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Rev. 07/13

FEB 27 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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NOV 24 2014

DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

I.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	36-7377F	0.16 / 23.4	Stockwater/Commercial	1/1 to 12/31	Ground Water - ESPA
☐ ☒	36-7547F	0.18 / 39.2	Stockwater/Commercial	1/1 to 12/31	Ground Water - ESPA
☒ ☐	36-7377D	0.79/152.1	" "	" to "	"
☒ ☐	36-7547D	1.14/315.0	" "	" to "	"
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 1.94 cfs and/or 354.2 acre-feet.

2. Total amount of water proposed to be transferred or changed _____ cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
n			SE	NW	10	08S	14E	Gooding	Ground Water - ESPA	D0008865
n			SE	NW	10	08S	14E	Gooding	Ground Water - ESPA	D0008866
		~~NE~~	~~NE~~	~~NE~~	~~9~~	~~08S~~	~~14E~~	~~Gooding~~	~~Ground Water - ESPA~~	~~A0003430~~
		<u>SE</u>	<u>NW</u>		<u>10</u>	<u>8S</u>	<u>14E</u>	<u>Gooding</u>	<u>GW ESPA</u>	<u>A0003790</u>

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	14E	9	C	C	C	C													C
		10					S/C		S/C	S/C									S/C
Total Acres (for irrigation use)																			S/C

AMENDED PAGE

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