

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 69-11539**RECEIVED****MAR 23 2015**WATER RESOURCES
WESTERN REGIONPhone (214)799-54301. Name of applicant(s) Jeffrey W. McKeeName connector (check one): ☐ and ☐ or ☐ and/orMailing address 6055 Wolf TrailCity CelinaState TXZip 75009Email tab_118@hotmail.com2. Source of water supply waste waterwhich is a tributary of Bear Creek

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
20N	3W	26			SE	NE	Adams	waste water	

4. Water will be used for the following purposes:

Amount 0.02 for diversion to storage purposes from 3/1 to 6/15 (both dates inclusive)
(cfs or acre-feet per year)Amount 6.0 for stockwater storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. A 10 foot wide ditch will be used to divert the water from the source.b. Height of storage dam 3 feet; active reservoir capacity 3 acre-feet; total reservoir capacity 6 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ Noe. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. Sheep and goats (10 of each)c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).

d. Domestic; show number of households _____

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	3W	26				S									S				

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

None

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

The unnamed ditch (wastewater from neighbor's pond) will be diverted. It will become the source for my stock water pond. Pond is 200' by 160' by 3' deep.

12. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Jeffrey W. McKee
Signature of Applicant

Signature of Applicant

Jeffrey W. McKee
Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by kw Date 3/23/15 Time 12:30 Preliminary check by kw
Fee \$ 100.00 Received by BB Receipt No. W042485 Date 9/2/14

Sommer, Rachel

From: Sommer, Rachel
Sent: Thursday, March 26, 2015 2:32 PM
To: 'LEGALS@THEADAMSCOUNTYRECORD.COM'
Subject: Adams Legal Ad
Attachments: Adams Cover Letter.docx; Adams Legal Ad.docx

Good Afternoon Gamaliel Masters,

Please see the attached ad for publication on 4/1/15 & 4/8/15.

Please confirm these are okay to publish as shown.

Thank you,

Rachel Sommer

Administrative Assistant
Dept. of Water Resources
Western Regional Office
2735 Airport Way, Boise ID 83705
Phone 208-334-2190 | Fax 208-334-2348
Email: rachel.sommer@idwr.idaho.gov

March 26, 2015

LEGAL NOTICE DEPARTMENT
THE RECORDER
PO BOX 8
COUNCIL, ID 83612

RE: Application for Permit No.69-11539

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/20/2015. Your cooperation is appreciated.

Sincerely,

Rachel Sommer
Administrative Assistant

Enclosures

The following application has been filed to appropriate the public waters of the State of Idaho:

69-11539

JEFFRY W MC KEE

6055 WOLF TRAIL

CELINA, TX 75009

Point of Diversion SENE S26 T20N R03W ADAMS County Source WASTE WATER Tributary BEAR CREEK

Use: DIVERSION TO STORAGE 03/01 to 06/15 0.02 CFS

Use: STOCKWATER STORAGE 01/01 to 12/31 6 AF

Total Diversion: 0.02 CFS

Date Filed: 9/2/2014

Place of Use: STOCKWATER STORAGE

T20N R03W S26 SENE NESE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov/WaterManagement/WaterRights/#New_Listings. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 4/20/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 4/1/2015 and 4/8/2015



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 10, 2015

JEFFRY W MC KEE
6055 WOLF TRAIL
CELINA TX 95009

RE: Application for Permit 69-11539

Dear Mr. McKee:

We advertised your application and no protests were received. We then prepared your application for approval and upon supervisor review, it was determined that I had made an error in regard to your proposal. The "1 acre foot" of water that you applied for in your stockwater pond did not cover the water that needs to be recognized as being stored. I was advised that we should revise your application and get it corrected before we finalize it. On the map, attached to your original filing, it is noticed that your pond dimensions are:
160' x 200' x 3' deep = 2.2 acre feet (af) of water. This would be the capacity of your pond so we need to revise the amount of water you are filing on to reflect the proposed capacity. We are assuming that the pond will remain full year round for your stockwater needs.

Enclosed is another "Amended" Application for Permit form. Please note that we have changed the amount of water for your pond to 3.0 af (we rounded the 2.2 af up to 3.0 af) of water to be stored in the pond and then added another 3.0 af of water to reflect water for seepage and evaporation losses. The consumptive irrigation requirement for your area is 3.0 af and the pond was determined to cover approximately 1 acre of land. The 6.0 af shown under item 4 will more than cover the proposal you have submitted. There is no additional filing fee for this amount of water. We will have to re-advertise the application since the amount of water being stored is more than we originally advertised. If you agree with these changes, please sign the form on page 2 and return it at your earliest convenience. Thank you for your attention to this matter.

If you have any questions concerning this matter, please do not hesitate to contact this office.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosure

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Jeffrey W. McKee Phone (214)799-5430
Name connector (check one) ☐ and ☐ or ☐ and/or
Mailing address 6055 Wolf Trail City Celina
State TX Zip 75009 Email tab_118@hotmail.com
2. Source of water supply waste water which is a tributary of Bear Creek
3. Location of point(s) of diversion:

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Signature of Applicant _____

Signature of Applicant _____

Print Name (and title, if applicable) _____

Print Name (and title, if applicable) _____

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ _____ Received by _____ Receipt No. _____ Date _____

RECEIVED

JAN 30 2015

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO)
) SS
COUNTY OF ADAMS)

Danielle D. Picard being duly sworn, deposes and says that she is the Principle Clerk of the Adams County Record, a weekly newspaper printed and published at Council, Adams County, State of Idaho and having a general circulation therein and which said newspaper has been published continuously and uninterrupted in said County for a period of twelve (12) months prior to the first publication of the advertisement, a copy of which is attached thereto: that advertisement was published in the regular edition of The Adams County Record for two (2) insertions beginning with the Issue of January 21, 2015 and ending with the Issue of January 28, 2015.

On this 28th day of January, 2015, before me, a Notary Public, personally appeared Danielle D. Picard, known or identified to me to be the person whose name subscribed to the written instrument, and being by me first and duly sworn, declared that the statements therein are true and acknowledged to me that she executed the same.

Ashley Scott

Notary Public of Idaho

Residing at Council

My Commission Expires 11/24/2020

ASHLEY SCOTT
Notary Public
State of Idaho

To: IDAHO DEPARTMENT OF WATER RESOURCES

Subject: APPLICATION FOR PERMIT NO. 69-11539

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GARY SPACKMAN, Director
Published on 1/21/2015 and 1/28/2015

Published in the Adams County Record on January 21, 2015 • January 28, 2015

OK
2-10-15
RJ

STATE OF IDAHO
NOTARY PUBLIC
ASHLEY SCOTT

RECEIVED

JAN 30 2015

WATER RESOURCES
WESTERN REGION