



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 6, 2017

JR SIMPLOT
PO BOX 27
BOISE ID 83707

RE: Expiration of Water Supply Bank Rental Agreement for water rights: 2-10471, 24-4017, 36-4179

Renter,

This letter is to inform you that your rental agreement(s) to rent the above listed water rights from the Water Supply Bank (Bank) expired at the end of 2016.

Once the rental agreement concludes, any diversion or use of water under the rental agreement will no longer be authorized and, if occurring, may be subject to an enforcement action.

If you wish to rent water in the future, please download a rental application from: <http://idwr.idaho.gov>. You may submit rental applications on November 1 of the year prior to the intended use of rental water. **YOU ARE ENCOURAGED TO FILE AN APPLICATION AT LEAST 3 MONTHS PRIOR TO THE DATE YOU DESIRE TO USE RENTAL WATER.**

If you have any questions about this matter, please contact me at (208) 287-4918.

Sincerely,

A handwritten signature in black ink, appearing to read 'RB' followed by a long horizontal stroke.

Remington Buyer
Water Supply Bank Coordinator

Enclosures:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

This is to certify that: **J R SIMPLOT CO**
PO BOX 27
BOISE ID 83707
(208) 336-2110

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

Summary of Water Rights or Portions Rented from the Bank

Water Right	Priority Date	Source	Tributary	Rented Rate	Annual Rented Volume	Acre Limit	Total Rented Acres
02-10471	2/25/1963	SNAKE RIVER	COLUMBIA RIVER	17.61 cfs	3,522.8 af	NA	880.7 ac

Annual Combined Rental Totals	17.61 cfs	3,522.8 af	NA	880.7 ac
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Term of Rental: January 1, 2015 to December 31, 2016
Rental Fee: \$5,988.76 annually

The fee for rental of the above-described water is \$59,887.60. Because you own the above referenced water rights you are obligated to pay ten percent (\$5,988.76) to the Department for administrative costs only. An annual payment shall be received by the Department prior to February 15 each year for the duration of the rental period. The agreement will be void if payment is not received prior to the due date in a given year. To terminate the agreement prior to the end of the rental period, written notice must be received by the Department at least 30 days prior to the rental fee due date. No rental fees will be refunded once the fee is collected and the start date for a Rental Agreement has passed.

Detailed water right conditions are attached.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER SUPPLY BANK RENTAL AGREEMENT

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:


Signature of Renter

David Spurling, Sr. Vice-President,
Printed Name and Title*
Secretary & General Counsel

19 FEB 2015

Date

Signature of Renter

Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Having determined that this agreement satisfied the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and condition herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

By



BRIAN PATTON, Acting Administrator
Idaho Water Resource Board

Date

February 24, 2015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER SUPPLY BANK RENTAL AGREEMENT
WATER USE DETAILS

LOCATION OF POINT(S) OF DIVERSION

02-10471:

SNAKE RIVER SE¼NE¼ Sec. 17 Twp 06S Rge 05E OWYHEE County

BENEFICIAL USE

IRRIGATION

SEASON OF USE

04/01 TO 10/31

RENTER'S PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	05E	20	33.0	33.0		25.0									39.0	3.0	18.0	41.0	192.0
06S	05E	21		8.2	16.0		12.0	33.0	30.0	32.0	22.0	33.0	41.0	28.3		23.0	3.0		281.5
06S	05E	28					32.3	36.0	32.0	2.1									102.4
06S	05E	29	42.0	33.0	36.0	42.0				0.6	25.0			34.0	11.0	42.0	38.0	1.2	304.8

Total Acres: 880.7

CONDITIONS APPLICABLE TO ALL RENTED WATER RIGHTS

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
5. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
6. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
7. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
8. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
9. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.

10. Use of water under this agreement will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 02, Snake River from Milner Dam to Murphy Gage.
11. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
12. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
13. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 4/8/2008.



CORPORATE HEADQUARTERS

February 20, 2015

State of Idaho
Department of Water Resources
Mr. Clay Webster, Water Resource Agent
P. O. Box 83720
Boise, ID 83720-0098

RE: Application to Rent Water From the Water Supply Bank;
Water Right No. 210471

Mr. Webster,

Enclosed please find an executed Agreement and appropriate administrative fee payable to IDWR, to rent water from the Water Supply Bank from the above mentioned Water Right.

Please let me know if you have any questions, and a final executed copy to my attention for our records is appreciated. I can be reached at (208) 389-7258 or diana.gastanaga@simplot.com.

Thank you for your assistance.

Sincerely,

Diana Gastanaga
Property Administrator

STATE OF IDAHO
WATER RESOURCE BOARD

RECEIVED

DEC 16 2014

DEPARTMENT OF
WATER RESOURCESAPPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK

This application must be prepared in accordance with the minimum requirements listed to be acceptable for processing by the Department. Incomplete applications will be returned.

Name of Renter(s) J. R. Simplot Company
 Mailing Address P. O. Box 27, Boise Idaho 83707
 Phone 208-336-2110 Email _____

A. DESCRIPTION OF WATER SOUGHT FOR RENT

1. Maximum Flow Rate (cfs) Maximum Volume (ac-ft) Nature of Use Period of Use
17.61 cfs 3,522.8 acre feet irrigation April 1 to Oct. 31
 _____ to _____
 _____ to _____
 Total: 17.61 cfs 3,522.8 acre feet

2. Source of water Snake River tributary to Columbia River

3. Point(s) of Diversion:

TWP	RGE	SEC	GOVT LOT	1/4	1/4	1/4	County
6S	5E	17			SE	NE	Owyhee

4. Lands to be irrigated or place of use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	5E	20	33	33		25									39	3	18	41	192
		21		8.2	16		12	33	30	32	22	33	41	28.3		23	3		281.5
		28		*2.1			32.3	36	32										102.4
		29	42	33	36	42				.6	25			34	11	42	38	1.2	304.6

If the use is for irrigation, show total number of acres proposed through rental.

Total Acres 880.7

B. OWNERSHIP

1. Do you own the land at the proposed point of diversion? Yes ☐ No ☒
 If no, list owner, contact information, and attach a copy of the agreement or other written authority to use the proposed point of diversion. Idaho Power Company c/o Laura Bishop; Phone: 388-5272
2. Do you own the land at the proposed place of use? Yes ☒ No ☐
 If no, list owner, contact information, and attach a copy of the agreement or other written authority to use the proposed place of use.

C. MAP

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels.

* 2.1 acres corrected to 5ENW per 02-12-15 Email from Violenrad. CB

D. GENERAL INFORMATION

1. Please provide a description of the proposed diversion system.

Intake, Pump Station, Pipeline to Place of Use

2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above.

None.

3. Will the proposed place of use receive water from any other source?

Yes ☒ No ☐

If yes, describe. Jacks Creek (if available) and groundwater.

4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed.

5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental?

Yes ☐ No ☒

If yes, describe.

6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation?

Yes ☐ No ☒

If yes, describe.

E. RENTAL TERM

Do you wish to rent water from the Board's bank for more than one (1) year?

Yes ☐ No ☒

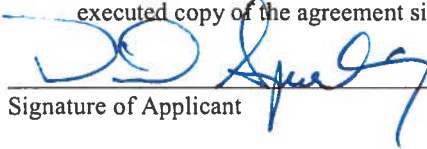
*

If yes, please specify the number of years desired through proposed rental.

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.


Signature of Applicant

David Spurling, Senior Vice President,
Printed Name and Title*

15 DEC 2014
Date

Signature of Applicant

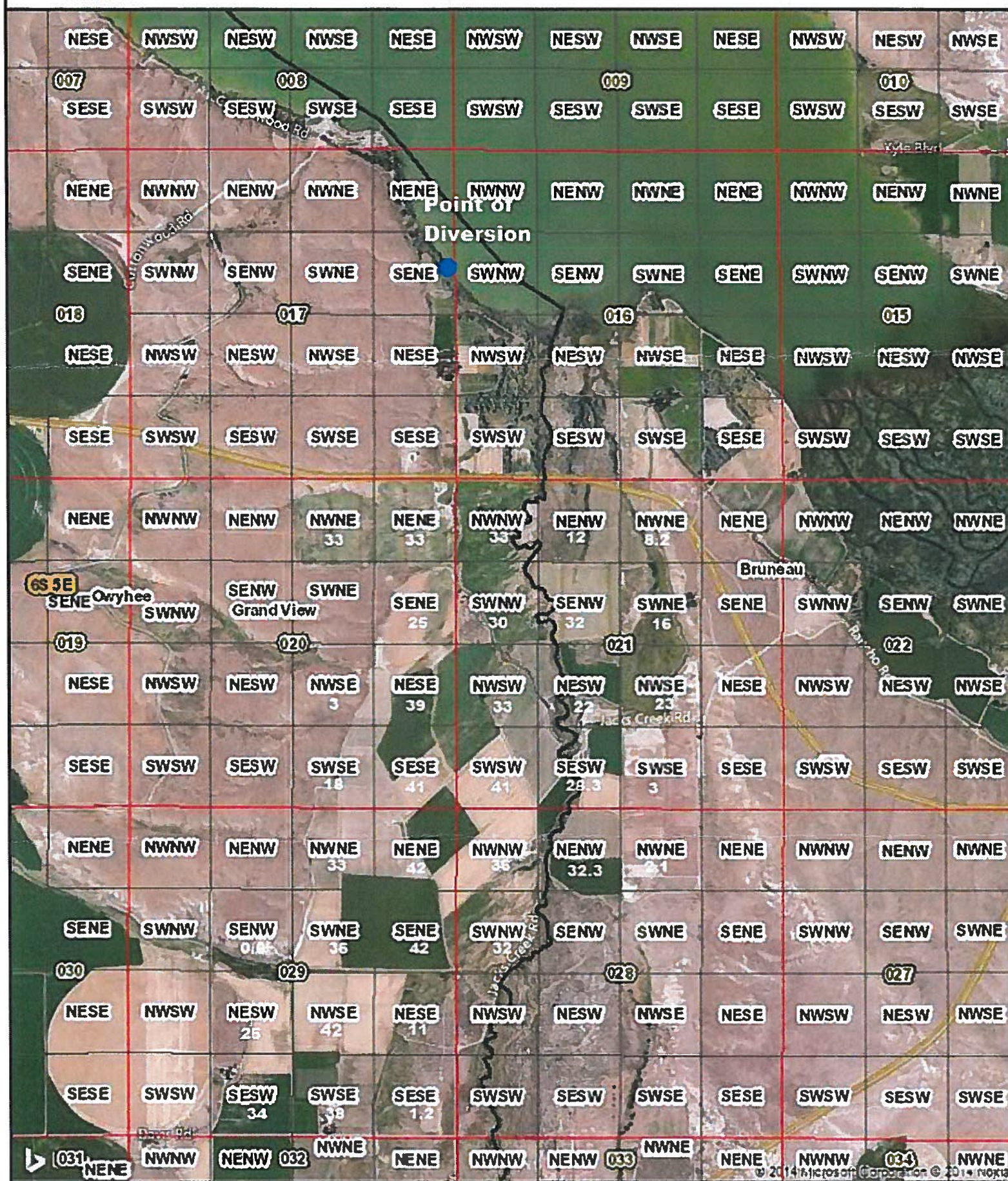
Secretary and General Counsel
Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

* Amended to 12-31-2014 by 2-10-15 email from Vic Conrad.





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

February 25, 2015

J R SIMPLOT CO
PO BOX 27
BOISE ID 83707

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO(S). 02-10471**

Dear Renter:

Please find enclosed a receipt in the amount of **\$5988.76** and a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 3,522.8 acre-feet of water for irrigation of 880.7 acres during 2015-2016. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in your rental agreement.

Pursuant to the Water Supply Bank Rules, the rental fee will be retained by the Department to offset administrative costs since you are the owner of the rights.

If you have any questions, please contact me at (208) 287-4951.

Sincerely,

A handwritten signature in black ink, appearing to read 'Pam Skaggs', with a horizontal line extending to the right. Below the signature, the letters 'FGR' are handwritten.

Pam Skaggs
Water Rights Supervisor
WSB Process Point of Contact

Enclosure(s): Receipt No. C099956
Rental Agreement (copy)

c: Sascha Marston – Fiscal



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

February 18, 2015

J R SIMPLOT
PO BOX 27
BOISE ID 83707

**RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO(S). 2-10471**

*****TIME SENSITIVE RESPONSE REQUIRED*****

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of **\$59,887.60** was calculated based on the current rental rate of \$17.00 per acre-foot times a diversion volume of 3,522.8 acre-feet. Since you are both the lessor and the renter of the right(s), **you are only obligated to pay the 10% administrative fee or \$5,988.76.** An annual payment shall be received by the Department prior to the execution of this agreement and prior to February 15 in all subsequent years for the duration of the rental period. The agreement will be void if payment is not received prior to the due date in a given year. If you would like to terminate the agreement prior to the end of the rental period, you must submit written notice of your intent to the Department at least 30 days prior to the rental fee due date.

Please send a check for \$5,988.76 made payable to the Idaho Department of Water Resources, **together with the signed rental agreement, within 14 days** so I can complete processing.

If you have any questions, please contact me at (208) 287-4910.

Sincerely,

for 
Clay Webster
Water Resource Agent
WSB Process Point of Contact

Enclosure(s)

c: IDWR Front Desk

Skaggs, Pam

From: Knowles, Corbin
Sent: Friday, February 13, 2015 2:04 PM
To: Skaggs, Pam
Subject: Davis/Battle Creek Ranch WSB Lease/Rental

Pam

Sorry for the delay, walk in customers and phone calls. The Simplot lease/rental application I have reviewed, I am okay with the rental. Please proceed with normal conditions including a measuring device installation requirement prior to water being diverted.

Thanks

Corbin

Skaggs, Pam

From: Skaggs, Pam
Sent: Friday, February 13, 2015 8:15 AM
To: 'Conrad, Vic'
Subject: RE: Water Supply Bank Rental 02-10471 - GIS Shape

Vic,

Thank you for your quick response. I will note the correction to the place of use.

As for the shape, it is very helpful to have the GIS shape submitted by the applicant to minimize any discrepancies in redrawing the shape. There isn't a big rush since the shape isn't added to the rental layer until the rental agreement is completed. If you could provide that element it would be greatly appreciated.

Pam

Pam Skaggs
Water Rights Supervisor
(208) 287-4951

From: Conrad, Vic [mailto:Vic.Conrad@simplot.com]
Sent: Thursday, February 12, 2015 4:41 PM
To: Skaggs, Pam
Subject: RE: Water Supply Bank Rental 02-10471 - GIS Shape

Pam,

You are exactly correct on the 2.1 acres. It should be for the SENW and it should be labelled as such. There is little parcel in this ¼¼ that lies between Jacks Creek and the ¼¼ boundary. The NWNE is a feedlot – and we do not irrigate in the feedlot. I apologize for the error.

With respect to the boundary I made this one by hand. I did not create a shape file for it; consequently I do not have an electronic shape file for this shape. Let me know if this okay. If this is a problem I can work with our GIS gurus to create one?

From: Skaggs, Pam [mailto:Pam.Skaggs@idwr.idaho.gov]
Sent: Thursday, February 12, 2015 4:17 PM
To: Conrad, Vic
Subject: Water Supply Bank Rental 02-10471 - GIS Shape

Vic,

I see you submitted a map to Cherie on 01-06-2015 that appears to match the acres described in the tabular POU description of the application except for one entry. Should the 2.1 acres listed in the NWNE, S28 be located in the SENW, S28? The boundary line does dip into the SENW, but not the NWNE. I don't see the 2.1 acre label in either. Please advise me which is correct.

Also, could you email the boundary GIS shape from the map you submitted to use as the Rental POU shape? It will be consistent and simpler to share the same shape.

Thank you for addressing these two items. I am proceeding with review & comment requests.

Pam

Pam Skaggs
Water Rights Supervisor

Skaggs, Pam

From: Lester, Steve
Sent: Friday, February 13, 2015 9:45 AM
To: Skaggs, Pam
Cc: Grimm, Angie
Subject: RE: Western Region Comment Request - Water Supply Bank Rental - J R Simplot Co 02-10471

Pam:

You & I talked about this one and Jeff mentioned in a visit here the other day. Western does not have any pending appls for any POD at this site. We don't have any red flags for existing problems etc. for this site.

The only concern I can think of is a new large POD based on WSB approval as already noted in your memo. Based on a similar situation for Simplot near Wilder last year & on ongoing discussions about new large POD based on WSB approval, Western does not have additional comments.

Steve

From: Skaggs, Pam
Sent: Thursday, February 12, 2015 3:09 PM
To: Grimm, Angie
Cc: Lester, Steve
Subject: Western Region Comment Request - Water Supply Bank Rental - J R Simplot Co 02-10471

Angie,

I have completed review of this rental application and am seeking region comments. I have attached a copy of my review memo & rental map provided by the applicant. If you have any questions after reading the memo, please give me a call.

I will hold final action for 10 days to provide time for your response.

Thanks,
Pam

Pam Skaggs
Water Rights Supervisor
(208) 287-4951

Skaggs, Pam

From: Skaggs, Pam
Sent: Thursday, February 12, 2015 3:02 PM
To: Knowles, Corbin
Subject: Watermaster WD #02 Comment Request - Water Supply Bank Rental - J R Simplot Co 02-10471
Attachments: Rental Review Memo-J R SIMPLOT CO 2-10471.docx; Rental Map Rcvd 01-06-2015 for J R Simplot Co 02-10471.pdf

Corbin,

We have already discussed initial questions about this rental. I have completed my review and am seeking formal comment now. I have attached a copy of my review memo and rental maps for your convenience.

Please respond within the few days in order to minimize process delays.

Thanks,

Pam

Pam Skaggs
Water Rights Supervisor
(208) 287-4951

MEMORANDUM

To: Water Right 2-10471

From: Pam Skaggs 

Date: February 11, 2015

Re: Review & Analysis of Application to Rent Water from the State Water Supply Bank

PURPOSE/NARRATIVE: This rental application was received on 12-16-2014 to rent an 880.7 acre portion of Right 2-10471 to supplement other water rights on a parcel known as Battle Creek Ranch. The existing rights at the place of use are from other sources including ground water, Jacks Creek, and waste water. The rental right will provide a full component alternate surface water source that can be pumped as needed. This right is owned by the applicant and will only require an administrative rental fee payment.

A new diversion from the Snake River known as the Davis pump station in the SENE, S17, 6S, 5E will allow Snake River water to be piped to the place of use known as Battle Creek Ranch. There are currently no water rights that authorize diversion from the Snake River at the Davis pump rental location. I contacted Vic Conrad of the Land, Water and Asset Recovery group of the J R Simplot Company, by phone and discussed the long term plan for the pump station. He explained that the company is currently evaluating all their Snake River rights and how to distribute them to more accurately cover existing irrigation through permanent transfers. They are confident that they will have additional rights to provide a permanent right(s) to the Battle Creek Ranch project and also place some rights into the Bank. He advised that if no other rights are deemed a better choice, the rented right may be permanently transferred to the rental lands.

Due to the complexity of completing multiple transfer and Bank applications, Vic requested an additional year for the current rental request. I agreed that this would provide a more reasonable time period to finalize the proposed actions. An email requesting the amendment of the application was received 02-10-2015.

AUTHORITY TO FILE: David Spurling, Secretary of the J R Simplot Co, signed the rental application on behalf of the company. IDSOS records show the company in good standing and confirm Mr. Spurlings office. The application was submitted by Vic Conrad with an explanation regarding the ownership of the point of diversion. The POD is located on land owned by Idaho Power Co. An agreement has been negotiated and will be forwarded when all parties have signed. The place of use is owned by the applicant as evidenced in the ownership of the existing water rights and taxlot queries.

WATER RIGHT VALIDITY: The proposed rental right has been leased indefinitely to the Bank for many years under parent right numbers and under Right 2-10471 since 2011 when it was created through an ownership split. Also in 2008 the SRBA Court issued a partial decree for a parent record of this right. This right was transferred to the current authorized location in 2011, but has never been applied to the land and was retained in the Bank. The acres are irrigated under other rights.

INJURY TO OTHER WATER RIGHTS: The rental right will be moved from the Snake River arm to the Bruneau River arm of CJ Strike Reservoir all within Water District #02, Snake River. The Watermaster of Water District #02 was asked about this change and had no objections.

Basically water backed-up from the dam in both arms is from both sources, but primarily Snake River water as the larger source. No apparent injury found through this review.

ENLARGEMENT OF USE: No enlargement of Right 02-10471 will occur through this rental. The right provides a full irrigation component alone and will be used with other rights and water sources at the rental place of use minimizing the opportunity for enlargement.

LOCAL PUBLIC INTEREST: Review staff has no information to suggest this application is inconsistent with the local public interest.

BENEFICIAL USE/CONSERVATION OF WATER RESOURCES: The rental appears consistent with the conservation of water resources in Idaho.

DEPARTMENT STAFF OR WATERMASTER COMMENTS: The rented right is subject to Water District # 02. Both the watermaster and Western Region comments will be requested.

Water Right No.	Rented Vol (AF)	Lessor Fee (90%)	Administrative Fee (10%)	Total Fee @ \$17 (2013-2017)	Rental Amounts	
					Rate (cfs)	Acres
02-10471	3522.8	53898.84	5988.76	59887.60	17.61	880.7
Total	3522.8	53898.84	5988.76	59887.60	17.61	880.7

Balance of Leased Right 02-10471 remaining for Rental = **3.25 cfs, 162.3 acres & 649.2 AF**

Administrative Fee Only

Rental Review 02-10471 - J R Simplot Co - 2015 & 2016

Basin Sequence	Owner	Source	NENE	NWNE	SWNE	SENE	NENW	NESE	NWSE	SWSE	SESE	Total Acres
51-10377	J R SIMPLOT CO	WASTE WATER				25.0		39.0	3.0	18.0	41.0	126
51-2015	J R SIMPLOT CO	JACKS CREEK				25.0		39.0	3.0	18.0	41.0	126
51-2039	J R SIMPLOT CO	JACKS CREEK				25.0		39.0	3.0	18.0	41.0	126
51-2111	J R SIMPLOT CO	JACKS CREEK				25.0		39.0	3.0	18.0	41.0	126
51-2112	J R SIMPLOT CO	JACKS CREEK				25.0		39.0	3.0	18.0	41.0	126
51-2113C	J R SIMPLOT CO	GROUND WATER				25.0		39.0	3.0	18.0	41.0	126
51-2117	J R SIMPLOT CO	GROUND WATER				25.0		39.0	3.0	18.0	41.0	126
51-2124	J R SIMPLOT CO	JACKS CREEK				25.0		39.0	3.0	18.0	41.0	126
51-2131	J R SIMPLOT CO	JACKS CREEK				25.0		39.0	3.0	18.0	41.0	126
51-2164	J R SIMPLOT CO	GROUND WATER				25.0		39.0	3.0	18.0	41.0	126
51-2254	J R SIMPLOT CO	JACKS CREEK				25.0		39.0	3.0	18.0	41.0	126
51-4096	SOUTH SIDE BRUNEAU CANAL CO LTD	BRUNEAU RIVER	X		X							0
51-6	SOUTH SIDE BRUNEAU CANAL CO LTD	BRUNEAU RIVER	X		X							0
51-7	SOUTH SIDE BRUNEAU CANAL CO LTD	BRUNEAU RIVER	X		X							0
51-7279	M L INVESTMENT CO	JACKS CREEK	33.0	33.0								66
51-8	SOUTH SIDE BRUNEAU CANAL CO LTD	BRUNEAU RIVER	X		X							0
PROPOSED RENTAL POU			33.0	33.0		25.0		39.0	3.0	18.0	41.0	192.0

Basin Sequence	Owner	Source	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESE	NWSE	SWSE	SESE	Total Acres
51-10377	J R SIMPLOT CO	WASTE WATER	2.1	0.1			32.3	36.0	32.0	1.5					104
51-2015	J R SIMPLOT CO	JACKS CREEK	2.1	0.1			32.3	36.0	32.0	1.5					104
51-2039	J R SIMPLOT CO	JACKS CREEK	2.1	0.1			32.3	36.0	32.0	1.5					104
51-2111	J R SIMPLOT CO	JACKS CREEK	2.1	0.1			32.3	36.0	32.0	1.5					104
51-2112	J R SIMPLOT CO	JACKS CREEK	2.1	0.1			32.3	36.0	32.0	1.5					104
51-2113C	J R SIMPLOT CO	GROUND WATER	2.1	0.1			32.3	36.0	32.0	1.5					104
51-2117	J R SIMPLOT CO	GROUND WATER	2.1	0.1			32.3	36.0	32.0	1.5					104
51-2124	J R SIMPLOT CO	JACKS CREEK	2.1	0.1			32.3	36.0	32.0	1.5					104
51-2131	J R SIMPLOT CO	JACKS CREEK	2.1	0.1			32.3	36.0	32.0	1.5					104
51-2137	ERWIN, ANNABELLE; ERWIN, SIDNEY F	GROUND WATER		34.0						1.0	24.0	27.4	34.2	3.6	124.2
51-2139	ERWIN, ANNABELLE; ERWIN, SIDNEY F	GROUND WATER		34.0						1.0	24.0	27.4	34.2	3.6	124.2
51-2146	ERWIN, ANNABELLE; ERWIN, SIDNEY F	GROUND WATER		34.0						1.0	24.0	27.4	34.2	3.6	124.2
51-2154	ERWIN, ANNABELLE; ERWIN, SIDNEY F	GROUND WATER		34.0						1.0	24.0	27.4	34.2	3.6	124.2
51-2164	J R SIMPLOT CO	GROUND WATER	2.1	0.1			32.3	36.0	32.0	1.5					104
51-2173	ERWIN, ANNABELLE; ERWIN, SIDNEY F	GROUND WATER		34.0						1.0	24.0	27.4	34.2	3.6	124.2
51-2254	J R SIMPLOT CO	JACKS CREEK	2.1	0.1			32.3	36.0	32.0	1.5					104
	PROPOSED RENTAL POU		2.1				32.3	36.0	32.0						102.4

Basin Sequence	Owner	Source	NENE	NWNE	SWNE	SENE	SWNW	SENW	NESW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total Acres
2-10237	SCHIERMEIER, DONALD L; SCHIERMEIER, KRISTINE S	SNAKE RIVER					12.0			42.0						96
51-10377	J R SIMPLOT CO	WASTE WATER	42.0	33.0	36.0	42.0						11.0	42.0	38.0	1.2	245.2
51-2015	J R SIMPLOT CO	JACKS CREEK	42.0	33.0	36.0	42.0						11.0	42.0	38.0	1.2	245.2
51-2039	J R SIMPLOT CO	JACKS CREEK	42.0	33.0	36.0	42.0						11.0	42.0	38.0	1.2	245.2
51-2111	J R SIMPLOT CO	JACKS CREEK	42.0	33.0	36.0	42.0						11.0	42.0	38.0	1.2	245.2
51-2112	J R SIMPLOT CO	JACKS CREEK	42.0	33.0	36.0	42.0						11.0	42.0	38.0	1.2	245.2
51-2113C	J R SIMPLOT CO	GROUND WATER	42.0	33.0	36.0	42.0		0.6	25.0		34.0	11.0	42.0	38.0	1.2	304.8
51-2117	J R SIMPLOT CO	GROUND WATER	42.0	33.0	36.0	42.0		0.6	25.0		34.0	11.0	42.0	38.0	1.2	304.8
51-2124	J R SIMPLOT CO	JACKS CREEK	42.0	33.0	36.0	42.0						11.0	42.0	38.0	1.2	245.2
51-2131	J R SIMPLOT CO	JACKS CREEK	42.0	33.0	36.0	42.0						11.0	42.0	38.0	1.2	245.2
51-2164	J R SIMPLOT CO	GROUND WATER	42.0	33.0	36.0	42.0		0.6	25.0		34.0	11.0	42.0	38.0	1.2	304.8
51-2229	SCHIERMEIER, DONALD L; SCHIERMEIER, KRISTINE S	GROUND WATER								35.0						35
51-2254	J R SIMPLOT CO	JACKS CREEK	42.0	33.0	36.0	42.0						11.0	42.0	38.0	1.2	245.2
PROPOSED RENTAL POU			42.0	33.0	36.0	42.0		0.6	25.0		34.0	11.0	42.0	38.0	1.2	304.8

No. C 28407	Due no later than Feb 28, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE 83713		
	J. R. SIMPLOT COMPANY DAVID SPURLING P. O. BOX 27 BOISE ID 83707		3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
TREASURER	JOEL G BARKER	999 MAIN STREET SUITE 1300	BOISE	ID	USA 83702
DIRECTOR	TERRY T UHLING	999 MAIN STREET SUITE 1300	BOISE	ID	USA 83702
PRESIDENT	WILLIAM J WHITACRE	999 MAIN STREET SUITE 1300	BOISE	ID	USA 83702-0027
SECRETARY	DAVID SPURLING	999 MAIN STREET SUITE 1300	BOISE	ID	USA 83702-0027
DIRECTOR	SCOTT R SIMPLOT	999 MAIN STREET SUITE 1300	BOISE	ID	USA 83702-0027
DIRECTOR	GAY C SIMPLOT	999 MAIN STREET SUITE 1300	BOISE	ID	USA 83702-0027
DIRECTOR	JOHN E SIMPLOT	999 MAIN STREET SUITE 1300	BOISE	ID	USA 83702-0027
DIRECTOR	A DALE DUNN	999 MAIN STREET SUITE 1300	BOISE	ID	USA 83702-0027
DIRECTOR	STEPHEN A BEEBE	999 MAIN STREET SUITE 1300	BOISE	ID	USA 83702-0027
DIRECTOR	JOSEPH W MARSHALL	999 MAIN STREET SUITE 1300	BOISE	ID	USA 83702-0027
DIRECTOR	RICHARD M HORMAECHEA	999 MAIN STREET SUITE 1300	BOISE	ID	USA 83702-0027
DIRECTOR	WILLIAM J WHITACRE	999 MAIN STREET SUITE 1300	BOISE	ID	USA 83702-0027
DIRECTOR	DEBBIE S MCDONALD	999 MAIN STREET SUITE 1300	BOISE	ID	USA 83702-0027
5. Organized Under the Laws of: NV C 28407		6. Annual Report must be signed.* Signature: DAVID SPURLING Name (type or print): DAVID SPURLING Date: 12/19/2014 Title: SECRETARY			
Processed 12/19/2014		* Electronically provided signatures are accepted as original signatures.			

WSB Rental Review - 28

Skaggs, Pam

From: Conrad, Vic <Vic.Conrad@simplot.com>
Sent: Tuesday, February 10, 2015 3:57 PM
To: Skaggs, Pam
Subject: Water Bank Rental Application; Water Right 2-10471.

Pam,

If possible, we would like to amend the term of our Water Bank Rental Application to go until December 31, 2016. The current rental applications seeks a term that ends on December 31, 2015. Please consider this email as our request to amend the term to add an additional year until December 31, 2016.

Skaggs, Pam

From: Conrad, Vic <Vic.Conrad@simplot.com>
Sent: Friday, February 06, 2015 9:28 AM
To: Knowles, Corbin
Cc: Skaggs, Pam; Palmer, Cherie; Lester, Steve
Subject: RE: Rental Application 2-10471

Sounds Good Corbin. With respect to the consent Simplot has to construct the pump station on land owned by Idaho Power; we (Simplot and Idaho Power) negotiated a license agreement that has been signed by Simplot and is currently being signed by Idaho Power. As soon as this is fully executed I will send a copy to Pam as I know it is one outstanding requirement of the rental application that I know I owe Cherie and Pam.

From: Knowles, Corbin [mailto:Corbin.Knowles@idwr.idaho.gov]
Sent: Friday, February 06, 2015 9:20 AM
To: Conrad, Vic
Cc: Skaggs, Pam; Palmer, Cherie; Lester, Steve
Subject: RE: Rental Application 2-10471

Vic

Pam is working through gathering information about the two applications, she thought by Monday they would have an idea on how they could proceed with the rental. The region has the transfer but will be involved somewhat in the rental as a result. I will continue to help where I can and provide any feedback to staff working on the applications before the IDWR.

Thanks

Corbin

From: Conrad, Vic [mailto:Vic.Conrad@simplot.com]
Sent: Thursday, February 05, 2015 8:35 AM
To: Knowles, Corbin
Cc: Palmer, Cherie
Subject: FW: Rental Application 2-10471

Corbin,

Attached are the revised maps to help clarify the Rental Place of use on our Battle Creek Ranch. This is the place of use that will receive water from the "Davis" pump station. It is my understanding these maps were acceptable to Cherie.

From: Conrad, Vic
Sent: Tuesday, January 06, 2015 4:42 PM (See Previous email. 28)
To: 'Palmer, Cherie'
Subject: RE: Rental Application 2-10471

Cherie,

Palmer, Cherie

From: Conrad, Vic [Vic.Conrad@simplot.com]
Sent: Tuesday, January 06, 2015 4:42 PM
To: Palmer, Cherie
Subject: RE: Rental Application 2-10471
Attachments: Map Page 1 of 2 for Water Bank Lease Application 2-10471.jpg; Map Page 2 of 2 for Water Bank Lease Application.jpg

Cherie,

Please see the attached maps. The irrigated area is outline in gold with the number of acres irrigated in each quarter quarter. I enlarged the image so it is easier to see, but it could not fit on one page.

Please let me know if this is acceptable, or if you need me to make further improvements. Also, if these are acceptable to you, do you prefer that I mail you hard copies?

From: Palmer, Cherie [<mailto:Cherie.Palmer@idwr.idaho.gov>]
Sent: Tuesday, January 06, 2015 12:31 PM
To: Conrad, Vic
Subject: Rental Application 2-10471

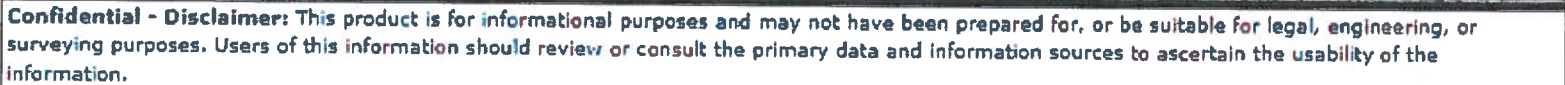
Vic,

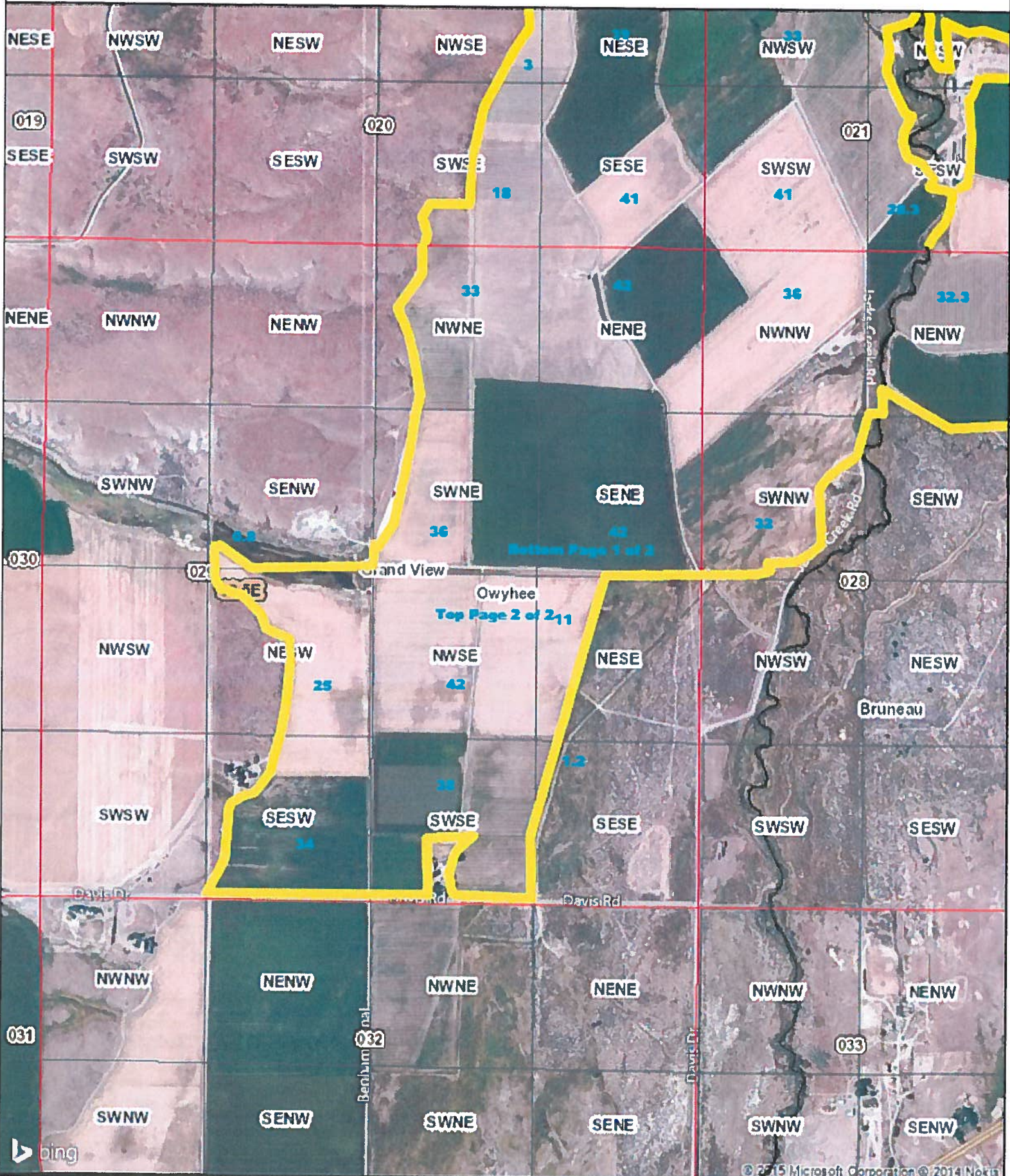
The Department has received your rental application for water right 2-10471. While conducting a cursory review of your rental application it was found that your application cannot be processed. It is unclear which acres will be receiving rental water. According to item A.4 of the application you will be irrigating 880.7 acres but, the map does not substantiate your entry. Please submit a map that delineates exactly which 880.7 acres you are proposing to rent water for. It would be most useful if you outline the area on your map with a heavy, black line.

Please submit a sufficient map within 10 days so the Department can continue processing your application. Because submitting a sufficient map is part of the application requirement, the application cannot be processed and will be returned to you if a map is not received within 10 days. I appreciate your attention to this matter and look forward to moving forward on this application.

Sincerely,

*Cherie Palmer, Water Rights Supervisor
Idaho Dept of Water Resources
Water Allocation Bureau
322 E. Front Street (Front St. & Broadway Ave)
Mail: PO BOX 83720 Boise, ID 83720-0098
email: cherie.palmer@idwr.idaho.gov
phone: (208) 287-4944
fax: (208) 287-6700*







CORPORATE HEADQUARTERS

RECEIVED

DEC 16 2014

DEPARTMENT OF
WATER RESOURCES

December 15, 2014

Cherie Palmer, Sr. Water Resource Agent
State of Idaho
Department of Water Resources
322 E. Front Street
P. O. Box 83720
Boise, ID 83720-0098

Re: Application to Rent Water From Water Supply Bank.

Dear Cherie:

Enclosed is an application to rent 880.7 acres under water right no. 2-10471 which is currently leased to the Bank by J. R. Simplot Company. The point of diversion identified will be situated on land owned by Idaho Power Company. Simplot and Idaho Power are currently in the final stages of obtaining the regulatory approvals that are necessary for the new pump station. Simplot are also working on the execution of a license that will allow the Simplot improvements to be situated on the land of Idaho Power.

On the attached application, I provided the phone number for Laura Bishop, who is handling this matter for Idaho Power. Please let me know if I can provide any assistance in answering any additional questions you may have to process the enclosed application – or to assist with gathering any information you may need from Laura.

Sincerely,

Vic Conrad
Land, Water & Asset Recovery

c: L. Bishop (by pdf image)