

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 05 2015

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-4163	Yes ☐	Yes ☐		Yes ☐	Yes ☐
72-16742	Yes ☐	Yes ☐		Yes ☐	Yes ☐
72-16735	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: William T. and Anthony D. Gammache
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Challis Creek Cattle Company, LLC
New owner(s) as listed on the conveyance document
- P.O. Box 10
Mailing address
(208)879-~~4242~~ 5515
Telephone
- Challis
City
5bauchman@challis Creek.com
Email
- Name connector ☐ and ☐ or ☐ and/or
ID 83226
State ZIP
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/11/2014
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Stephen Bauchman
Signature of new owner/claimant
Stephen Bauchman, Manager
Title, if applicable
March 4, 2015
Date

Signature: _____
Signature of new owner/claimant
Title, if applicable
Date

For IDWR Office Use Only:

Received by DM Date 3.5.2015 Receipt No. SD34596 Receipt Amt. \$125-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 Approved by _____ Denounced by _____

SUPPORT DATA

IN FILE # 72-32N

248931
Custer County Rec. of
Time 10:42 AM Date 6/11/2014
Barbara C. Tierney, Clerk
Deputy

WARRANTY DEED

FOR VALUE RECEIVED, ANTHONY D. GAMMACHE, an unmarried man and WILLIAM THOMAS GAMMACHE, an unmarried man, Grantors, do hereby Grant, Bargain, Sell and Convey unto CHALLIS CREEK CATTLE COMPANY, L.L.C., by Stephen G. Bauchman, Manager, whose address is PO Box 10, Challis, Idaho 83226, Grantee, the following described premises, in Custer County, Idaho, to-wit:

EXHIBIT "A"

Together with all appurtenances, including the water rights presently appurtenant to the described property and subject, however, to the provisions of that certain Water Use Agreement and Confirmation of Easement of record as Instrument #209551, official records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions, easements and restrictions of record, as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-11-2014

Anthony D. Gammache
Anthony D. Gammache

William Thomas Gammache
William Thomas Gammache

STATE OF IDAHO)
ss:
County of Custer)

On this 11 day of June, 2014, before me, a Notary Public in and for said State, personally appeared ANTHONY D. GAMMACHE, an unmarried man and WILLIAM THOMAS GAMMACHE, an unmarried man, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

EXHIBIT "A"

A parcel of land located in NW 1/4, Section 16, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at the NW Corner of said Section 16, from which the NE Corner of said section bears S 89°29'05" E a distance of 5295.24 ft. the Basis Of Bearing of this description, run thence S 89°29'05" E along the north boundary of said section a distance of 927.32 ft. to the westerly right-of-way of Challis Creek Road;

Thence the following courses along said right-of-way:

S 07°58'14" E 1343.63 ft.; S 09°57'30" E 447.37 ft.;

876.74 ft. along a curve to the right having a chord S 06°49'56" E 876.21 ft., a delta of 06°54'40" and a radius of 7268.42 ft. to a point on the northerly boundary of R.O.S. Inst. No. 164416;

Thence N 89°30'58" W along said R.O.S. a distance of 503.72 ft. to an existing 1" drill steel;

Thence N 89°43'26" W a distance of 807.19 ft. to the W 1/4 Corner of said section;

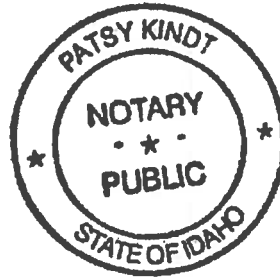
Thence N 00°20'24" E along the westerly boundary of said section a distance of 2641.51 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 68.3 ACRES.

SUBJECT TO and TOGETHER WITH: Any easements of record and/or existing.

248931

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Patsy Kindt
Notary Public for
My Commission Expires: 3-24-16