

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 12 2015

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 71-34D                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 71-35A                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 71-36C                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 71-4000               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: The Brady White Cloud Ranch Partnership, LTD  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): White Cloud Ranch, LLC  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- |                          |                               |           |              |
|--------------------------|-------------------------------|-----------|--------------|
| <u>1501 Galaxy Drive</u> | <u>Newport Beach</u>          | <u>CA</u> | <u>92660</u> |
| Mailing address          | City                          | State     | ZIP          |
| <u>949-274-0199</u>      | <u>kverheyen@astropak.com</u> |           |              |
| Telephone                | Email                         |           |              |
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3-10-15
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]      Manager WCR, LLC      3-10-15  
 Signature of new owner/claimant      Title, if applicable      Date

Signature: \_\_\_\_\_  
 Signature of new owner/claimant      Title, if applicable      Date

### For IDWR Office Use Only:

Received by DM      Date 3.12.2015      Receipt No. 5034605      Receipt Amt. \$125-  
 Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by \_\_\_\_\_      Date \_\_\_\_\_

**SUPPORT DATA**  
**IN FILE # 71-34D**

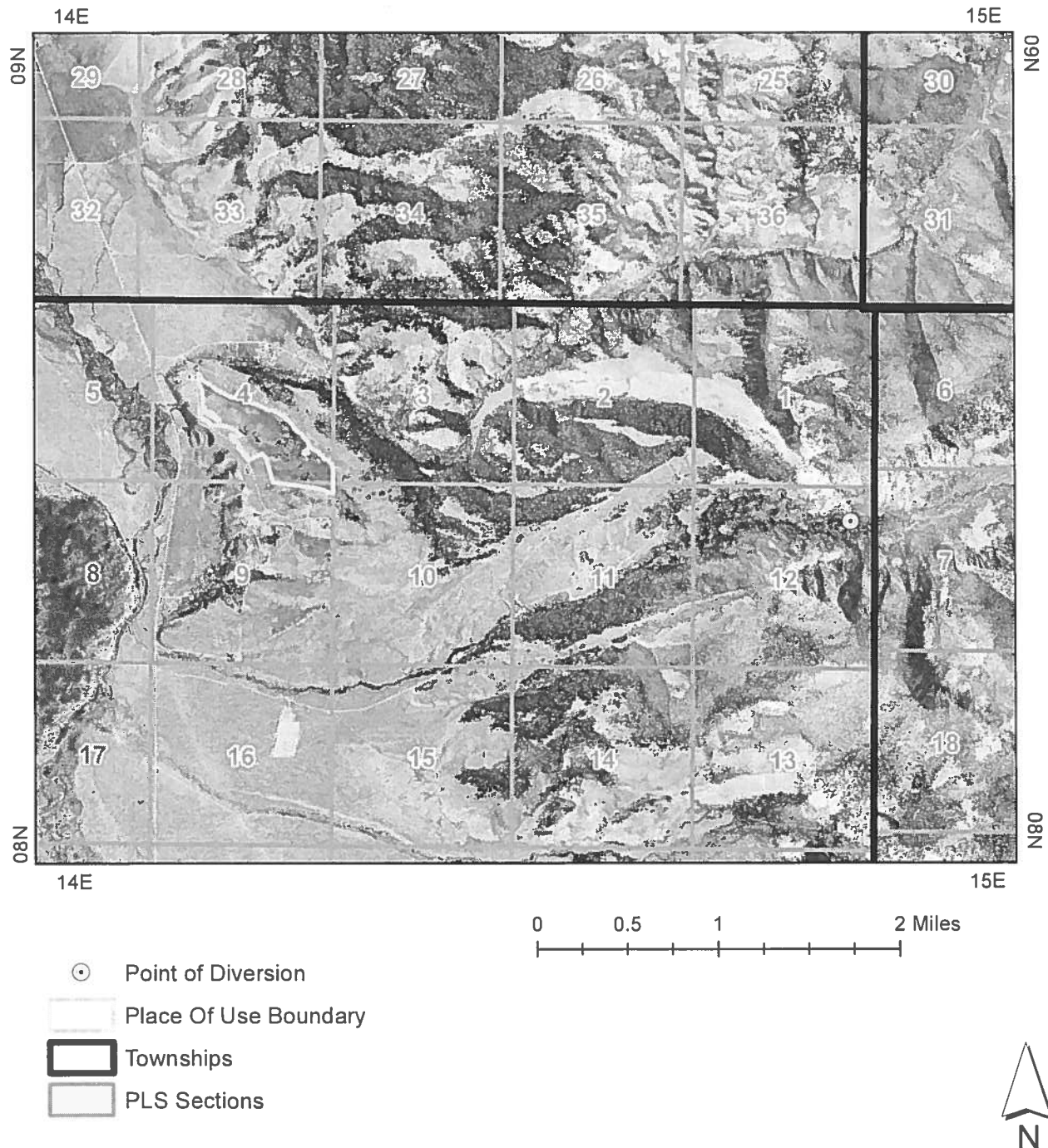
State of Idaho  
Department of Water Resources

# Water Right

71-34D, 71-35A, 71-36C

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



State of Idaho  
Department of Water Resources

# Water Right 71-4000

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.1 0.2 0.4 Miles

- ⊙ Point of Diversion
- ▬ Place Of Use Boundary
- ▬ Townships
- ▬ PLS Sections



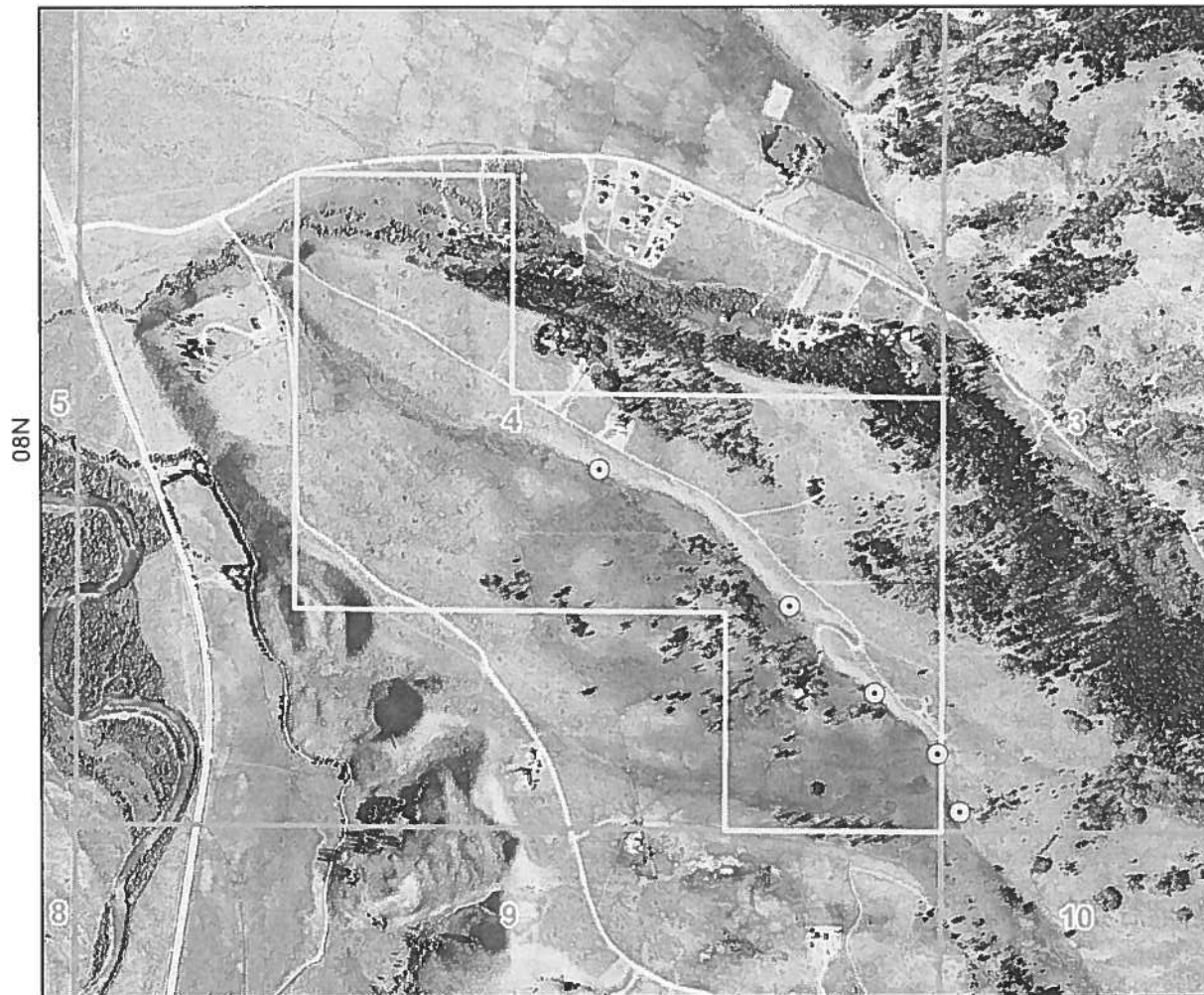
State of Idaho  
Department of Water Resources

# Water Right 71-4000

## STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

14E



- ⊙ Point of Diversion
- Place Of Use Boundary
- ▬ Townships
- ▬ PLS Sections

0 0.125 0.25 0.5 Miles



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 12 2015

DEPT OF WATER RESOURCES  
SOUTHERN REGION

### Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 71-10903              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: J. Robb Brady & Rose B. Brady Family Trust  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): White Cloud Ranch, LLC  
New owner(s) as listed on the conveyance document      Name connector      ☐ and      ☐ or      ☐ and/or
- |                          |                               |           |              |
|--------------------------|-------------------------------|-----------|--------------|
| <u>1501 Galaxy Drive</u> | <u>Newport Beach</u>          | <u>CA</u> | <u>92660</u> |
| Mailing address          | City                          | State     | ZIP          |
| <u>949-274-0199</u>      | <u>kverheyen@astropak.com</u> |           |              |
| Telephone                | Email                         |           |              |
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_.
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☒ Filing fee (see instructions for further explanation):
    - ☐ \$25 per *undivided* water right.
    - ☐ \$100 per *split* water right.
    - ☐ No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]      Manager WCR, LLC      3-10-15  
 Signature of new owner/claimant      Title, if applicable      Date

Signature: \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
 Signature of new owner/claimant      Title, if applicable      Date

**For IDWR Office Use Only:**

Received by DM      Date 3.12.2015      Receipt No. 5034605      Receipt Amt. \$125-

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by \_\_\_\_\_      Date \_\_\_\_\_

SUPPORT DATA

IN FILE # 71-3410

State of Idaho  
Department of Water Resources

**Water Right**  
**71-10903**

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

14E



0 0.015 0.03 0.06 Miles

- ⊙ Point of Diversion
- Place Of Use Boundary
- ▬ Townships
- ▬ PLS Sections



**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
120 2nd Avenue Suite 101, PO Box 7999  
Ketchum, ID 83340

**Instrument # 250087**

CHALLIS, CUSTER, IDAHO  
03-10-2015 03:34:08 No. of Pages: 10  
Recorded for: FIRST AMERICAN TITLE - KETCHUM  
Lura H. Baker Fee: \$37.00  
Ex-Officio Recorder Deputy: CAC

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **518518K (tb)**

Date: **March 06, 2015**

For Value Received, **Kenneth S. Verheyen and Tera L. Verheyen as Trustees of The Kenneth and Tera Verheyen Family Trust established December 15, 2000, as amended.**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **White Cloud Ranch, LLC, a Delaware limited liability company**, hereinafter called the Grantee, whose current address is **1501 Galaxy Dr., Newport Beach, CA 92660**, the following described premises, situated in **Custer County, Idaho**, to-wit:

**See Attached Exhibit A**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
120 2nd Avenue Suite 101, PO Box 7999  
Ketchum, ID 83340

|                                            |                      |
|--------------------------------------------|----------------------|
| <b>RECORDED ELECTRONICALLY</b>             |                      |
| ID <u>250087</u>                           | County <u>Custer</u> |
| Date <u>3-10-2015</u>                      | Time <u>3:34:05</u>  |
| simplifile www.simplifile.com 800.460.5657 |                      |

Space Above This Line for Recorder's Use Only

### WARRANTY DEED

File No.: **518518K (tb)**

Date: **March 06, 2015**

For Value Received, **Kenneth S. Verheyen and Tera L. Verheyen as Trustees of The Kenneth and Tera Verheyen Family Trust established December 15, 2000, as amended.**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **White Cloud Ranch, LLC, a Delaware limited liability company**, hereinafter called the Grantee, whose current address is **1501 Galaxy Dr., Newport Beach, CA 92660**, the following described premises, situated in **Custer County, Idaho**, to-wit:

**See Attached Exhibit A**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Warranty Deed  
- continued

**BUYER:**

**Kenneth S. Verheyen and Tera L. Verheyen  
as Trustees of The Kenneth and Tera  
Verheyen Family Trust established  
December 15, 2000, as amended.**

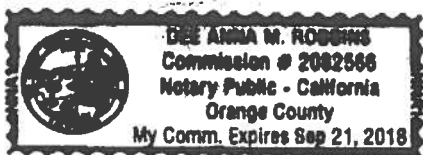
Kenneth S. Verheyen, Trustee

Tera L. Verheyen, Trustee

STATE OF CALIFORNIA )  
SS. )  
COUNTY OF ORANGE )

On this 9th day of March, 2015, before me, a Notary Public in and for said State, personally appeared **Kenneth S. Verheyen and Tera L. Verheyen**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as trustees of the **The Kenneth and Tera Verheyen Family Trust established December 15, 2000, as amended Trust**, and acknowledged to me that they executed the same as such trustees.

Notary Public of CALIFORNIA  
Residing at: CORONA, CA  
Commission Expires: 7-21-18



## **Exhibit "A"**

**Legal Description of A parcel of land falling within Sections 4 and 9, Township 8 North, Range 14 East, B.M., Custer County, Idaho**

**A parcel of land located within Sections 4 and 9, Township 8 North Range 14 East, B.M., Custer County, said parcel being shown on a Record of Survey for the Brady Ranch Tracts 06-37, 38 & 39 recorded under Instrument number 250023, records of Custer County, Idaho and being more particularly described as follows:**

**COMMENCING at a Brass Cap survey monument marking the Southeast Section Corner of Section 4, Township 8 North, Range 14 East, B.M., said point falling South 00°30'43" West 1320.49 feet from an Aluminum cap marking the northwest corner of USFS parcel and referenced in Survey Instrument 200364, Custer County records, Section 4, Township 8 North, Range 14 East, B.M., said point being POINT OF BEGINNING;**

**thence north 00°30'43" East along Section Line, 1,320.49 feet to a found aluminum cap;**

**thence North 00°31'45" East 206.12 feet to a point;**

**thence North 89°41'58" West 873.51 feet to a point common to Tracts 1666, 1668 and 06-37, said point also being a found ½" Rebar;**

**Thence the following courses and distances which generally follow Brady Lane;**

**North 42°43'45" West 402.51 feet to an existing ½" rebar survey monument;**

**North 41°15'34" West 48.30 feet to an existing 5/8" rebar survey monument;**

**North 51°03'34" West 311.88 feet to an existing 5/8" rebar survey monument;**

**North 62°40'34" West 434.04 feet to an existing 5/8" rebar survey monument;**

**North 59°59'34" West 603.34 feet to an existing ½" rebar survey monument;**

**North 60°18'36" West 473.20 feet to an existing Aluminum capped survey monument;**

North 57°30'31" West 494.03 feet to an existing ½" rebar survey monument, point being common to Tracts 97-29 and 06-39 as referenced in Survey Instrument 211649, Custer County Records;

North 63°35'31" West 484.48 feet to an existing 5/8" rebar survey monument;

North 61°35'55" West 203.24 feet to an existing 5/8" rebar survey monument;

North 52°04'22" West 173.35 feet to an existing 5/8" rebar survey monument;

North 80°39'23" West 263.07 feet to an existing 5/8" rebar survey monument;

South 17°51'14" West 17.62 feet crossing Brady Lane to a point on southern edge of said lane;

Thence departing Brady Lane and proceeding along the following courses and distances which generally follow Shaw Mesa Drive;

South 28°37'45" East 449.92 feet to an existing 5/8" rebar survey monument;

South 05°49'31" East 458.02 feet to an existing 5/8" rebar survey monument;

South 01°06'18" East 699.94 feet to an existing 5/8" rebar survey monument;

South 29°34'33" East 78.92 feet to an existing 5/8" rebar survey monument;

South 55°01'33" East 275.20 feet to an existing 5/8" rebar survey monument;

South 47°53'57" East 127.12 feet to an existing ½" rebar, point being common to Tracts 06-39, 02-68, 1457 & 1791;

Thence departing Shaw Mesa Drive and proceeding North 44°26'45" East 34.49 feet to an existing 5/8" rebar, common to Tracts 06-39 and 1567;

Thence North 44°31'03" East 323.36 feet along boundary common to Tracts 06-39 and 1567 to an existing Iron Pipe marking the Northeast corner of Tract 1567;

thence South 53°26'09" East 1,024.90 feet along boundary common to Tracts 06-39 and 1567, to an existing Iron Pipe common marking the corner of Tracts 06-37, 1567, and Lot 40, White Cloud Subdivision #1;

thence South 38°44'24" East 792.23 feet along boundary common to Tract 06-37 and Lots 38, 39, and 40, White Cloud Subdivision #1, to an existing iron Pipe common marking the corner of Lot 38 White Cloud Subdivision #1 and Tract 06-37;

thence South 13°30'28" East 682.18 feet along boundary common to Tract 06-37, Lots 35,36,37 and 38, White Cloud Subdivision #1, to an existing Iron Pipe marking the corner of tracts 06-37, 1785 and Lot 35 White Cloud Subdivision #1;

thence South 80°42'04" East 1,469.88 feet along the boundary common to Tracts 06-37, 1785 and 1771, to an existing 5/8" rebar survey monument marking the corner of Tracts 06-37 and 1771;

thence South 63°46'37" East 379.13 feet along boundary common to Tracts 06-37 and 1771, to an existing 1/2" rebar survey monument on the eastern section line of Section 9;

thence North 00°29'43" East 399.14 feet along the eastern section line of section 9, to the POINT OF BEGINNING.

**FORMERLY DESCRIBED AS:**

**Parcel 1:**

A fraction of the S½SE¼ of Section 4, and a fraction of the N½NE¼ of Section 9, Township 8 North, Range 14 E.B.M., Custer County, Idaho, described as follows:

Beginning at the Northeast Corner of said Section 9;

Thence S. 0°02' E. 399.5 feet;

Thence N. 64°15' W. 378.9 feet;

Thence N. 80°50' W. 1472.5 feet, more or less, to a point on the North line of said Section 9, said point being Westerly 1794.6 feet from the Northeast Corner of said Section 9;

Thence N. 13°43' W. 682.01 feet;

Thence N. 38°58' W. 791.95 feet;

Thence N. 0°02' W. to a point on the North line of the SW¼SE¼ of Section 4;

Thence East 2488.0 feet, more or less, to a point on the East line of said Section 4;

Thence S. 0°02' E. 1320.0 feet, more or less, to the Real Point of Beginning.

EXCEPT from the above described property the following described roadway:

A strip of land 10 feet in width located in the SE¼ of said Section 4, lying 5 feet right and 5 feet left of the following described center line:

Commencing at the Southeast Corner of said Section 4;

Thence N. 28°59'24" W. 1715.3 feet to the Centerline of an existing 10-foot wide dirt road, said point being the Real Point of Beginning; thence along the Centerline of said existing direct road the following 17 courses:

S. 57°17'15" E. 73.8 feet; thence

S. 46°01'35" E. 92.5 feet; thence

S. 55°42'38" E. 112.9 feet; thence

S. 47°05'32" E. 68.2 feet; thence

S. 34°55'53" E. 106.6 feet; thence

S. 16°32'32" E. 47.05 feet; thence

S. 26°40'38" W. 29.2 feet; thence

N. 84°43'53" W. 34.6 feet; thence

N. 42°34'30" W. 84.0 feet; thence

N. 53°39'40" W. 51.2 feet; thence

N. 69°27'23" W. 72.5 feet; thence

S. 65°39'53" W. 46.4 feet; thence

S. 18°29'25" W. 40.6 feet; thence

S. 13°25'20" E. 97.6 feet; thence

S. 8°38'47" W. 65.4 feet; thence

S. 21°32'43" W. 52.4 feet; thence

S. 27°57'27" W. 72.5 feet; said point being the end of this description.

AND FURTHER EXCEPTING:

A parcel of land located in the SE¼ of Section 4, Township 8 North, Range 14 E.B.M., Custer County, Idaho, more particularly described as follows:

Commencing at the Southeast Corner of said Section 4, thence N. 44°12'41" W. 1067.9 feet to the Real Point of Beginning; thence

N. 13°24'18" W. 131.4 feet; thence

N. 41°36'37" W. 143.4 feet; thence  
S. 80°00'00" W. 112.7 feet; thence  
S. 17°45'28" E. 214.3 feet; thence  
S. 45°41'28" E. 65.9 feet; thence  
N. 78°47'46" E. 131.4 feet to said point of beginning.

Parcel 2:

Township 8 North, Range 14 E.B.M., Custer County, Idaho

Section 4: Beginning at the Southeast Corner of the NE¼SE¼ of Section 4;

Thence N. 0°02' W. along the East boundary of Section 4 a distance of 210.1 feet;

Thence West 2488.0 feet;

Thence S. 0°02' E. 210.1 feet;

Thence East 2488.0 feet to the Point of Beginning.

Parcel 3:

A fraction of the N¼SE¼ of Section 4, Township 8 North, Range 14 E.B.M., Custer County, Idaho, described as follows:

Commencing at the Southeasterly corner of said Section 4;

Thence N. 0°02' W. 1530.1 feet;

Thence West 892.44 feet to the Point of Beginning and the Southeasterly corner of the tract of land herein described:

Thence continuing West 1595.56 feet;

Thence N. 0°02' W. 298.4 feet;

Thence East 1324.36 feet;

Thence S. 42°16' E. 403.23 feet to the point of Beginning.

Parcel 4:

Township 8 North, Range 14 E.B.M., Custer County, Idaho

Section 4: A strip of land, 12.0 feet wide across a portion of the NW¼SE¼ and the NE¼SW¼ of said section described as follows:

Commencing at the Southeasterly corner of said Section 4;

Thence N. 0°02' W. 1530.1 feet;

Thence West 2488.0 feet;

Thence N. 0°02' W. 286.4 feet to the Point of Beginning and the Southerly point of the right-of-way herein described:

Thence N. 85°06' W. 763.39 feet, more or less to the Northerly corner of Tract No. 1567;

Thence S. 44°20' W. along the Northwesterly boundary of Tract No. 1567 a distance of 323.28 feet, more or less, to a point of the Northerly side of the now existing road;

Thence N. 45°40' W. 12.0 feet;

Thence N. 44°20' E. 327.74 feet;

Thence S. 85°06' E. 766.83 feet to the Northwesterly corner of the Brady Tract;

Thence S. 0°02' E. 12.0 feet to the Point of Beginning.

**Parcel 5:**

A tract of land in the S½NW¼, NE¼SW¼, N½SE¼, and SW¼NE¼ of Section 4, Township 8 North, Range 14 E.B.M., Custer County, Idaho, described as:

Commencing at the Southeasterly corner of said Section 4; thence N. 0°02' W. along the Easterly boundary of Section 4 a distance of 1530.1 feet; thence West 879.1 feet, which point is the most Southerly corner of the land described in the Deed to Ashton J. O'Donnell, et ux., recorded February 19, 1969, as Instrument No. 126103; thence N. 42°16' W. 403.23 feet to the Point of Beginning of the tract of land herein described:

Continuing thence N. 42°16' W. 48.27 feet;

Thence N. 52°04' W. 311.7 feet;

Thence N. 63°41' W. 433.8 feet to the most Southerly corner of the land described in the Deed to Robert H. Warmack, et ux., recorded January 5, 1969, as Instrument No. 125997;

Thence N. 61°00' W. 603 feet;

Thence N. 60°43' W. 473.2 feet to the most Southerly corner of the land described in the Deed to Charles T. Reeder, et ux., recorded December 9, 1976, as Instrument No. 143300;

Thence N. 57°58' W. 494.7 feet;

Thence N. 64°10' W. 481.98 feet;

Thence N. 62°00' W. 203.5 feet;  
Thence N. 53°35' W. 171.1 feet;  
Thence N. 80°10' W. 298.1 feet;  
Thence S. 18°02' W. 49.4 feet;  
Thence S. 28°50' E. 449.2 feet;  
Thence S. 7°04' E. 457.75 feet to a point which lies S. 43°26' E. 58.4 feet from the Northwest corner of the NE¼SW¼ of Section 4;  
Thence S. 1°47' E. 700.74 feet;  
Thence S. 30°30' E. 78.85 feet;  
Thence S. 55°57' E. 275.15 feet;  
Thence S. 48°36' E. 127.04 feet to the most Westerly corner of the land described in the deed to Lloyd E. Haight, et ux., recorded August 31, 1967, in Book 36 of Deeds, Page 488;  
Thence N. 44°20' E. 323.28 feet;  
Thence S. 53°35' E. 1012.0 feet, more or less, to a point on the Southerly boundary of the NW¼SE¼ of Section 4 and 152.0 feet East of the Southwesterly corner of the NW¼SE¼ of Section 4 which is also the Southwest corner of the land described in the Deed to J. Robb Brady, et ux., recorded September 15, 1967, in Book 36 of Deeds, Page 524;  
Thence North 508.5 feet;  
Thence East 1324.36 feet to the Point of Beginning.

Parcel 6:

A parcel of land located in the SE¼ of Section 4, Township 8 North, Range 14 E.B.M., Custer County, Idaho, more particularly described as follows:

Commencing at the Southeast Corner of said Section 4, thence N. 44°12'41" W. 1067.9 feet to the Real Point of Beginning; thence  
N. 13°24'18" W. 131.4 feet; thence  
N. 41°36'37" W. 143.4 feet; thence  
S. 80°00'00" W. 112.7 feet; thence  
S. 17°45'28" E. 214.3 feet; thence  
S. 45°41'28" E. 65.9 feet; thence  
N. 78°47'46" E. 131.4 feet to said point of beginning.

ALSO:

A strip of land 10 feet in width located in the SE¼ of said Section 4, Township 8 North, Range 14 E.B.M., Custer County, Idaho, lying 5 feet right and 5 feet left of the following described center line:

Commencing at the Southeast Corner of said Section 4;

Thence N. 28°59'24" W. 1715.3 feet to the Centerline of an existing 10-foot wide dirt road, said point being the Real Point of Beginning; thence along the Centerline of said existing direct road the following 17 courses:

S. 57°17'15" E. 73.8 feet; thence

S. 46°01'35" E. 92.5 feet; thence

S. 55°42'38" E. 112.9 feet; thence

S. 47°05'32" E. 68.2 feet; thence

S. 34°55'53" E. 106.6 feet; thence

S. 16°32'32" E. 47.05 feet; thence

S. 26°40'38" W. 29.2 feet; thence

N. 84°43'53" W. 34.6 feet; thence

N. 42°34'30" W. 84.0 feet; thence

N. 53°39'40" W. 51.2 feet; thence

N. 69°27'23" W. 72.5 feet; thence

S. 65°39'53" W. 46.4 feet; thence

S. 18°29'25" W. 40.6 feet; thence

S. 13°25'20" E. 97.6 feet; thence

S. 8°38'47" W. 65.4 feet; thence

S. 21°32'43" W. 52.4 feet; thence

S. 27°57'27" W. 72.5 feet; said point being the end of this description.

Together with the following water rights filed with the Idaho Department of Water Resources:

71-10903, 71-34D, 71-35A, 71-36C and 71-4000. 1