

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 26 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-14044 34-14486 34-14044 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
34-13836 (?)	Yes ☒	Yes ☐		Yes ☐	Yes ☐
34-4394 (SMITH RANCHES)	Yes ☒	Yes ☐		Yes ☐	Yes ☐
34-10717 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: 34-14044 GRANT + RITA DANIELS
34-13836 Craig + Helen Clark
 Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Mountain Springs Ranch
 New owner(s) as listed on the conveyance document
5550 Barton Flat Road Mackay Id. 83251
 Mailing address City State ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 34-439A

8. Signature: Shane Rosekane Manager Mt. Spring Ranch 11-12-14
 Signature of new owner/claimant Title, if applicable Date

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 11/26/2014 Receipt No. E040450 Receipt Amt. \$125.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 3/17/2015

FATCO 35522-B

CORPORATION WARRANTY DEED

NOV 09 1999

GRANTOR, SMITH RANCHES, INC., an Idaho corporation, of Butte County, Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto MOUNTAIN SPRINGS RANCH LLC, an Idaho Limited Liability Company, Attn: Mary H. Jaffe, whose current mailing address is 11100 Northwest Saltzman Road, Portland, OR 97229, as GRANTEE, and to Grantee's successors and assigns forever, all of the following described real estate located in Butte County, Idaho:

TRACT A

Township 2 North, Range 23 E.B.M., Butte County, Idaho

Section 1: E1/2NE1/4; SW1/4NE1/4; SE1/4

Section 2: S1/2NE1/4; N1/2SE1/4

Section 12: N1/2NE1/4

Township 2 North, Range 24 E.B.M., Butte County, Idaho

Section 1: Lots 1, 2, 3, and 4; S1/2NW1/4; NW1/4SW1/4, EXCEPT all minerals in Lot 4, SW1/4NW1/4 and NW1/4SW1/4

Section 2: All, EXCEPT all minerals in Lot 1, SE1/4NE1/4 NE1/4SW1/4, E1/2SE1/4, ALSO EXCEPT all coal and other minerals in Lot 4, SW1/4NW1/4, W1/2SW1/4

Section 3: Lots 1 and 2; S1/2NE1/4; N1/2SE1/4; SE1/4SE1/4, EXCEPT all minerals in SE1/4NE1/4 and NE1/4SE1/4, ALSO EXCEPT all coal and other minerals in Lots 1 and 2, SW1/4NE1/4, NW1/4SE1/4, SE1/4SE1/4

Section 5: Lots 2 and 3; SW1/4NE1/4; SE1/4NW1/4; SW1/4; W1/2SE1/4, EXCEPT all coal and other minerals in Lot 2 and SW1/4NE1/4

Section 6: Lots 2, 3, 4, 5, 6, and 7; SW1/4NE1/4; SE1/4NW1/4; W1/2SE1/4; E1/2SW1/4, EXCEPT all coal and other minerals in Lots 2, 3, 4, 6 and 7, SW1/4NE1/4, W1/2SE1/4

Section 7: Lots 1, 2, and 3; E1/2NW1/4; NW1/4NE1/4; NE1/4SW1/4, EXCEPT all coal and other minerals in NW1/4NE1/4, SE1/4NW1/4, NE1/4SW1/4

Township 2 North, Range 25 E.B.M., Butte County, Idaho

Section 6: Lots 2, 3, and 4

Township 3 North, Range 23 E.B.M., Butte County, Idaho

Section 24: SW1/4, EXCEPT all coal and other minerals

Section 25: All, EXCEPT all coal and other minerals in W1/2, S1/2NE1/4, W1/2SE1/4

Section 26: E1/2E1/2, EXCEPT all coal and other minerals

Township 3 North, Range 24 E.B.M., Butte County, Idaho

Section 8: E1/2

Section 17: NE1/4; N1/2SE1/4; SW1/4SE1/4

Section 20: W1/2NE1/4; SE1/4

Section 26: SW1/4; W1/2SE1/4, EXCEPT all coal and other minerals in

- N1/2SW1/4
- Section 27: E1/2SE1/4, **EXCEPT** all coal and other minerals
- Section 28: NW1/4NW1/4; S1/2NW1/4; SW1/4
- Section 29: E1/2; E1/2NW1/4; NE1/4SW1/4
- Section 30: Lots 1, 2, 3, and 4; E1/2W1/2, **EXCEPT** all coal and other minerals in Lots 1 and 2, E1/2NW1/4, E1/2SW1/4
- Section 31: Lots 1, 2, 3, and 4; E1/2W1/2; SW1/4NE1/4; SE1/4, **EXCEPT** all coal and other minerals in Lots 1 and 2, NE1/4NW1/4, and SE1/4SW1/4
- Section 32: NE1/4; NW1/4SE1/4; SW1/4, **EXCEPT** all coal and other minerals in W1/2NE1/4
- Section 33: E1/2; E1/2W1/2; W1/2NW1/4, **EXCEPT** all coal and other minerals in NE1/4NE1/4, W1/2NE1/4, E1/2NW1/4, E1/2SW1/4, W1/2SE1/4
- Section 34: Lots 1, 2, 3, and 4; W1/2E1/2; W1/2, **EXCEPT** all coal and other minerals in Lots 1 and 2, W1/2NE1/4, W1/2NW1/4, SW1/4SW1/4, SE1/4SW1/4, S1/2SE1/4, NE1/4SE1/4, **ALSO EXCEPT** all minerals in E1/2NW1/4, NE1/4SW1/4, NW1/4SE1/4
- Section 35: W1/2; SE1/4, **EXCEPT** all coal and other minerals in W1/2SW1/4, SE1/4SW1/4, **ALSO EXCEPT** all minerals in NE1/4SW1/4, N1/2SE1/4

Township 3 North, Range 25 E.B.M., Butte County, Idaho

Section 31: Lot 4; E1/2SW1/4; S1/2SE1/4; All that portion of Lots 2, 3, lying S. and E. of the highway.

TRACT B

Township 3 North, Range 24 E.B.M., Butte County, Idaho

Section 32: SW1/4SE1/4, **EXCEPT** all coals and other minerals; aka Relinquished Property As part of an IRC 1031 tax-deferred exchange.

TOGETHER with all improvements, water, water rights, easements, hereditaments, and appurtenances thereto, and subject to such rights, easements, covenants, restrictions, and zoning regulations as appear of record or based upon the premises.

GRANTOR, for itself, its successors and assigns, does hereby covenant, warrant, and shall defend the quiet and peaceable possession of said premises by GRANTEE, its successors and assigns forever against all lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed its name to this instrument this 8 day of November, 1999.

"Grantor"

SMITH RANCHES, INC., an Idaho corporation

By

Harold E. Smith

Its President

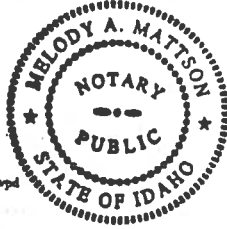
S. AL
1999
NOV 10

STATE OF IDAHO)

County of ~~Bonneville~~) ss.
Blaine

On this 8 day of November, 1999, before me, a Notary Public for said state, personally appeared HAROLD E. SMITH, known or identified to me to be the President of SMITH RANCHES, INC., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed by official seal the day and year first above written.



LAWSON 1127 warranty, dated, type

Melody A. Mattson
Notary Public
Residing At: Ketchikan, ID
My Commission Expires: 9/24/2002

Dec 8.2-04

NO. 0040707
RECORDED

MAY 18 2004

AM 1:20 PM
BUTTE COUNTY RECORDER
Kern Barnett

COPY



CORPORATION WARRANTY DEED

SMITH RANCHES, INC., an Idaho corporation, a corporation
organized and existing under the laws of the State of Idaho, with its principal office at
4473 ANTELOPE ROAD, MOORE ID 83255
grantor, hereby CONVEYS or GRANTS and WARRANTS TO MOUNTAIN SPRINGS RANCH LLC,
an Idaho limited liability company grantee

whose current address is: ~~11100 N.W. BALTAPPA ROAD, PORTLAND OR 97228~~
5550 Barton Flat Road, Mackay, Idaho 83251
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

Parcel Number:

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable.
Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the
owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant
and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly
held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly
authorized officers dated: May 14, 2004

SMITH RANCHES, INC., an Idaho
corporation

By Harold E. Smith, Jr. Pres
HAROLD E. SMITH, JR. President

Attest: Kerrett H. Smith, Sec.
KERRETT H. SMITH Secretary

State of IdahoCounty of Blaine

On this

15

ss.

day of

MAY2004

before me, the

Township 4 North, Range 24 East, Boise Meridian, Butte County, Idaho**Section 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$** **Section 10: SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ lying within Butte County, Idaho; SW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT Antelope Road.****Section 15: NW $\frac{1}{4}$, EXCEPT Antelope Road.****Section 16: N $\frac{1}{2}$, EXCEPT Antelope Road, ALSO EXCEPT Commencing at the NW corner of said Section 16, which is marked by a stone at the southside of a wood fence corner post, and which also lies S. 89°48'07" W. a distance of 2,643.60 feet along an existing fence from a $\frac{1}{4}$ inch diameter rebar marking the N $\frac{1}{4}$ corner of said Section 16, thence S. a distance of 2,177.16 feet along the W. boundary line of Section 16, which is also an existing fence to an iron pin, being the REAL POINT OF BEGINNING; thence N. 82°09'35" E. a distance of 3,674.98 feet to an iron pin; thence N. 78°34'58" E. a distance of 1,679.17 feet to an iron pin; thence S. 560 feet to an iron pin; thence S. 82°09'35" W. a distance of 5,336.45 feet to an iron pin on the westerly boundary line of said Section 16; thence N. 454.25 feet along the westerly boundary line of said Section 16 to the REAL POINT OF BEGINNING.****Township 4 North, Range 24 East, Boise Meridian, Custer County, Idaho****Section 10: All that portion of the S $\frac{1}{2}$ NW $\frac{1}{4}$ lying within Custer County, Idaho.**