



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 2, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

JAMES SIMMONS
SHELLEY SIMMONS
799 S 5400 W
MALAD CITY, ID 83252

RE: Transfer No. 79934
Water Right No(s). 15-7384

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO ENTERPRISE on April 9 and 16, 2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**April 27, 2015 at 5:00 p.m.**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a circular blue ink stamp. The stamp is partially visible and contains some illegible text.

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, April 02, 2015 9:58 AM
To: 'Idaho Enterprise (enterprisenews@atcnet.net)'
Subject: legal notice for your paper
Attachments: Idaho Enterprise E-Mail.doc

Contacts: Idaho Enterprise

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 79934

JAMES SIMMONS and SHELLEY SIMMONS, 799 S 5400 W, MALAD CITY, ID 83252; has filed Application No. 79934 for changes to the following water rights within ONEIDA County(s): Right No(s). 15-7384; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the point of diversion. The point of diversion is in the SESE Sec 27 T14S R35E for 0.20 cfs from ground water. The place of use remains the same for irrigation of 12 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before April 27, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on April 9 and 16, 2015