

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
263963	0001579230	LEGAL NOTICE NOTICE OF PROPOSED (	Funk	\$96.95	1	54

Attention: SHARLA COXIDAHO DEPT WATER RESOURCE / EAST
900 N SKYLINE DR STE A
IDAHO FALLS, ID 834021700**LEGAL NOTICE
NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 79817**

CAROLENE FUNK, PO BOX 360, AMERICAN FALLS, ID 83211; **MONTY FUNK**, PO BOX 360, AMERICAN FALLS, ID 83321; has filed Application No. 79817 for changes to the following water rights within POWER County(s): Right No(s). 35-13810, 35-13811, 35-13812, 35-13813; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add a point of diversion, to change the place of use to create a permissible place of use. The points of diversion are in the SWSWNW (new) Sec 20, SWNWSW (existing) Sec 28 and SWNWNW (existing) Sec 33 T6S R29E for 13.19 cfs from ground water. The place of use is within Sec 20, 28, 29 and 33 T6S R29E for 705 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before March 16, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Pub. Feb. 26, Mar. 5, 2015
0001579230-01

RECEIVED

MAR 11 2015

Department of Water Resources
Eastern Region

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 InsertionsBeginning issue of: 02/26/2015Ending issue of: 03/05/2015

Janice Hildreth
(Legals Clerk)

STATE OF IDAHO)
SS

COUNTY OF ADA)

On this 5th day of March in the year of 2015 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Heather Harradine
Notary Public FOR Idaho
Residing at: Boise, Idaho

My Commission expires: 2/11/2021

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING
INVOICE

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

Date:	03/05/2015	INVOICE NO.	106863
Account No.	446600		
Description	106863 NOTICE O		
Times	2	Lines	63
		Tab. lines	
		\$	89.78

RECEIVED

MAR 09 2015

Department of Water Resources
Eastern Region

PO# 79817

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

106863
NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT
TRANSFER NO. 79817

CAROLINE FUNK, PO BOX 360, AMERICAN FALLS, ID 83211; MONTY FUNK, PO BOX 360, AMERICAN FALLS, ID 83321; has filed Application No. 79817 for changes to the following water rights within POWER County(s): Right No(s). 35-13810, 35-13811, 35-13812, 35-13813; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add a point of diversion, to change the place of use to create a permissible place of use. The points of diversion are in the SWSWNW (new) Sec 20, SWNWSW (existing) Sec 28 and SWNWNW (existing) Sec 33 T6S R29E for 13.19 cfs from ground water. The place of use is within Sec 20, 28, 29 and 33 T6S R29E for 705 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before March 16, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN,
Director
Published on February 26
and March 5, 2015

Karen J. Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 106863 NOTICE O attached hereto and which is made a part of this affidavit was published in the said Lewiston Tribune,

2 time(s). Publication being on 02/26, or once a Week for 2 consecutive Week, the first publication thereof being on the 02/26/2015, and the last publication thereof being on the 03/05/2015, and said 106863 NOTICE O was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J. Lewis

State of Idaho

S.S.

County of Nez Perce

On this 6th day of March in the year of 2015, before me, a Notary Public, personally appeared Karen J. Lewis, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Carol Peterson
Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 9-1-2017

Affidavit of Publication
STATE OF IDAHO)
COUNTY OF TWIN FALLS) SS.

RECEIVED
MAR 09 2015
Department of Water Resources
Eastern Region

I, Ruby Aufderheide, being first duly sworn upon oath, depose and say that I am Legal Clerk of the TIMES-NEWS, published daily at, Twins Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated 26th day of February, 2015 and ending with the issue dated 5th day of March, 2015

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to be issued thereof Thursday is announced as the day on which said legal will be published.

Ruby Aufderheide
Ruby Aufderheide, Legal Clerk

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 5th day of March, 2015, before me,
Joyce Engleman
a Notary Public, personally appeared Ruby Aufderheide,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 79817**

CAROLINE FUNK, PO BOX 360, AMERICAN FALLS, ID 83211;
MONTY FUNK, PO BOX 360, AMERICAN FALLS, ID 83321;
has filed Application No. 79817 for changes to the following water rights within POWER County(s): Right No(s). 35-13810, 35-13811, 35-13812, 35-13813; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add a point of diversion, to change the place of use to create a permissible place of use. The points of diversion are in the SWSWNW (new) Sec 20, SWNWSW (existing) Sec 28 and SWNWNW (existing) Sec 33 T6S R29E for 13.19 cfs from ground water. The place of use is within Sec 20, 28, 29 and 33 T6S R29E for 705 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

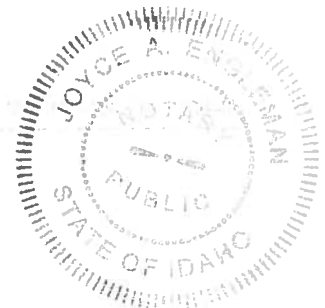
Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before March 16, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

PUBLISH: February 26 and March 5, 2015

Joyce Engleman
Notary Public for Idaho
residing at Twin Falls, Idaho.

My commission expires: 6/28/19



Affidavit of Publication

State of Idaho

County of Power

Brett Crompton being first duly sworn on oath, states:

That he is the Publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

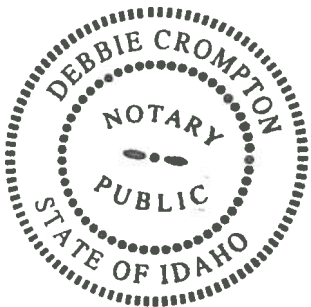
That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 25th day of February 2015 and the date of the last publication being the 4th day of March 2015.

Signed

State of Idaho

County of Power

On this 4th day of March in the year of 2015, before me, a Notary Public, personally appeared Brett Crompton, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Debbie Crompton

Notary Public for Idaho
Residing at American Falls, Idaho
My commission expires: July 19, 2016

RECEIVED

MAR 26 2015

Department of Water Resources
Eastern Region

Proposed change of water rights

Published in The Power County
Press Feb. 25, March 4, 2015.

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT

TRANSFER NO. 79826

CITY OF POCATELLO, WATER
DEPARTMENT, 911 N 7TH AVE,
POCATELLO, ID 83201, has filed
Application No. 79826 for changes
to the following water rights within
POWER County(s): Right No(s),
29-13638; to see a full description of
these rights and the proposed trans-
fer, please see [www.idwr.idaho.gov/
apps/wr/QueryNewTransfers/Que-
ryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of
the transfer is to change a portion of
the above rights as follows: The ap-
plicant proposes to change the point
of diversion. The points of diversion
are in the SWSWSE (new) and NESE
(existing) Sec 10 T6S R33E for 2.2
cfs from ground water. The place of
use remains the same for municipal.

TRANSFER NO. 79825

ALLEN FARMS, 2799 VOLLMER
LP, AMERICAN FALLS, ID 83211;
has filed Application No. 79825 for
changes to the following water rights
within POWER County(s): Right
No(s). 35-12772, 35-2215, 35-2301;
to see a full description of these rights
and the proposed transfer, please see
[www.idwr.idaho.gov/apps/wr/Que-
ryNewTransfers/QueryNewTrans-
fers.aspx](http://www.idwr.idaho.gov/apps/wr/Que-
ryNewTransfers/QueryNewTrans-
fers.aspx). The purpose of the transfer
is to change a portion of the above
rights as follows: The applicant
proposes to add a point of diver-
sion. The points of diversion are in
the SWNWSE (new), SENESW and
SENWSE Sec 21, NENWNW Sec 28
and SWNESE Sec 29 T7S R30E for
8.0 cfs from ground water. The place
of use remains the same for irrigation
of 606 acres.

TRANSFER NO. 79817

CAROLINE FUNK, PO BOX 360,
AMERICAN FALLS, ID 83211;
MONTY FUNK, PO BOX 360,
AMERICAN FALLS, ID 83321;
has filed Application No. 79817
for changes to the following water
rights within POWER County(s):
Right No(s). 35-13810, 35-13811,

35-13812, 35-13813; to see a full de-
scription of these rights and the pro-
posed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The
purpose of the transfer is to change a
portion of the above rights as follows:
The applicant proposes to add a point
of diversion, to change the place of
use to create a permissible place of
use. The points of diversion are in
the SWSWNW (new) Sec 20, SWN-
WSW (existing) Sec 28 and SWN-
WNW (existing) Sec 33 T6S R29E
for 13.19 cfs from ground water. The
place of use is within Sec 20, 28, 29
and 33 T6S R29E for 705 acres.

For additional information concerning
the property location, contact Eastern
Region office at (208) 525-7161. Pro-
tests may be submitted based on the
criteria of Idaho Code Sec. 42-222.
Any protest against the proposed
change must be filed with the Depart-
ment of Water Resources, Eastern Re-
gion, 900 N Skyline Dr Ste A, Idaho
Falls ID 83402 together with a protest
fee of \$25.00 for each application on
or before 3/16/2015. The protestant
must also send a copy of the protest
to the applicant.

GARY SPACKMAN, Director
Published on February 25 and March
4, 2015

**Proof of Publication
The Post Register**

**State of Idaho
Bonneville County:**

RECEIVED
MAR 06 2015
Department of Water Resources
Eastern Region

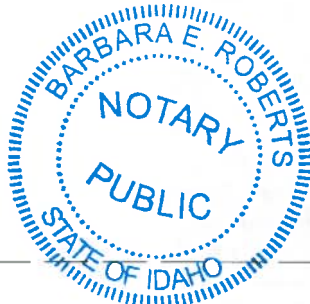
I, ~~Donna Nims~~ or Staci Dockery, first being duly sworn, depose and say: That I am the ~~Classifieds Manager~~ or Legal Notice Representative of the Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under this ad number: **707463**, for **2** consecutive (days) weeks, between **02/26/2015** and **03/05/2015**,

and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Staci Dockery

Subscribed and sworn to before me, this 05 day of March 2015



Barbara E. Roberts
Notary Public

My Commission expires: 5/9/2019

----- attached jurat -----

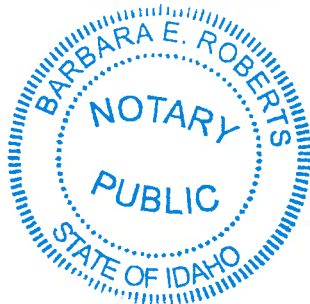
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 05 day of March 2015, before me, the undersigned, a Notary public for said state, personally appeared ~~Donna Nims~~ or Staci Dockery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Barbara E. Roberts
Notary Public for The Post Company
Residing at: Idaho Falls
My Commission expires: 5/9/2019

RECEIVED
MAR 06 2015
Department of Water Resources
Eastern Region

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 79817**

CAROLENE FUNK, PO BOX 360, AMERICAN FALLS, ID 83211; MONTY FUNK, PO BOX 360, AMERICAN FALLS, ID 83321; has filed Application No. 79817 for changes to the following water rights within POWER County(s): Right No(s). 35-13810, 35-13811, 35-13812, 35-13813; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add a point of diversion, to change the place of use to create a permissible place of use. The points of diversion are in the SWSWNW (new) Sec 20, SWNWSW (existing) Sec 28 and SWNWNW (existing) Sec 33 T6S R29E for 13.19 cfs from ground water. The place of use is within Sec 20, 28, 29 and 33 T6S R29E for 705 acres.

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GARY SPACKMAN, Director

Published on February 26 and March 5, 2015
(707463)