

RECEIVED

APR 03 2015

STATE OF IDAHO

Ident. No.

15-7406

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

AMENDED

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

AMENDED

1. Name of applicant(s) Luke & Shayna Waldron Phone (208) 380-3522
Name connector (check one) ☐ and ☐ or ☐ and/or

Mailing address: 4450 W 4500 S City Malad

State ID Zip 83252 Email: lukewaldron5@gmail.com

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
15S	35E	22			SE	NE	Oneida	Ground Water	

4. Water will be used for the following purposes:

Amount 1.70 cfs for Irrigation purposes from 04/01 to 10/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount 0.02 cfs for Stockwater purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 1.72 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 100 hp pump in well to mainline and sprinkler system.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is 10 inches; proposed depth of well is 240 feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? _____; drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 100 cattle

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households _____

e. Other; describe fully. _____

15-7406

8. Description of place of use: **AMENDED**

15-7406 **RECEIVED**
JUN 18 2015

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

Department of Water Resources
Eastern Region

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	35E	23							24.5				0.5						30
15S	35E	23							S										
15S	35E	22				9									1	37		8	55
15S	35E	22				S										S		S	

Total number of acres to be irrigated: 85

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

None

10. a. Who owns the property at the point of diversion? Luke Waldron

b. Who owns the land to be irrigated or place of use? Luke, Clint & Doyle Waldron

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:
Written agreement with Clint & Doyle Waldron

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

We would like to dig a 10" irrigation well to be able to water 4 parcels of land totaling 85 acres. The proposed well is expected to be around 240 feet deep. We would also like to have water available to water cattle when needed.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Luke D. Waldron
Signature of Applicant

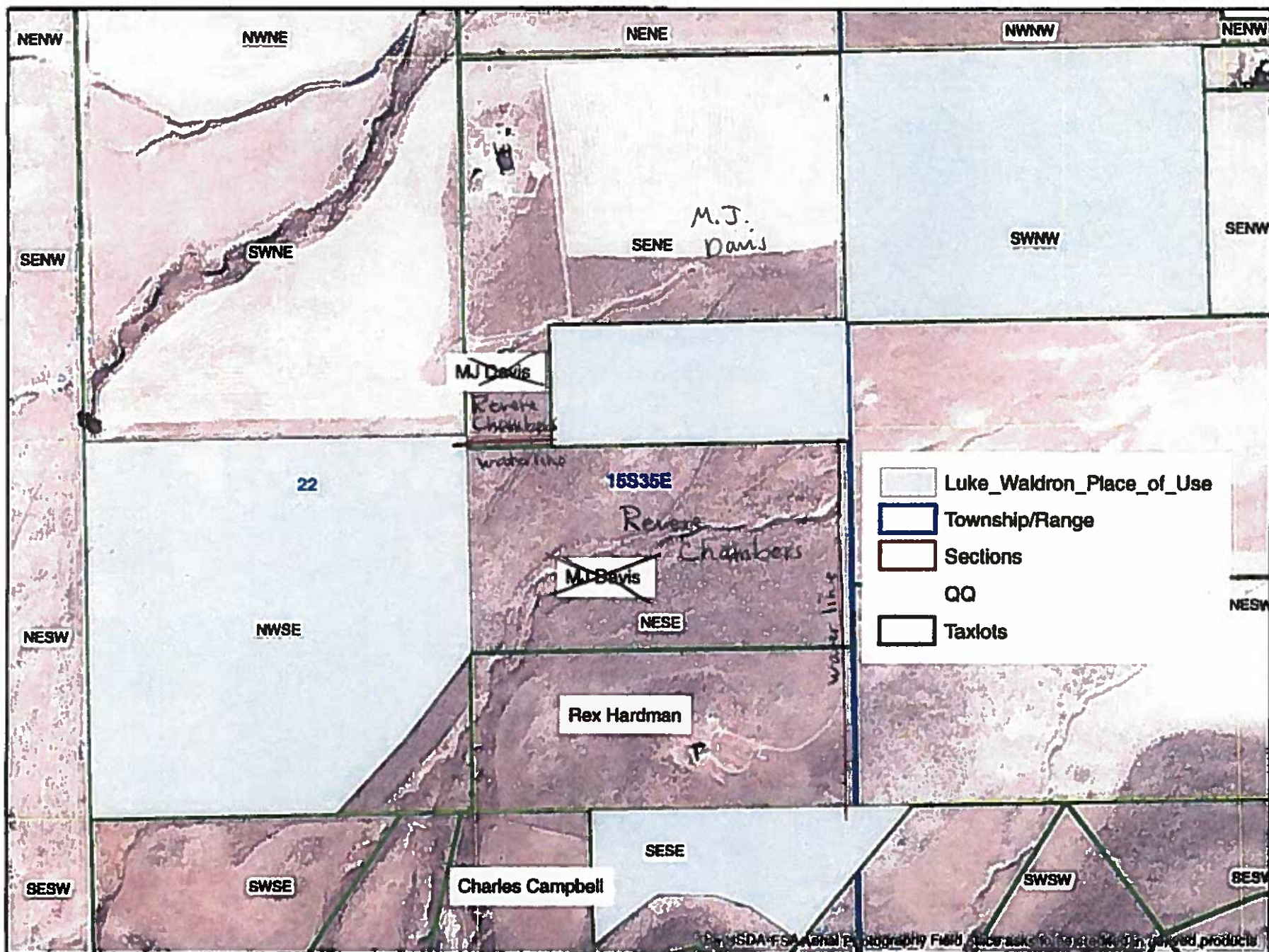
Luke D. Waldron
Print Name (and title, if applicable)

Shayna L. Waldron
Signature of Applicant

Shayna L. Waldron
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 290.00 Received by J.I Receipt No. E040829 Date 3/30/2015



June 15, 2015

Dear Idaho Department of Water Resources,

This letter is to inform you that Lawrence Revere Chambers, Trustee of the Lawrence Revere Chambers Trust, will allow Luke Waldron and Doyle Waldron to run two water lines through his property to provide water to a parcel of land owned by Luke Waldron and a parcel of land owned by Doyle Waldron and that they are currently working on recording a formal written easement agreement.

Sincerely,

Luke D. Waldron Doyle C. Waldron Lawrence Revere Chambers

Luke D. Waldron
4450 W. 4500 S.
Malad, Id. 83252
(208) 380-3522

Doyle C. Waldron
4645 S. 4500 W.
Malad, Id. 83252
(208) 766-4697

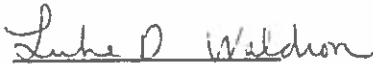
Lawrence Revere Chambers
4985 S. 4500 W.
Malad, Id. 83252
(801) 389-4727

June 15, 2015

Dear Idaho Department of Water Resources,

This letter is to inform you that Rex Hardman will allow Luke Waldron to run a water line through his property and that they are working on recording a formal written easement.

Sincerely,



Luke D. Waldron
4450 W. 4500 S.
Malad City, Idaho
(208) 380-3522



Rex L. Hardman
493 N 700 E
Morgan, Utah
(435) 229-8968

8. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	35E	23							30										30
15S	35E	23							S										
15S	35E	22			9	1							.5				37	7.5	55
15S	35E	22			S												S	S	

Total number of acres to be irrigated: 85

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

10. a. Who owns the property at the point of diversion? Luke Waldron

b. Who owns the land to be irrigated or place of use? Luke, Clint & Doyle Waldron

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Written agreement with Clint & Doyle from Luke

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. We would like to dig a 10" irrigation well to be able to water 4 parcels of land totaling 85 acres. The Proposed well is expected to be around 240 feet deep. We would also like to have water available to water cattle when needed.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Luke D. Waldron
Signature of Applicant
Luke D. Waldron
Print Name (and title, if applicable)

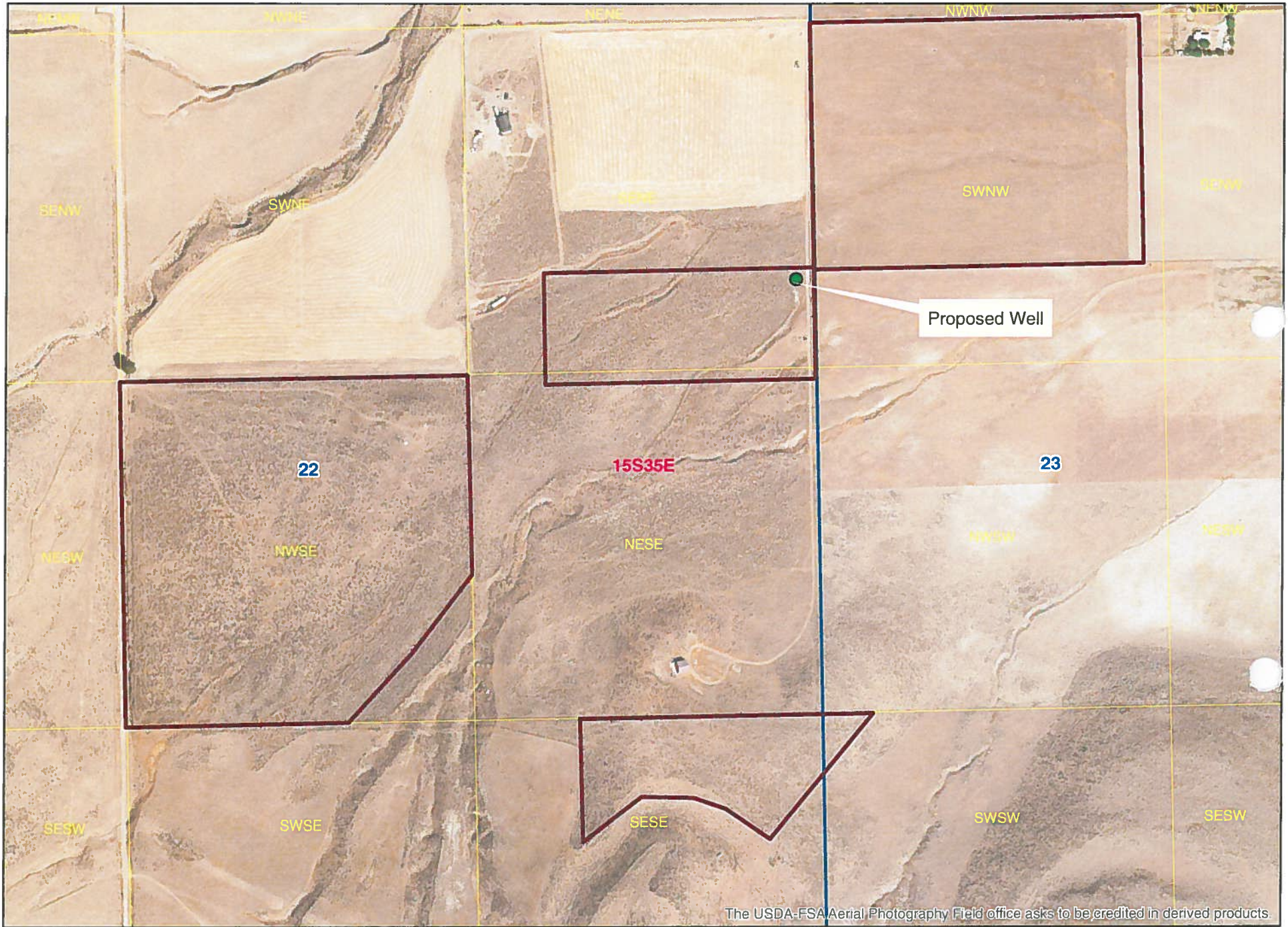
Shauna L. Waldron
Signature of Applicant
Shauna L. Waldron
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by KM
Fee \$ 290.00 Receipted by JJ Receipt No. E040829 Date 3/30/2015

15-7406

15-7406

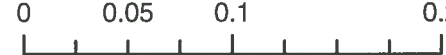


The USDA-FSA Aerial Photography Field office asks to be credited in derived products.

Luke Waldron

 Luke_Waldron_Place_of_Use

0 0.05 0.1 0.2 Miles



Warranty Deed for Doris Inman property

Microfilm No. 150043
23 Day July 20 13
At 4:50 O'clock PM
Matthew L. Cotton
Oneida Co. Recorder
Fee \$ N/C Deputy
Recorded at Request of
ONEIDA COUNTY

QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged,
ONEIDA COUNTY, IDAHO, a political subdivision of the State of Idaho, ("Grantor"), does
hereby release and forever quitclaim unto **LUKE D. WALDRON and SHAYNA L. WALDRON**,
husband and wife, ("Grantee"), whose address is 4450 West 4500 South, Malad City, Idaho
83252, and their heirs and assigns forever, all right, title and interest which Grantor now has or
may hereafter acquire in the following described real property situated in Oneida County, State
of Idaho, to-wit:

Beginning at a point 922.63 feet West and 682.35 feet North from
the SE corner of the S½SE¼ of Section 22, Township 15 South,
Range 35 East, Boise Meridian. Thence North 633.88 feet; thence
North 89°53'23" East 913.42 feet; thence North 89°32'09" East
132.0 feet; thence South 39°36'52" West 709.64 feet; thence North
52°30' West 235.0 feet; thence South 78°15' West 205.0 feet;
thence South 47°05' West 281.0 feet to the Point of Beginning. (T-
3516)

TO HAVE AND TO HOLD, all and singular the said real property, together with
all appurtenances, tenements, hereditaments, reversions, remainders, rents, issues, profits,
rights-of-way, and water rights in anywise appertaining to the real property herein
described, as well in law as in equity, unto Grantee, and to their heirs and assigns forever.

WITNESS the hand of said Grantor this 23 day of July, 2013.

ONEIDA COUNTY, IDAHO:

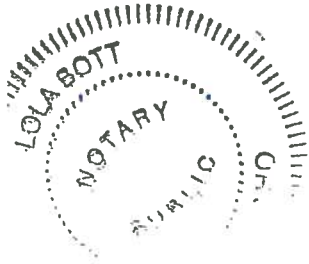
Max C. Firth
MAX C. FIRTH, Chairman

15-7406

STATE OF IDAHO)
) ss.
 COUNTY OF ONEIDA)

On this 23 day of July, 2013, before me personally appeared MAX I, known or identified to me to be the Chairman of the Board of County Commissioners DA COUNTY, IDAHO, the entity that executed the instrument or the person who executed the instrument on behalf of said entity, and to be the person whose name is subscribed within instrument, and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal and year in this certificate first above written.

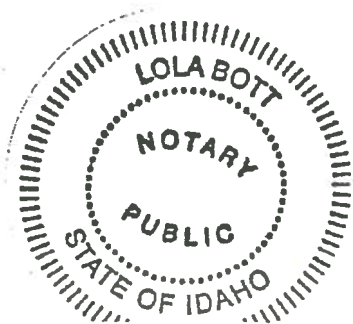


Lola Bott
 NOTARY PUBLIC FOR IDAHO
 Residing at Malad, Idaho
 My Commission Expires July 9, 20

STATE OF IDAHO)
) ss.
 COUNTY OF ONEIDA)

On this 23 day of July, 2013, before me personally appeared THEW LON COLTON, known or identified to me to be the Clerk of ONEIDA COUNTY, IDAHO, the entity that executed the instrument or the person who executed the instrument on behalf of said entity, and to be the person whose name is subscribed to the within instrument, and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal and year in this certificate first above written.



Lola Bott
 NOTARY PUBLIC FOR IDAHO
 Residing at Malad, Idaho
 My Commission Expires July 9, 20

Agreement Regarding Application for Well Permit

This Agreement Regarding Application for Well Permit ("Agreement") is made this 1st day of April, 2015, by and between Luke D. Waldron, an individual ("LDW"), Clint C. Waldron, an individual ("CCW"), and Doyle C. Waldron, an individual ("DCW"). LDW, CCW and DCW may be collectively referred to in this Agreement as the "Parties."

The purpose of this Agreement is to confirm the understanding of the Parties regarding the submission of an application for a well permit, and the allocation of costs between the Parties related to said application.

The parties agree that LDW will be the named applicant on the State of Idaho Department of Water Resources Application For Permit (the "Application") and shall have the authority to act on behalf of the Parties in all matters related to the Application. LDW may name his spouse as a co-applicant on the Application.

LDW shall prepare all application materials, make all required publications, and use good faith efforts to secure a permit as expeditiously as reasonably possible.

Prior to submission of the Application, the Parties shall be provided a copy of and have an opportunity to comment on the Application and all related materials.

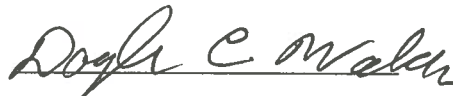
The Parties agree that the costs of the Application, and all costs reasonably required for approval of the Application (including but not limited to any required studies, forms, documents, and publication costs), will be shared based upon the allocation of real property to be benefited by the permit.

The Parties agree to cooperate in all matters related to the Application, and shall meet and confer to the extent any disagreement arises in regard to this Agreement or the Application.

It is contemplated the Parties will enter into further agreements regarding the use of the permit and related matters, including but not limited to hiring of the necessary consultants and contractors to drill a well to access the water rights conferred by the permit, and installation of a pump to divert the water as allowed by the permit.



Clint C. Waldron



Doyle C. Waldron



Luke D. Waldron

RECEIVED**MAR 30 2015**Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Luke & Shayna Waldron Phone 208-380-3522
 Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address 4450 W. 4500 S. City Malad
 State ID. Zip 83252 Email lukewaldron5@gmail.com

2. Source of water supply ground water which is a tributary of _____
 3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
15S	35E	23		SW	NW		Oneida	Groundwater	
15S	35E	22		SE	NE		Oneida	Groundwater	
15S	35E	22		NW	SE		Oneida	Groundwater	
15S	35E	22		SE	SE		Oneida	Groundwater	

4. Water will be used for the following purposes:
 Amount 1.5 cfs for Irrigation purposes from March 15 to Nov 15 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount .02 cfs for stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 5. Total quantity to be appropriated is (a) 1.52 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
 6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. 100 hp pump

 b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
 c. Proposed well diameter is 10 inches; proposed depth of well is 240 feet.
 d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
 e. If well is already drilled, when? n/a; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):
 a. Hydropower; show total feet of head and proposed capacity in kW. _____
 b. Stockwatering; list number and kind of livestock. 100 cattle
 c. Municipal; complete and attach the Municipal Water Right Application Checklist.
 d. Domestic; show number of households _____
 e. Other; describe fully. _____

SUPERCEDED

15-7406

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15	35	23							30s										
15	35	22			10s											37s		8s	

Total number of acres to be irrigated: 85 acres

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

n/a

10. a. Who owns the property at the point of diversion? Luke Waldron
- b. Who owns the land to be irrigated or place of use? Luke Waldron, Clint Waldron, Doyle Waldron
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Family - written agreement with Clint & Doyle from Luke

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

We would like to dig a 10" irrigation well to be able to water 4 parcels of land totaling 85 acres. The proposed well is expected to be around 240 feet deep. We would also like to have water available to water cattle when needed.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Luke D. Waldron
Signature of Applicant

Luke D. Waldron
Print Name (and title, if applicable)

Shayna L. Waldron
Signature of Applicant

Shayna L. Waldron
Print Name (and title, if applicable)

For Department Use:

Received by 290.7 Date 3-30-2015 Time EO 40829 Preliminary check by 3-30-2015
Fee \$ 290.7 Receipted by [Signature] Receipt No. EO 40829 Date 3-30-2015

15-7406

Waldron
Township 15S Range 35E Sections 22-23



Legend
Parcels_AS400_Merge
Township
GCDBsection



This map is
for information
only. Do not
use for legals
or surveys.

by Kathleen Atkinson
Date: 3/27/2015

RP0274600 A
2 M BRAND LLC

RP0274400 A
DAVIS, M J MEMORIAL LTD PTSHP

RP0274400 A
DAVIS, M J MEMORIAL LTD PTSHP
T-1558

RP0274701 A
WILLIAMS, ALVIN T &

ROADS

RP0274701 A
WILLIAMS, ALVIN T &
T-2656

RP0275800 A
WALDRON, CLINT C & RACHAEL L H&W
T-2665

30 acres

RP0274504 A
DAVIS, M J MEMORIAL LTD PTSHP

RP0274506 A
WALDRON, LUKE D ETUX

10 acres

proposed well site

15S 35E

RP0275901 A
WARREN, ROBERT BRAD ETUX
T-2657

23

RP0274504 A
DAVIS, M J MEMORIAL LTD PTSHP
T-5164

RP0274501 A
HARDMAN, REX L ETUX
T-5163

RP0275901 A
WARREN, ROBERT BRAD ETUX
T-2663

37 acres

RP0274300 A
WALDRON, DOYLE

15-7406

RP0274900 A
CAMPBELL, CHARLES
T-3509

RP0274915 A
CAMPBELL, CHARLES
T-3512

RP0274920 A
CAMPBELL, CHARLES
T-3513

RP0274925 A
CAMPBELL, CHARLES
T-3514

RP0274930 A
CAMPBELL, CHARLES
T-3515

RP0274935 A
WALDRON, LUKE D & SHAYNA L
T-3516

8 acres

RP0274940 A
CAMPBELL, CHARLES
T-3517

RP0274955 A
CAMPBELL, CHARLES
T-3520

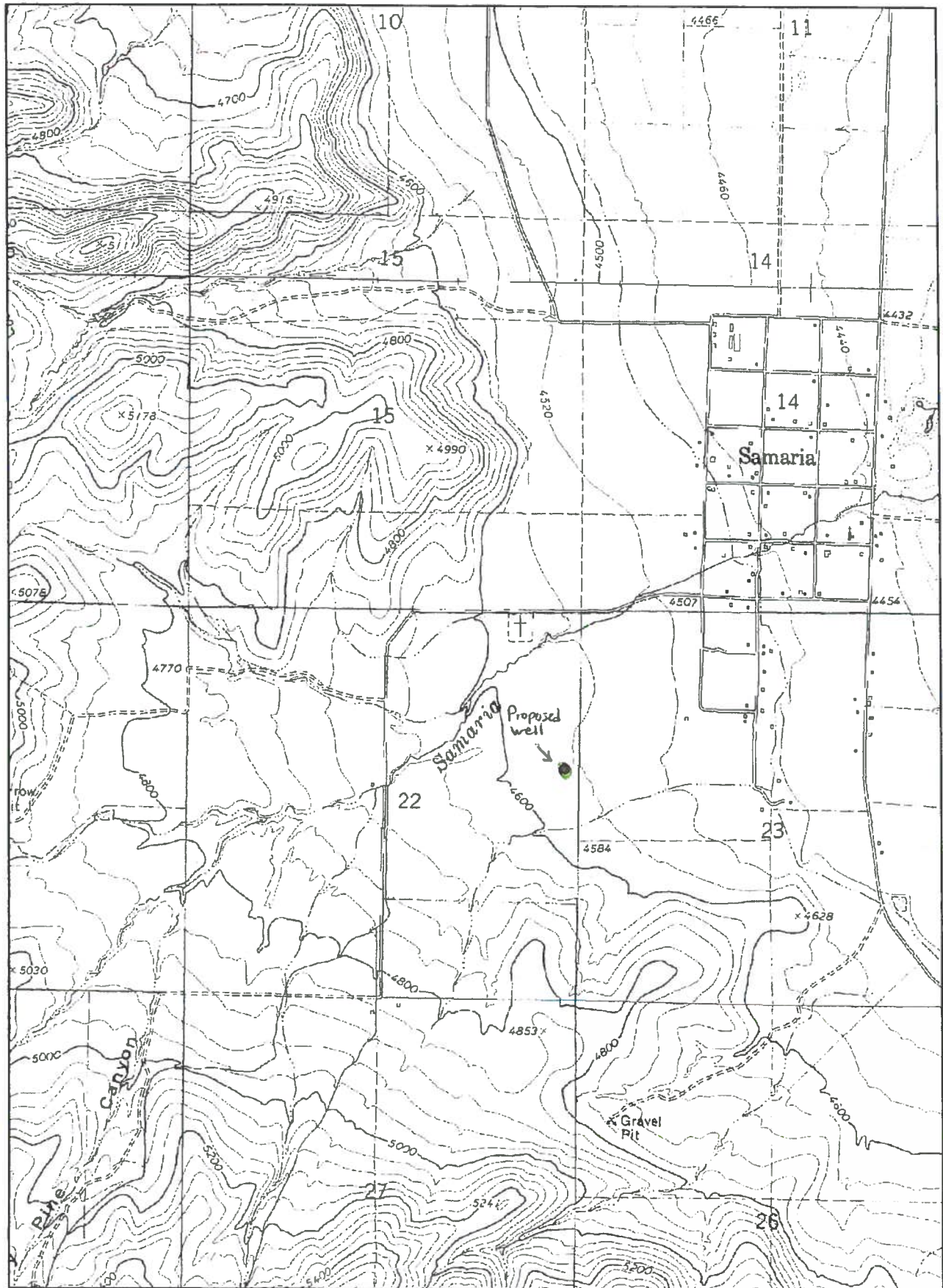
RP0274950 A
CAMPBELL, CHARLES
T-3519

RP0274960 A
CAMPBELL, CHARLES
T-3521

RP0274965 A
CAMPBELL, CHARLES
T-3522

85 acres Total

Township 15 S. R 35 E. Section 22



15-7406



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 9, 2015

LUKE WALDRON
SHAYNA WALDRON
4450 W 4500 S
MALAD, ID 83252

Application For Permit No. 15-7406

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO ENTERPRISE on April 16 and 23, 2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**May 4, 2015 at 5:00 P.M.**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and last name "Cox" clearly visible.

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, April 09, 2015 10:36 AM
To: 'Idaho Enterprise (enterprisenews@atcnet.net)'
Subject: Legal Notice for your paper
Attachments: Idaho Enterprise E-Mail.doc

Contacts: Idaho Enterprise

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-7405

SAMARIA RECREATION DISTRICT
4426 W 4990 S
MALAD, ID 83252
Point of Diversion
SWSE S14 T15S R35E
ONEIDA County
Source GROUND WATER Tributary
Use: IRRIGATION
04/01 to 10/31 0.16 CFS
Total Diversion: 0.16 CFS
Date Filed: 3/30/2015
Place Of Use: IRRIGATION
T15S R35E S14 SWSE

15-7406

LUKE WALDRON
SHAYNA WALDRON
4450 W 4500 S
MALAD, ID 83252
Point of Diversion
SENE S22 T15S R35E
ONEIDA County
Source GROUND WATER Tributary
Use: IRRIGATION
04/01 to 10/31 1.7 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 1.72 CFS
Date Filed: 4/2/2015
Place Of Use: IRRIGATION
T15S R35E S22 SWNE SENE SWSW SWSE SESE
T15S R35E S23 SWNW
Place Of Use: STOCKWATER
T15S R35E S22 SWNE SWSE
T15S R35E S23 SWNW
Total Acres: 85

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 4, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on April 16 and 23, 2015



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 7, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Luke & Shayna Waldron
4450 W 4500 S
Malad ID 83252

RE: Application for Permit 15-7406

Dear Applicant:

When applying for a permit to appropriate water greater than 5 cfs and/or more than 500 acre-feet, IDWR requires additional information to help evaluate the criteria found under Idaho Code 42-203A(5).

Idaho Code 42-203A(5) requires IDWR to evaluate the following criteria for application to appropriate water:

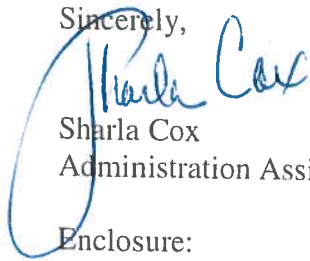
- The potential to reduce the quantity of water under existing water rights
- The sufficiency of the water supply for the proposed application
- The good faith nature of the application
- The adequacy of the application's financial resources
- The local public interest in the public water resource
- The conservation of the water resources in Idaho
- Impacts to the economy of the local area or watershed

To ensure that IDWR has sufficient information to evaluate the criteria, Rule 40.05 of the Water Appropriation Rules (IDAPA 37.03.08.040.05) requires water right applicants to submit additional information to IDWR in connection with their application. A copy of Water Appropriation Rules 40.05.c-g is attached to this letter.

Please submit the information required by Water Appropriation Rules 40.05.c-g to IDWR within 30 days. IDWR will hold your application until you have submitted the additional information. If you believe that a particular piece of information is not relevant to your application, please explain why. A complete response to Rule 40.05.f, information relative to Financial Resources, is not required if construction of your project will cost less than \$5000.00. Instead, simply state the project cost of your project. If you do not respond within 30 days, IDWR may void your application. If you need additional time to submit the required information, please submit a written request. IDWR can grant additional time "upon a showing of good cause.

Please feel free to contact this office if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Sharla Cox". The signature is written in a cursive style with a large, looping initial "S".

Sharla Cox
Administration Assistant

Enclosure:

Application for permit (copy)

Water Appropriation Rule 40.05 (copy)

Mathews, Kerrie

From: Mathews, Kerrie
Sent: Tuesday, March 31, 2015 7:46 AM
To: 'lukewaldron5@gmail.com'
Subject: Waldron Application for Ground Water Permit
Attachments: Amended Application Luke Waldron.pdf

Good Morning:

The Department has received your application for permit. While reviewing the application, I found a couple of things that need to be corrected. Attached, please find an amended application for permit. The changes that were made are as follows:

1. Corrected the Point of Diversion to one well, located at 15S 35E Sec 22 of the SENE quarter as indicated on the map received with the application.
 - a. The original application listed four points of diversion (4 wells). If this was the intent I will correct and send you the update.
2. Corrected the Diversion rate to the maximum allowed for irrigation (0.02 cfs per acre x 85 acres = 1.70 cfs)
 - a. The original application requested 1.50 cfs.
3. Corrected the Beneficial Use date to the Standard for the Malad Area 04/01 to 10/31.
4. Corrected the Place of Use to what was shown on the accompanying map.

If the information looks ok, please sign and return.. If you have the equipment, you can sign and scan the amended application and return it by email.

As we discussed, I can data enter and advertise the application.. However, it cannot be permitted without further documentation.. Documentation would include a ground water study indicated that this new use will not injury existing water users. Based on the tax lot data that I have, I will also need a copy of the written authorization with Clint and Doyle. Also my data still lists Doris Inman as the property owner of the 8 acres in the SESE and SWSW quarter. I will need a warranty deed showing current ownership or a written agreement with Doris Inman for use of the property.

If you have any questions, please let me know.

Thank you,

Kerrie Mathews

Idaho Department of Water Resources
208-525-7161
208-390-6924

"There is only one success -to be able to spend your life in your own way."
-Christopher Morley