

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 05 2015

**Notice of Change in Water Right Ownership**

DEPT OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 47-135                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 47-155                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 47-7428               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 47-14259              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: \_\_\_\_\_

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kurt Mason

New owner(s) as listed on the conveyance document

Name connector

☐ and☐ or☐ and/or

3981N 3600E

Kimberly

ID

83341

Mailing address

City

State

ZIP

731-2691

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kurt Mason

Signature of new owner/claimant

Title, if applicable

Date

3-5-15

Signature: \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

**For IDWR Office Use Only:**

Received by DM Date 3-5-2015 Receipt No. 5034592 Receipt Amt. \$100-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

SUPPORT DATA

IN FILE # 47-135

RECORDING REQUESTED BY:  
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED  
MAIL TO:  
PETERSON LAW OFFICE, PLLC  
PO Box 5827  
Twin Falls, ID 83303-5827

TWIN FALLS COUNTY

Recorded for:

KURT MASON

10:14:12 AM 03-03-2015

**2015-003105**

No. Pages: 4 Fee: \$ 19.00

KRISTINA GLASCOCK

County Clerk

Deputy: BHUNTER

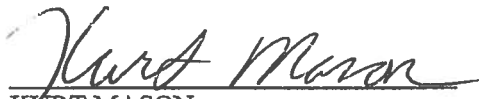
**QUITCLAIM DEED**

**KNOW TO ALL MEN BY THESE PRESENTS THAT:**

KURT MASON as managing member of MASON BROTHERS, LLC, an Idaho Limited Liability Company, hereinafter "Grantor" hereby conveys, releases, transfers, remises and forever Quit-claims all his right, title and interest in certain real property located in Twin Falls County, Idaho, unto KURT MASON, a married man dealing with his sole and separate property, hereinafter "Grantee", whose address is 3981 N 3600 E, Kimberly, Idaho 83341, in and to said real property legally described as follows:

See attached

IN WITNESS WHEREOF, I have set my hand hereto this 3 day of March, 2015.

  
KURT MASON

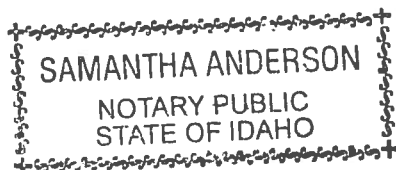
STATE OF IDAHO

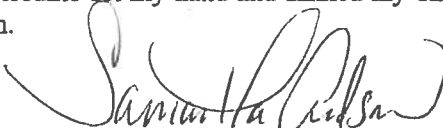
)  
) ss.

County of Twin Falls

On this 3 day of March, 2015, before me, a Notary Public in and for said county and state, personally appeared KURT MASON known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



  
NOTARY PUBLIC FOR IDAHO  
Residing at: 3448 N 3000 E, TF 83303  
My Commission Expires: 06/18/16

## LEGAL DESCRIPTION

### PARCEL NO. 1

Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 25: A parcel of land located in the NW¼ more particularly described as follows:

COMMENCING at the Northwest corner of said Section 25, from which the West one-quarter corner of said Section 25 bears South 00°53'01" West 2664.18 feet;

THENCE South 00°53'01" West along the West boundary of the NW¼ of said Section 25 for a distance of 130.00 feet to the TRUE POINT OF BEGINNING;

THENCE South 89°08'46" East for a distance of 1631.10 feet to the center of the Highline Canal;

THENCE South 00°15'23" West along the center of the Highline Canal for a distance of 334.02 feet;

THENCE leaving the center of the Highline Canal on a bearing of North 89°08'46" West for a distance of 400.64 feet;

THENCE South 87°40'58" West for a distance of 57.84 feet;

THENCE North 89°08'46" West for a distance of 45.65 feet;

THENCE South 00°53'01" West for a distance of 52.31 feet;

THENCE North 89°08'46" West for a distance of 45.79 feet;

THENCE South 00°34'39" West for a distance of 44.82 feet;

THENCE North 81°25'33" West for a distance of 156.40 feet;

THENCE North 09°08'22" East for a distance of 207.13 feet;

THENCE North 88°52'54" West for a distance of 959.93 feet to a point on the West boundary of the NW¼ of said Section 25;

THENCE North 00°53'01" East along the West boundary of the NW¼ of said Section 25 for a distance of 203.92 feet to the TRUE POINT OF BEGINNING.

### TOGETHER WITH:

An access and utility easement created in Quitclaim Deed from Raymond E. Butler, Esther F. Butler, and Dennis W. Butler, to Esther F. Butler and Raymond E. Butler, wife and husband, Dennis W. Butler, recorded February 10, 2004, as Instrument No. 2004-002832, records of Twin Falls County, Idaho, for the purpose of ingress, egress and utilities, said easement being on, over, under and across a strip of land that is encompassed by the following-described boundary:

COMMENCING at the Northwest corner of said Section 25;

THENCE South 00°53'01" West along the West boundary of the NW¼ of said Section 25 for a distance of 333.92 feet;

THENCE South 88°52'54" East for a distance of 33.00 feet to a point on the easterly right-of-way boundary of the county road known as Rock Creek Road and being the TRUE POINT OF BEGINNING;

THENCE continuing South 88°52'54" East along the southerly boundary of the before-described parcel for a distance of 926.93 feet;

THENCE South 09°08'22" West along the southerly boundary of the before-described parcel for a distance of 207.13 feet;

THENCE North 81°25'33" West for a distance of 50.00 feet;

THENCE North 09°08'22" East for a distance of 175.33 feet;

THENCE North 88°52'54" West for a distance of 872.81 feet to a point on the easterly right-of-way boundary of the county road;

THENCE North 00°53'01" East along the easterly right-of-way boundary of the county road for a distance of 25.00 feet to the TRUE POINT OF BEGINNING.

### SUBJECT TO:

A 33.0-foot-wide county road easement along the most westerly boundary of the before-described parcel.

**PARCEL NO. 2:**

Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 25: N $\frac{1}{2}$ NW $\frac{1}{4}$

**SUBJECT TO** Highway District right of way.

**EXCEPT:**

Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 25: A parcel of land located in the NW $\frac{1}{4}$  more particularly described as follows:

COMMENCING at the Northwest corner of said Section 25, from which the West one-quarter corner of said Section 25 bears South 00°53'01" West 2664.18 feet;

THENCE South 00°53'01" West along the West boundary of the NW $\frac{1}{4}$  of said Section 25 for a distance of 130.00 feet to the TRUE POINT OF BEGINNING;

THENCE South 89°08'46" East for a distance of 1631.10 feet to the center of the Highline Canal;

THENCE South 00°15'23" West along the center of the Highline Canal for a distance of 334.02 feet;

THENCE leaving the center of the Highline Canal on a bearing of North 89°08'46" West for a distance of 400.64 feet;

THENCE South 87°40'58" West for a distance of 57.84 feet;

THENCE North 89°08'46" West for a distance of 45.65 feet;

THENCE South 00°53'01" West for a distance of 52.31 feet;

THENCE North 89°08'46" West for a distance of 45.79 feet;

THENCE South 00°34'39" West for a distance of 44.82 feet;

THENCE North 81°25'33" West for a distance of 156.40 feet;

THENCE North 09°08'22" East for a distance of 207.13 feet;

THENCE North 88°52'54" West for a distance of 959.93 feet to a point on the West boundary of the NW $\frac{1}{4}$  of said Section 25;

THENCE North 00°53'01" East along the West boundary of the NW $\frac{1}{4}$  of said Section 25 for a distance of 203.92 feet to the TRUE POINT OF BEGINNING.

**PARCEL NO. 3:**

Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 27: A parcel more particularly described as follows:

COMMENCING at the West quarter corner of said Section 27 and being the TRUE POINT OF BEGINNING;

THENCE North 00°00'00" West along the West boundary of the NW $\frac{1}{4}$  of said Section 27 for a distance of 1318.30 feet to the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 27;

THENCE South 89°11'32" East along the North boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  for a distance of 1319.12 feet to the Northeast corner of SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

THENCE South 00°03'57" East along the East boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  for a distance of 1319.69 feet to the Southeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

THENCE South 89°09'17" East along the North boundary of the S $\frac{1}{2}$  of Section 27 for a distance of 2730.01 feet;

THENCE South 00°01'12" West for a distance of 580.43 feet;

THENCE North 89°05'23" West for a distance of 278.04;

THENCE South 00°08'29" East for a distance of 686.98 feet;

THENCE South 89°42'08" West for a distance of 297.55 feet;

THENCE North 76°29'37" West for a distance of 41.44 feet;

THENCE South 1°26'49" West for a distance of 21.34 feet to a point on the Northerly side of the Northerly bank of the Highline Canal bank road;

THENCE North 89°41'20" West along the Northerly side of the Canal bank road for a distance of 582.47 feet;

THENCE South 82°06'10" West along the Northerly side of the Canal bank road for a distance of 210.87 feet to the Southeast corner of the NE¼SW¼ of Section 27;

THENCE North 89°10'36" West along the South boundary of the NE¼SW¼ for a distance of 1320.78 feet to the Southwest corner of the NE¼SW¼;

THENCE North 00°07'25" West along the West boundary of the NE¼SW¼ for a distance of 1307.30 feet to a point that is South 00°07'25" East 16.0 feet from the Northwest corner of the NE¼SW¼;

THENCE North 89°09'17" West parallel with and 16.0 feet Southerly of the Northerly boundary of the NW¼SW¼ of Section 27 for a distance of 1320.65 feet to a point on the Westerly boundary of the NW¼SW¼;

THENCE North 00°07'20" West along the Westerly boundary of the NW¼SW¼ for a distance of 16.0 feet to the West quarter corner of Section 27 and the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.00-foot-wide county road easement along the Westerly boundary of the SW¼NW¼.  
AND SUBJECT TO a Twin Falls Canal Company easement for the Highline Canal.

**EXCEPT:**

Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 27: E¼SW¼NW¼

SUBJECT TO Highway District right of way.

RECORDING REQUESTED BY:  
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED  
MAIL TO:  
PETERSON LAW OFFICE, PLLC  
PO Box 5827  
Twin Falls, ID 83303-5827

TWIN FALLS COUNTY

Recorded for:

KURT MASON

10:14:13 AM 03-03-2015

2015-003106

No. Pages: 3 Fee: \$ 16.00

KRISTINA GLASCOCK

County Clerk

Deputy: BHUNTER

QUIT CLAIM DEED

KNOW TO ALL MEN BY THESE PRESENTS THAT:

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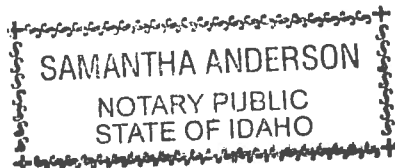
STATE OF IDAHO

)  
) ss.  
)

County of Twin Falls

On this 3 day of March, 2015, before me, a Notary Public in and for said county and state, personally appeared BRANDON MASON known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.





NOTARY PUBLIC FOR IDAHO

Residing at: 3448 N 3020 E T.F. Id 83303

My Commission Expires: 6/18/16

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