

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER SUPPLY BANK RENTAL AGREEMENT

RECEIVED

JUN 25 2013

DEPARTMENT OF
WATER RESOURCES

This is to certify that: LANCE FUNK AND/OR
LISA FUNK
PO BOX 83720
BOISE ID 83720-0098
(208) 287-4800

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board") being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank agrees to rent water as follows:

Summary of Water Rights or Portions Rented from the Bank

	Water Right	Rented Rate	Annual Rented Volume	Total Rented Acres
	35-2084	0.07 CFS	18.0 AF	4.5 AC
	35-7699	0.03 CFS	10.0 AF	2.5 AC
COMBINED RENTAL TOTALS:		0.10 CFS	28.0 AF	7.0 AC
	35-13578	2.12 CFS	424.0 AF	106.0 AC
	35-13588	3.02 CFS	604.0 AF	151.0 AC
COMBINED RENTAL TOTALS:		4.33 CFS	1028.0 AF	257.0 AC
OVERALL RENTAL TOTALS:		4.43 CFS	1056.0 AF	264.0 AC

WITHDRAWN
3/25/2015

TERM OF RENTAL: April 18, 2013, to December 31, 2013
January 1, 2014, to December 31, 2014
January 1, 2015, to December 31, 2015

RENTAL FEE: \$17,952.00 annually

The fee for rental of the above-described water is \$17,952.00. \$1,795.20 will go to the Department for administrative costs and the remainder will be paid to the lessor. An annual payment shall be received by the Department prior to April 1, the beginning of the irrigation season, each year for the duration of the rental period. The agreement will be void if payment is not received prior to the due date in a given year. To terminate the agreement prior to the end of the rental period, written notice must be received by the Department at least 30 days prior to the rental fee due date.

Detailed water right specific limitations and conditions attached.

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:

Dated this 21 day of June, 2013

By: Lance Funk
(Print Name)

(Signature)

SCANNED

JUL 15 2013

SUPPORT DATA

IN FILE # 35-2084

(Title if on behalf of company or organization)