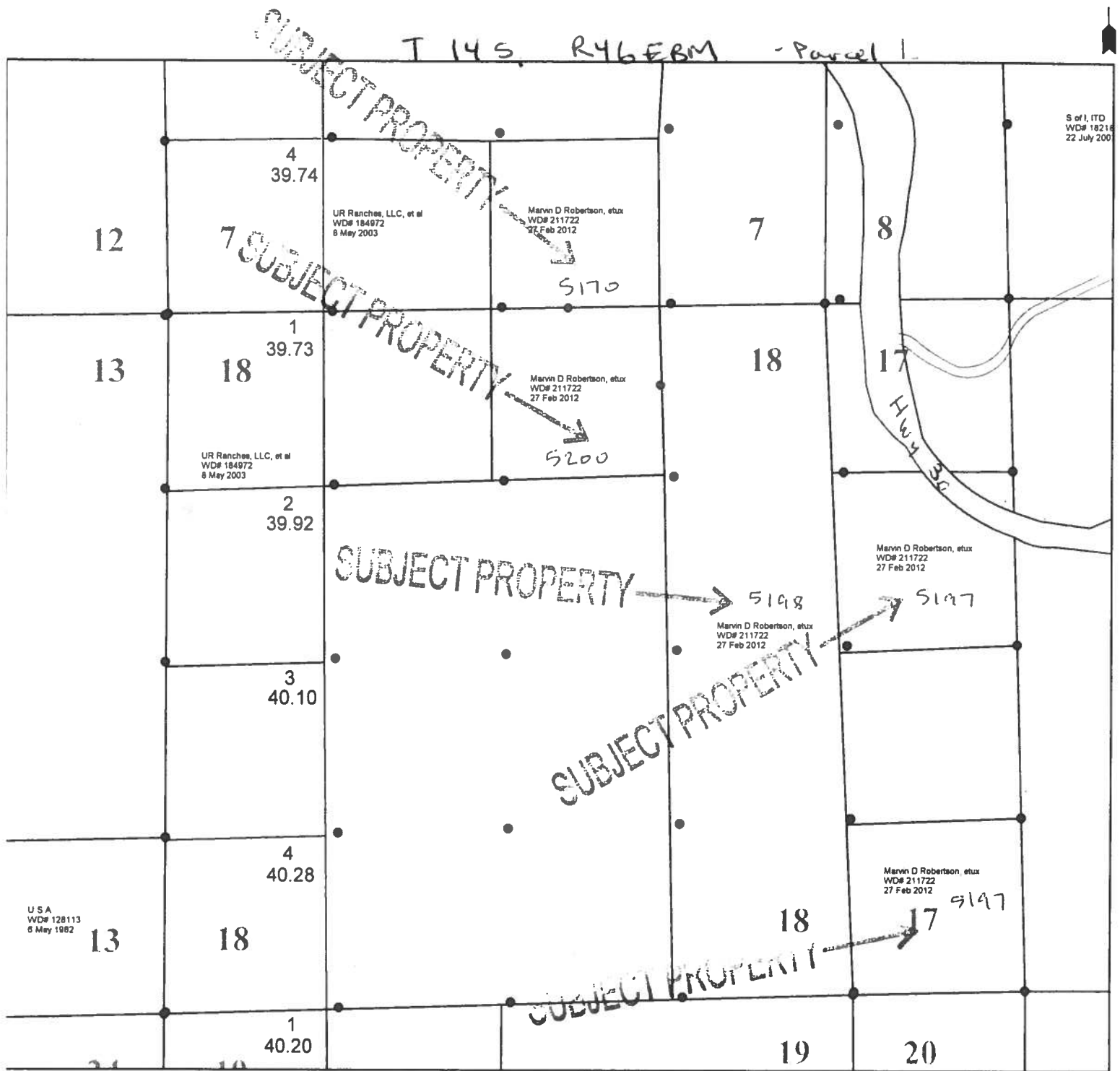
8. Signature: *Scott W. Hirschi* Title, if applicable _____ Date 2/24/15
Signature of new owner/claimant
- Signature: *Dawna Lou Hirschi* Title, if applicable _____ Date 2/24/15
Signature of new owner/claimant

For IDWR Office Use Only: WATER RIGHTS LISTED ON DEED PREVIOUS O/C COMPLETE N

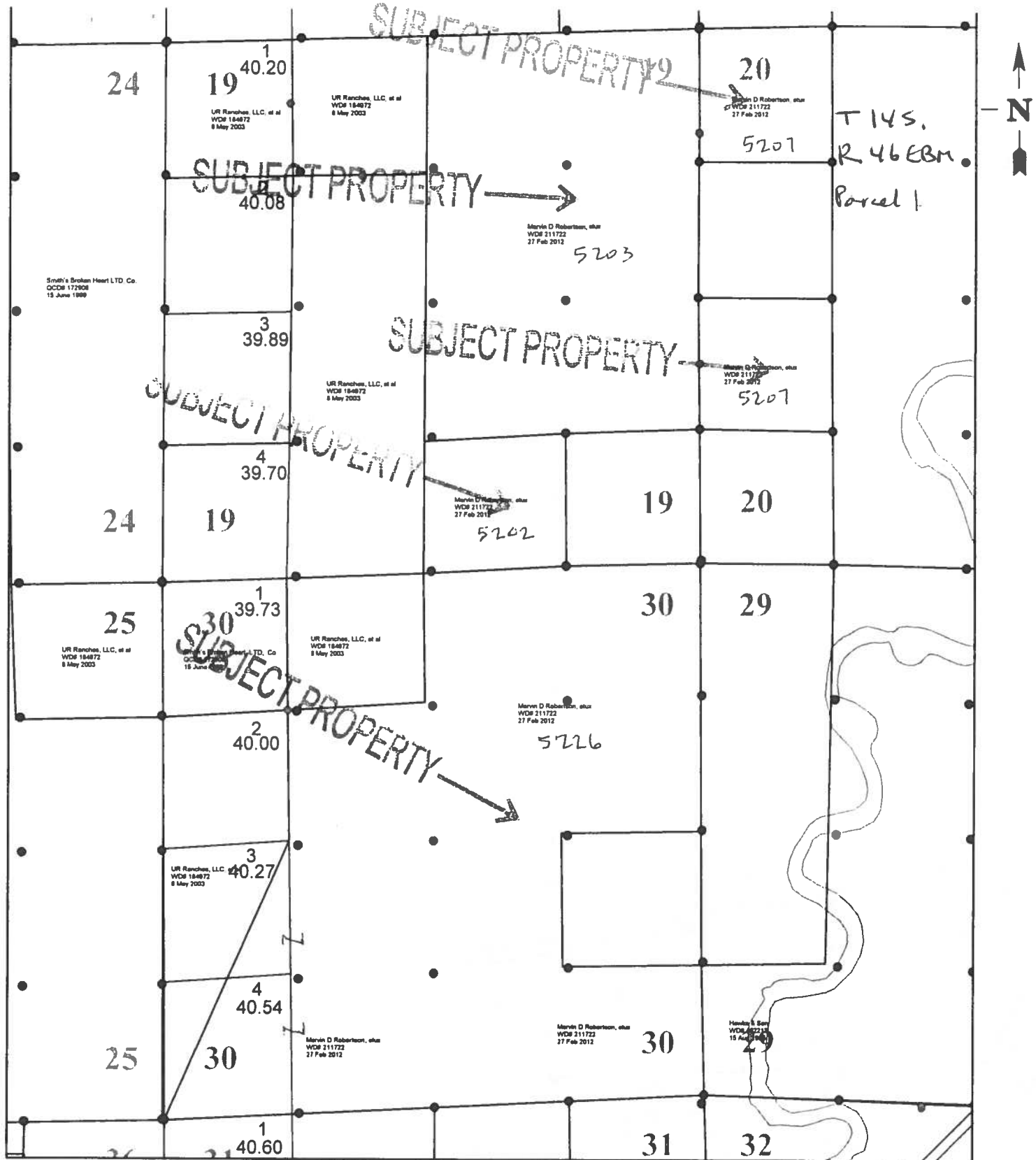
Received by: *JB* Date 3/11/2015 Receipt No. E040730 SPLIT Receipt Amt. \$ 100. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by: *JB* Processed by *JB* Date 3/18/2015



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. References should be made to an accurate survey for further information.*



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Instrument # 219223

BEAR LAKE COUNTY

2-25-2015 01:25:07 PM No. of Pages: 3

Recorded for : FIRST IDAHO TITLE COMPANY

CINDY GARNER

Fee: 16.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Amy Baker

WARRANTY DEED

For Value Received,

MARVIN D. ROBERTSON and VALERIE L. ROBERTSON, husband and wife,
of PO BOX 54, GENEVA, County of BEAR LAKE, State of IDAHO 83238,

THE GRANTORS,

do hereby, grant, bargain, sell, and convey unto

SCOTT W. HIRSCHI and DAWNA LOU HIRSCHI, Trustees or their successors in trust, under the
HIRSCHI FAMILY LIVING TRUST, dated February 11, 2008, and any amendments thereto
of 1095 S. ROUECHE LANE, KAYSVILLE, County of DAVIS, State of UTAH 84037,

THE GRANTEES,

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in
the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant
and defend the same from all lawful claims whatsoever.

DATED THIS February 24, 2015.

M. D. Robertson
MARVIN D. ROBERTSON

Valerie L. Robertson
VALERIE L. ROBERTSON

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 24th day of February, 2015, before me a
Notary Public in and for the State, personally appeared

MARVIN D. ROBERTSON and VALERIE L.
ROBERTSON, husband and wife

known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal
the day and year in the certificate first above written.

Andrea Beck

Notary Public

Residing at: OVID, ID

My Commission Expires: 6/27/2019



MAIL TAX NOTICE TO: SCOTT W. HIRSCHI and DAWNA LOU HIRSCHI, Trustees
1095 S. ROUECHE LANE, KAYSVILLE, UT. 84037

EXHIBIT A

219223

PARCEL 1:

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 7: SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 17: SW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$. EXCEPT: U.S. Highway 30. ALSO EXCEPT: All that property deeded to the State of Idaho as described in Book 49 of Deeds, Page 535, as Instrument No. 83814, further described as: A parcel of land being on both sides of the center line of U.S. Highway 30N, Project No. F-1481(22) Highway Survey as shown on the plan thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, Township 14 South, Range 46 East, Boise Meridian, described as follows, to-wit: Beginning at a point being the intersection of the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, Township 14 South, Range 46 East, Boise Meridian and the center line of said U.S. Highway 30N, Project No. F-1481(22) Highway Survey which point is coincident with Station 902+23 of said Highway Survey approximately 655.0 feet East from the Northwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence Westerly along the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 98.78 feet to a point in a line parallel with and 70.0 feet Southwesterly from the center line and opposite Station 901+55 of said Highway Survey; thence Southeasterly along said parallel line being 1502.40 foot radius curve left 571.63 feet to a point opposite Station 907+00 of said Highway Survey; thence South 57°36'46" East - 244.81 feet to a point in a line parallel with and 120.0 feet Southwesterly from the center line and opposite Station 909+25 of said Highway Survey; thence Southeasterly along said last parallel line being a 1552.40 foot radius curve left 35.0 feet, more or less, to a point in the East line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence Northerly along said East line 234.0 feet, more or less, to a point in a line parallel with and 100.0 feet Northeasterly from the center line of said Highway Survey; thence Northwesterly along said last parallel line being a 1332.40 foot radius curve right 512.0 feet, more or less, to a point in the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence Westerly along said North line 150.0 feet, more or less, to the Point of Beginning.

Section 18: E $\frac{1}{2}$ E $\frac{1}{2}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 19: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 30: NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$.

ALSO: Beginning at the Northeast Corner of Lot 3 of Section 30, and running thence in a Southwesterly direction in a straight line to the Southwest Corner of Lot 4; thence East along the South line of Lot 4 to the Southeast Corner thereof; thence North along the East line of Lots 4 and 3 to the Northeast Corner of Lot 3, to the Point of Beginning.

Section 31: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$. EXCEPT: All that portion lying South and East of Railroad.

PARCEL 2:

A parcel of land located in the Southwest Quarter of the Southeast Quarter and in the Southeast Quarter of the Southwest Quarter of Section 31, Township 14 South, Range 46 East, Boise Meridian, the same being a portion of the lands described in that Special Warranty Deed Instrument No. 154684 as recorded upon the official records of Bear Lake County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of the Southeast Quarter of the Southwest Quarter of Section 31, Township 14 South, Range 46 East, Boise Meridian, the same being marked and witnessed by a 5/8" rebar with 2 inch Aluminum cap tagged, "GVS PLS 9169"; Thence North 88°22'24" East for a

distance of 1319.62 feet along the north boundary line of said Southeast Quarter of the Southwest Quarter to a 5/8" rebar with cap tagged, "GVS PLS 9169" set at the Northeast corner thereof; Thence North 88°22'24" East for a distance of 1323.63 feet along the north boundary line of the Southwest Quarter of the Southeast Quarter to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the Northwesterly right of way boundary line of the Union Pacific Railroad as depicted upon the official map titled, "Oregon Shortline Railroad alignment map, Cokeville - Pegram, December 1915, Drawing Number 19831, file 6a, on file Union Pacific Railroad, Omaha, Nebraska; Thence along said right of way boundary line for the following Four (4) courses:

1. Thence South 45°16'46" West for a distance of 332.59 feet to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the beginning of a 490.00 foot long Spiral Curve;
 2. Thence along said Spiral curve to the left through a delta angle of 05°33'12" for a spiral curve distance of 490.00 feet, (Chord Bears South 43°26'56" West 489.30') to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the beginning of a 2627.75 foot radius tangent curve whose center bears South 50°09'38" East;
 3. Thence Southwesterly along said curve to the left through a central angle of 04°03'26" for an arc distance of 186.07 feet (Chord Bears South 37°48'40" West 186.03') to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the point of curve to a 490.00 foot long Spiral Curve;
 4. Thence along said Spiral curve to the left through a delta angle of 05°26'24" for a spiral curve distance of 60.30 feet, (Chord Bears South 35°09'04" West 60.24') to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on a fence line coursing East and West;
- Thence North 83°15'41" West for a distance of 272.73 feet to a point on the Ordinary High Water Mark of the Right bank of the Bear River, said point being marked and witnessed by a 5/8" rebar with cap tagged, "GVS PLS 9169" bearing South 83°15'41" East 9.51 feet from the Ordinary High Water Mark; Thence along said Ordinary High Water Mark for the following Seven (7) courses:
1. Thence North 66°50'25" West for a distance of 829.26 feet;
 2. Thence South 72°39'13" West for a distance of 282.19 feet;
 3. Thence South 47°29'58" West for a distance of 104.44 feet;
 4. Thence South 18°02'18" West for a distance of 292.25 feet;
 5. Thence South 02°26'25" East for a distance of 310.69 feet;
 6. Thence South 41°33'40" West for a distance of 78.43 feet;
 7. Thence South 87°41'56" West for a distance of 427.76 feet to a point of intersection on the West boundary line of the Southeast Quarter of the Southwest Quarter of said Section 31, said point being marked and witnessed by a 5/8" rebar with cap tagged, "GVS PLS 9169" bearing North 00°47'07" East 2.24 feet from the Ordinary High Water Mark; Thence North 00°46'07" East for a distance of 1171.25 feet along said boundary line to the True Point of Beginning.

TOGETHER WITH ANY AND ALL WATER RIGHTS INCLUDING, BUT NOT LIMITED TO, DECREED WATER RIGHTS FROM THE MILLER DITCH #11-7683; 11-7685 and 11-7687; and STATUTORY CLAIM #11-7482.